



145 Amesbury Street \* Lawrence, MA 01841

Phone: 978.685.7233 \* Fax: 978.688.4475

[www.stanthonylawrence.org](http://www.stanthonylawrence.org) \* [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

### PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

### OUR CHURCH AT PRAYER

#### Daily Liturgies

M & W: 9 AM

Tue. & TH: 7 PM

#### Weekend Liturgies:

Saturday: 4 PM Vigil

#### Sunday Liturgies:

8:15 AM - Arabic

9:30 AM - English

11:30 AM - English & Arabic

#### Holy days of obligation

Vigil Liturgy @ 7 PM

### OFFICE HOURS

M-TH: 9 AM - 4PM

Friday: 9 AM—2 PM

Saturdays: *By Appointment*

#### PARISH SECRETARY

Pat McKeever

[rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

### MEET OUR DEACONS

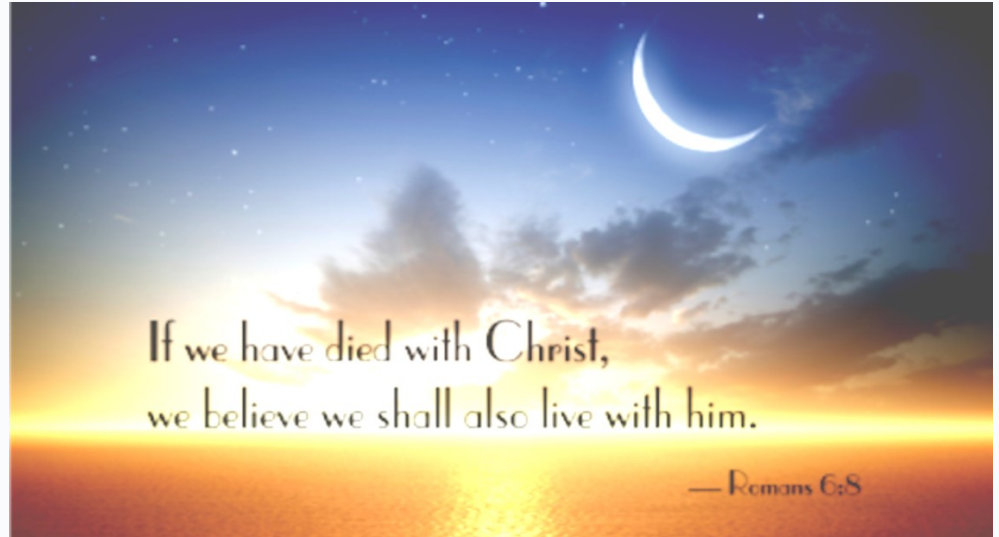
**Deacon** Nadim B. Daou

#### Visiting Deacon

Michael Charchaffian

**Sub-Deacon** James T. Demers

**Sub-Deacon** Antoine Nammour



### MEET OUR PRIESTS

#### Pastor

Fr. Elie Mikhael .... 305.807.9087 [pastor@stanthonylawrence.org](mailto:pastor@stanthonylawrence.org)

#### Parochial Vicar

Fr. Andrawos El Tabchi .... 978-241-2977 [pv@stanthonylawrence.org](mailto:pv@stanthonylawrence.org)

### SACRAMENTS

#### Baptism & Confirmation

1 month in advance with the Pastor

#### Donations:

**Church & Priest: \$200**

#### Matrimony

Couples should make arrangements **six months** prior to the wedding date

#### Donations:

**Church \$500**

**Priest : Free Will**

#### Reconciliation

One hour Before Thursday & Saturday Liturgies, or by appointment

#### Anointing of the Sick

Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

**Please refer to our website for more Sacrament Celebrations Guidelines**

LITURGICAL SCHEDULE AND INTENTIONS

SUNDAY OF THE FAITHFUL DEPARTED - **أحد الموتى المؤمنين**

Sat	Feb. 15	4:00 PM	For: Special Intentions.
Sun	Feb. 16	8:15 AM	For: Special Intentions.
		9:30 AM	For: +Alice (Touma) Roderigues, <i>By her husband, Al, daughter, Missy, &amp; granddaughters, Katy &amp; Jackie.</i>
		11:30 AM	For: +Saadallah Azzi, <i>By his wife, Nabiha, daughter, Rita, &amp; grandchildren.</i>
Mon	Feb. 17	9:00 AM	For: +Dr. Elias Nabbout <i>By Dr. &amp; Mrs. George Abou Ezzi &amp; Family</i>
Tue	Feb. 18	7:00 PM	For: +Dr. Elias Nabbout <i>By Dr. &amp; Mrs. George Abou Ezzi &amp; Family</i>
Wed	Feb. 19	9:00 AM	For: In Honor Tuffic Hatem (91 Birthday)
Thu	Feb. 20	7:00 PM	For: Parents Barbara, Antonio & Brothers John, All, Jorgina and Larry's Parents <i>By Dora Pereira</i>
Fri	Feb. 21		<b>NO LITURGY</b>

SUNDAY OF THE ENTRANCE INTO LENT- MIRACLE AT CANA IN GALILEE

**أحد مدخل الصوم—أعجوبة عرس قانا الجليل**

Sat	Feb. 22	4:00 PM	For: Melhem & Nadia Azzi (Anniversary) <i>By their Children</i>
Sun	Feb. 23	8:15 AM	For: Good Health of Mark Bejani (Birthday) <i>By Fr. Elie Mikhael</i>
		9:30 AM	For: 1st Anniversary -Thomas Hajj and his wife Dorothy Hajj <i>By their Children</i>
		11:30 AM	For: George, Nemra, Peter, Matthew, & Brandon Hashem <i>By their Family</i>



**ASH MONDAY –FEBRUARY 24. Liturgies @ 9AM and 7PM**

**THE SANCTUARY LAMPS**

RIGHT Sanctuary Lamps will burn:

**In Memory of Ida Thomas,**

LEFT Sanctuary Lamps will burn:

**In Memory of Ida Thomas,**

*Offered by Mr. & Mrs. Angelo Saba Jr..*

**BISHOP PASTORAL VISIT**

It is a joy for our parish community to host His Excellency, Bishop Gregory John Mansour, for a Parish Pastoral Visit.

Bishop Gregory will participate in the Stations of the Cross on Friday, February 28 at 7pm and will preside the weekend Liturgies on Saturday, February 29 and Sunday, March 1st. His visit aims to spend time with different parish Ministries and with the parishioners to get to know the unique character of our community, and also to look forward to the future of our parish community, offering his commendations and recommendations.

**SHHH!!! It is a Surprise! March 2nd marks his 19 Years ordination to the Episcopacy.**



## MONTHLY OPERATIONAL EXPENSES

SALARIES & INSURANCE	\$ 15,260.00
Total Maintenance & Utilities	\$ 6,278.58
Total Eparchial Dues	\$3,721.67
<b>Monthly Operational Costs</b>	<b>\$ 25,260.25</b>

WEEKLY COLLECTION NEEDED: \$6,250.00  
TO MEET OUR FIXED MONTHLY OPERATIONAL EXPENSES

## TITHES & OFFERINGS

Feb. 9

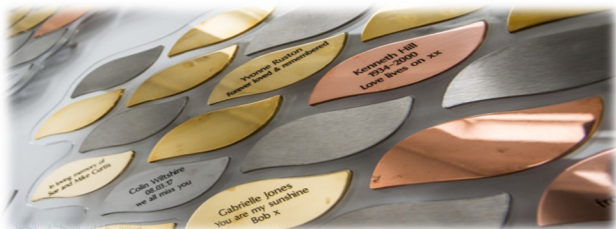
Sunday Collection (Online)	\$ 3,244.00
<b>Short from Our Goal</b>	<b>\$ 3,006.00</b>
Candles	\$ 83.00
Utilities: Fuel & Electricity	\$ 310.00
Donations (Masses, in Memory of)	\$ 400.00
St Maron Feast Day	\$ 839.00
<b>Total Deposit</b>	<b>\$ 4,876.00</b>

## 2019 CONTRIBUTION STATEMENTS

If you would like to receive your 2018 End of year Contribution statements please contact the Rectory. The statement can be e-mailed to you or sent by mail.

## STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION: TO KEEP UP WITH OUR NEEDS AND, NOT TO FALL SHORT OF OUR FINANCIAL STEWARDSHIP GOAL. **Apply Online:**  
[stanthonylawrence.org/donate-now/](http://stanthonylawrence.org/donate-now/)



## TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6" = \$150 / 4"X8" = \$250

Please submit your request either by phone @ 978.685.7233 Or by email @ [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

**SAINT ANTHONY's Parish** depends on donations from our parishioners and benefactors to live and expand our Mission, "Loving as Christ Loves, Serving as Christ Serves."

Your donations fund the many ministries and activities of the parish: Sunday and weekly Masses; faith formation for children, youth and adults; fellowship for our welcoming community; and outreach to those in need.

We deeply appreciate your important role within the Church, your integral part of St Anthony's Parish, and the giving of your special gifts of time, prayer, and monetary donations.

Together we glorify God in thanksgiving for the wonderful gifts we have been given.

**FORMED Parish Code: N3CCNK**  
[Stanthonychurch.formed.org](http://Stanthonychurch.formed.org)

## WELCOME:

Formed.org has been purchased by our parish for you, as a parishioner, to enjoy a multitude of media, at no cost to you! It includes movies, documentaries, books, audiobooks, podcasts, study materials, and so much more!

**WHAT IS IT?** Think of it like Netflix for Catholics. And there is a lot to see and hear! And best of all, there is no charge to you.



## PARISH MINISTRIES

Religious Education

[ccd@stanthonylawrence.org](mailto:ccd@stanthonylawrence.org)

Knights of Mary

[kom@stanthonylawrence.org](mailto:kom@stanthonylawrence.org)

Maronite Youth : MYO

[myo@stanthonylawrence.org](mailto:myo@stanthonylawrence.org)

**Publishing: Bulletin**

[bulletin@stanthonylawrence.org](mailto:bulletin@stanthonylawrence.org)

Choirs (*English, Arabic & Syriac*)

Daughter's of St. Anthony

Family of St. Sharbel

Kids Choir

Knights of the Altar

Maronite Young Adults

M-WINE

Bereavement Ministry

Cenacle of the Rosary

Cenacle of Divine Mercy

Sacristan (s)

Sunshine Committee

Women's Ministry

## CALENDAR & EVENTS

### RELIGIOUS EDUCATION

Susan Veilleux [ccd@stanthonylawrence.org](mailto:ccd@stanthonylawrence.org)

Our next scheduled week off is Sunday, February 23.

**Rice Bowls:** The Lenten Season is quickly approaching. Our Religious Education program, along with 14,000 Catholic communities across the United States, will participate in a life changing Lenten journey with CRS rice bowls. During the 40 days of Lent, we will reflect on the challenge of global hunger. Students in Religious Education will be bringing home a rice bowl this coming Sunday. Please support our efforts to teach our children about helping those in need by collecting loose change in your rice bowls during the Lenten season. **Bowls will be distributed this coming Sunday, February 16, and will be collected back on Sunday, March 22.**

**The Bishop's visit:** Our Bishop will be visiting St. Anthony Church the weekend of February 28. On Sunday March 1, we will have regular Religious Education classes. Please make every effort to bring your child on that day, as the Bishop will be visiting classrooms and visiting with the children.

**First Communion Reconciliation** will be on **Saturday, March 7 from 9-11.** All students making their First Communion in May must attend. Please continue to work on prayers with your child.

## PARISH RESOURCES

### AVAILABLE ONLINE

[www.stanthonylawrence.org](http://www.stanthonylawrence.org)

Membership Registration

*Under Welcome*

Baptism & Confirmation:

**Guidelines & Registration**

*Under Sacraments -Baptism*

Sacrament of Marriage:

**Guidelines, Foccus & Pre-Cana**

*Under Sacraments-Marriage*

Banquet Hall Guidelines:

**Contract Form & Donations**

*Under Events*

Burial Guidelines:

**Charges, Fees & Lot Sales**

*Under Cemetery*

## Upcoming Organization Meetings & Events

### KNIGHTS OF MARY

[kom@stanthonylawrence.org](mailto:kom@stanthonylawrence.org)

**Upcoming Session: February 29th**

### MARONITE YOUTH - MYO

[myo@stanthonylawrence.org](mailto:myo@stanthonylawrence.org)

**Lenten Retreat: February 21-22 -StayTuned**

### MARONITE YOUNG ADULTS

**Faith Formation & Food Sessions:** February 16 & April 19  
after 11:30 Liturgy - Parish Rectory

**Save the Date: Wednesday March 11: Day Trip & Retreat**

### KNIGHTS OF THE ALTAR

**Meeting: Saturday, March 7 @ 11 AM**

For more information: Sub Deacon Jim at 978-685-8423.

### CHILDREN'S CHOIR

**Upcoming Choir Practice: Sat., Feb.22 @ 5PM - 6:30 PM**

## PARISH

### MEN'S LENTEN RETREAT

**LENT** is a time for Preparation, Repentance, Forgiveness, Cleansing, and Spiritual Growth.

St. Anthony's Men's Lent Retreat will take place at Most Holy Trinity Maronite Monastery in Petersham, MA on the weekend of Friday 03/13/20 to Sunday 03/15/20. Rooms are very limited, please reserve ASAP.

A \$50.00 is required. For any questions, please contact Deacon Michael at (508) 982-5130.



### Bible Study

New parish bible study on **Acts : The Compelling Story of the First Christians.**

**The Acts: The Spread of the Kingdom** study program traces how the Gospel witness spread outward in waves from Jerusalem and reveals how the seeds of Church structure and authority took root.

**The 20-session Acts: The Spread of the Kingdom** study program will help you to see your place in the Church as a disciple of Christ.

We invite you to join us even if you've never participated before. You'll be glad you did!

Bible Course sessions are held every **Wednesday at 6:30PM - Parish Hall**

For more information, contact Deacon Michael Phone 508-982-5130, or e-mail: michaelcharchaflian@yahoo.com.

### FAMILY OF ST SHARBEL — عائلة مار شربل



## MINISTRIES & SPIRITUALITIES

### ARABIC SCHOOL [Hitafnammour@gmail.com](mailto:Hitafnammour@gmail.com)

Classes are scheduled every Saturday @ 9 AM.



Next Meeting:

February 17th  
@ 5:30 PM

### WOMEN'S MINISTRY - أخوية سيدة لبنان

تجتمع الأخوية السبت الأول والثالث من كل شهر

- اللقاء القادم: 15 شباط 2020 - الساعة 10 صباحاً

- يلي كل لقاء روعي لقاء مشاركة في صلاة أروع.



### KNIGHTS OF COLUMBUS

Elias P. Azzi

Next Meeting: February 11 @ 7 PM

### SUNSHINE COMMITTEE

### HOSPICE SERVICES

*of Massachusetts*

Hospice Services of MA is looking for volunteers to provide practical & emotional support to patients & families at the end of life.

Call Stacey Sherman @ 857-363-8194 for more details about this program.

### CONDOLENCES

We offer our sympathies to the families of:

- **The Late Wanda Skandier**; her daughters, Carol McQuaid and her husband Daniel, Mary Joaquin, Sandra and Renda Skandier; her son John P. Skandier and his fiancé Mary O'Brien, & their families.
- **The Late Antoinette Hachem**, her Son George M. Hachem and his wife Stephanie, a daughter Janet Nadira and her husband Raymond and their families.

May their souls rest in peace & their loved ones

THE ASHES OF LENT *By Ronald Rolheiser*

We begin the season of lent with ashes on our foreheads. What is symbolized by this smudging? Perhaps the heart understands better than the head because more people go to church on Ash Wednesday than on any other day of the year, including Christmas. The queues to receive the ashes in many churches are endless. Why? Why are the ashes so popular?

Their popularity, I suspect, comes from the fact that, as a symbol, they are blunt, primal, archetypal, and speak the language of the soul. Something inside each of us knows exactly why we take the ashes: "Dust thou art and into dust thou shalt return!" No doctor of metaphysics need explain this. Ashes are dust and dust is soil, humus; humanity and humility come from there. It is no accident that ashes have always been a major symbol within all religions. To put on ashes, to sit in ashes, is to say publicly and to yourself that you are reflective, in a penitential mode, that this is not "ordinary time" for you, that you are not in a season of celebration, that you are grieving some of the things you have done and lost, that some important work is going on silently inside you, and that you are, metaphorically and really, in the cinders of a dead fire, waiting for a fuller day in your life.

All of this has deep roots. There is something innate to the human soul that knows that, every so often, one must make a journey of descent, be smudged, lose one's lustre, and wait while the ashes do their work. All ancient traditions, be they religious or purely mythical, abound with stories of having to sit in the ashes. We all know, for example, the story of Cinderella. This is a centuries-old, wisdom-tale that speaks about the value of ashes. The name, Cinderella, itself already says most of it. Literally it means: "the young girl who sits in the cinders, the ashes." Moreover, as the tale makes plain, before the glass slipper is placed on her foot, before the beautiful gown, ball, dance, and marriage, there must first be a period of sitting in the cinders, of being smudged, of being humbled, and of waiting while a proper joy and consummation are being prepared. In the story of Cinderella there is a theology of lent.

Native American traditions too have always had an important place for ashes. In some Aboriginal communities there was the concept that occasionally someone would have to spend time in the ashes. Nobody knew why a specific person was called at a particular moment to sit in the ashes, but everyone knew that this was natural thing, that ashes do an important work in the soul, and that sooner or later that person would return his or her regular life and be better for having spent time in the ashes. To offer one such example: Certain native communities used to live in what they called long-houses. A long-house was the communal building; in effect, the house for the whole community. A long-house was long, rectangular, with large sloping sides, and with the centre of the roof open so that this could function as a natural chimney. Fires were kept burning, both for cooking and for warmth, all along the centre of the long-house. People gathered there, near the fires, to cook, eat, and socialize, but they slept away from the fires, under the roofs that sloped down either side of the open centre. Now, every so often, someone, a man or a woman, for reasons they didn't have to explain, would cease adhering to the normal routine. Instead he or she would, become silent, sit just off the fire in the ashes, eat very sparingly, not socialize, not go outside, not wash, not go to bed with the others, but simply sit in the cinders, like Cinderella. Today we would probably diagnose this as clinical depression and rush that person off for professional help. They, for their part, didn't panic. They saw this as perfectly normal, something everyone was called upon to do at one time or another. They simply let the person sit there, in the ashes, until one day he or she got up, washed the ashes off, and began again to live a regular life. The belief was that the ashes, that period of silent sitting, had done some important, unseen work inside of the person. You sat in the ashes for healing.

The church taps into this deep well of wisdom when it puts ashes on our foreheads at the beginning of lent. Lent is a season for each of us to sit in the ashes, to spend our time, like Cinderella, working and sitting among the cinders of the fire – grieving what we've done wrong, renouncing the dance, refraining from the banquet, refusing to do business as usual, waiting while some silent growth takes place within us, and simply being still so that the ashes can do their work in us.

## Bishop Appeal -Lent 2020

Prot. No. 012S/20

Dear Brothers and Sisters in Christ,

As we enter into the season of preparation through prayer, fasting and almsgiving, I ask you to recall all the ways in which God has blessed you. As you reflect on that, I also ask you to consider supporting the Eparchy of Saint Maron with a donation to our 2020 Lenten Appeal, to further the Eparchy's mission of service to God's faithful people.

Your generosity towards this year's Annual Eparchial Appeal will support:

**Seminarians:** We currently have five men preparing for the priesthood. ...Each seminarian costs about \$45,000 per year, in the form of tuition, books, room, board, health insurance and other costs. **40% of your contribution to this year's Annual Appeal** will go for Seminarians.

**Ministries:** .... 20% of your contribution will go to support Ministries.

**Retired Priests:** .. 15 retired priests ...we help them with a modest pension of \$2,000 per month. **20% of your contribution will go to support Retired Priests.**

**Helping in Lebanon and the Middle East:** ....10% of your contribution will go to support Christians in Lebanon and the Middle East.

**Endowment:** **10% of your contribution will be deposited into the Eparchy's Endowment....**"rainy day fund" if needed in the future.

I pray that you will open your heart once again and consider giving a gift. Your participation in this Annual Appeal makes a positive difference in the lives of so many people, both inside the Eparchy, and outside of it in the Middle East. Any gift you make will help.

Thank you, and may God bless you for your generosity. I wish you a blessed Lent and Easter.

Gratefully yours in Christ ,

+ Gregory J. Mansour

*PS: Please also consider remembering the Eparchy and your parish in your estate plan, or as the beneficiary of an insurance policy, retirement plan or charitable gift annuity. Thank you.*

## FOOD COLLECTION

The list of recommended items to be donated for the Maronite Monks in Petersham are:

**+Peanut Butter +Kashi Cereal +Low Carb Bread +Dried Prunes +Black Russian Pumpernickel Bread**

*Thank you for your support!*

*Please leave your donations in the Foyer.*

<http://www.maronitemonks.org/>

**SAVE THE DATES : July 8-12, 2020**

*57th National Maronite Convention*

*St. Anthony of Padua, Cincinnati, OH*

For more information, visit: [ww.NAMNEWS.org](http://www.NAMNEWS.org)

## 2020 ALAA Scholarship Application

Scholarship Available in Parish Office

or online @

[www.americanlebaneseawarenessassociation.org/scholarships/guidelines](http://www.americanlebaneseawarenessassociation.org/scholarships/guidelines)

In order to be eligible for consideration for scholarship assistance in the fall, Sections 1-6 of this Application must be completed in full, **mailed and postmarked on or before March 1, 2020** and forwarded to ALAA, P. O. Box 2244, Methuen, MA 01844. Applications postmarked after this date will not be accepted. If selected as a recipient, you or a representative are required to attend the annual scholarship banquet scheduled for **SUNDAY, JUNE 7, 2020 at 5:00pm** in order to receive your scholarship, or you will forfeit your scholarship award.

**Epistle Reading - First Letter to the Thessalonians 5:1-11**

**Brothers and sisters,** Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

**Gospel Reading - Luke 16,19-31.**

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house for I have five brothers that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead." '

**POPE PRAYER INTENTIONS**  
*February 2020*

***Listen to the Migrants' Cries*** - We pray that the cries of our migrant brothers and sisters, victims of criminal trafficking, may be heard and considered.

**PRISON MINISTRY**



***Weekly Prayer:*** For chaplains & volunteers to have favor with facility administrators, staff, & security officers.

**AS WE PRAY, ON YOUR BIRTHDAY**

**Feb. 16:** Alexa Ata, Mark Bejjani, Mason Jesionowsky, Danielle Taylor

**Feb. 17:** Kathleen Gabriel, Noah Hassan, Pierre Maroun, Eleanor Shea

**Feb. 19:** Christopher Azzi, Larry Bejjani, Gabriel Bourouphael, Charbel Daher, Caleb Hassan, Matthew Haydar, George Kazanjian, Mariana Sadek

**Feb, 20:** George Azzi, Adrian Eid, Daoud Ramy

**Feb. 21:** Sleiman Antar, Bianca Raad

**Feb. 22:** Mounira Daher, Jason Hand



## رسالة القديس بولس الأولى إلى أهل تسالونيقى (11-1:5)

يا إخواني، أما الأزمئة والأوقات، أيها الإخوة، فلا حاجة بكم أن يكتب إليكم في شأنها؛ لأنكم تعلمون جيداً أن يوم الرب يأتي كالسارق ليلاً. فحين يقولون: سلامٌ وأمنٌ! حينئذ يداهمهم الهلاك ذهم المخاض للحبلى، ولا يفلتون. أما أنتم، أيها الإخوة، فلستُم في ظلمة ليلاً فاجتكم ذلك اليوم كالسارق. فأنتم كلُّكم أبناء النور، وأبناء النهار؛ ولسنا أبناء الليل ولا أبناء الظلمة. إذاً فلا ننم كسائر الناس، بل لنسهر ونصح؛ لأن الذين ينامون ففي الليل ينامون، والذين يسكرون ففي الليل يسكرون. أما نحن أبناء النهار، فلنصح لابسين درع الإيمان والمحبة، وواضعين خوذة رجاء الخلاص. فإن الله لم يجعلنا للغضب، بل لإخراز الخلاص بربنا يسوع المسيح، الذي مات من أجلنا، لنحيا معه ساهرين كئنا أم نائمين. فلذلك شجعوا بعضكم بعضاً، وليبين

## إنجيل القديس لوقا 16:19-31

«قال الرب يسوع: «كان رجل غني يلبس الأزرعان والكثان الناعم، ويتنعم كل يوم بأفخر الولائم. وكان رجل مسكين اسمه لعازر مطروحاً عند بابه، تكسوه القروح. وكان يشتهي أن يشبع من الفتات المتساقط من مائدة الغني، غير أن الكلاب كانت تأتي فتلحس قروحه. ومات المسكين فحملته الملائكة إلى حوض إبراهيم. ثم مات الغني ودفن. ورفع الغني عينيه، وهو في الجحيم يُقاسي العذاب، فرأى إبراهيم من بعيد، ولعازر في حوضه. فنادى وقال: يا أبت إبراهيم، إرحمني وأرسل لعازر ليبل طرف إصبعه بماء ويبرد لساني، لأني متوجع في هذا اللهب. فقال إبراهيم: يا أبتى، تذكر أنك نلت خيرتك في حياتك، ولعازر نال البلاء. والآن هو يتعزى هنا، وأنت تتوجع. ومع هذا كله، فإن بيننا وبينكم هوة عظيمة ثابتة، حتى إن الذين يريدون أن يجتازوا من هنا إليكم لا يستطيعون، ولا من هناك أن يعبروا إلينا. فقال الغني: أسألك إذاً، يا أبتى، أن ترسل لعازر إلى بيت أبي، فإن لي خمسة إخوة، ليشهد لهم، كي لا يأتوا هم أيضاً إلى مكان العذاب هذا. فقال إبراهيم: عندهم موسى والأنبياء، فليسمعوا لهم. فقال: لا، يا أبتى إبراهيم، ولكن إذا مضى إليهم واحد من الأموات يتوبون. فقال له إبراهيم: إن كانوا لا يسمعون لموسى والأنبياء، فإنيهم، ولو قام واحد من

## ALTAR SERVERS

Saturday, Feb. 15 - 4:00 PM

Elias Saab, Anthony Ata

Sunday, Feb. 16 - 8:15 AM Volunteers

Sunday, Feb. 16 - 9:30 AM

Jason Demers, Michael Bejjani

Sunday, Feb. 16 - 11:30 AM

Charbel Merheb, Chris Bou Saada

Saturday, Feb. 22 - 4:00 PM

Elias Saab, Anthony Ata

Sunday, Feb. 23 - 8:15 AM Volunteers

Sunday, Feb. 23 - 9:30 AM Volunteers

(School Vacation)

Sunday, Feb. 23 - 11:30 AM Volunteers

(School Vacation)

## LECTORS

Sat., Feb. 15 - 4:00 PM Roy Rossi

Sun., Feb. 16 - 8:15 AM Maroun Nassar

Sun., Feb. 16- 9:30 AM Elaine Brousseau

Sun., Feb. 16 - 11:30 AM Eng.: Raghida Ramey

Arabic: Mounira Daher

Sat., Feb. 22- 4:00 PM Gloria Azzi

Sun., Feb. 23 - 8:15 AM Hitaf Nammour

Sun., Feb. 23- 9:30 AM Michael Faris

Sun., Feb. 23 - 11:30 AM Eng.: George Saab

Arabic: Marcel Saade