



**PARISH MISSION STATEMENT**

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

**MEET OUR PRIESTS**

**Pastor**

Fr. Elie Mikhael .... 305-807-9087  
pastor@stanthonylawrence.org

**Parochial Vicar**

Fr. Andrawos El Tabchi .... 978-241-2977  
pv@stanthonylawrence.org

**SACRAMENTS**

**Baptism & Confirmation:**

1 month in advance with the Pastor

**Donations:** Church & Priest: \$200

**Matrimony:**

Couples should make arrangements six months prior to the wedding date

**Donations:** Church \$500—Priest : Free Will

**Reconciliation**

One hour Before Thursday & Saturday Liturgies, or by appointment

**Anointing of the Sick**

Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines

**OUR CHURCH AT PRAYER**

**Hours of Liturgical services changed due to COVID-19**

**Weekday Liturgies**

Mon - Thu: 9:00 AM

**Saturday Liturgies:**

4:00 PM Vigil (English)

6:00 PM Vigil (Arabic)

**Sunday Liturgies:**

9:00 AM (English)

11:00 AM (English & Arabic)

**Holy days of obligation:**

Vigil Liturgy @ 7 PM

**OFFICE HOURS**

**M-TH:** 9:00 AM -4:00 PM

**Friday:** 9:00 AM-2:00 PM

**Saturdays:** By Appointment

**PARISH SECRETARY:**

rectory@stanthonylawrence.org

**MEET OUR DEACONS**

Deacon Nadim B. Daou

Deacon Michael Charchaflian

Sub-Deacon James T. Demers

Sub-Deacon Antoine Nammour

## LITURGICAL SCHEDULE AND INTENTIONS

## FOURTH SUNDAY OF PENTECOST- أحد أ ل ر ا ب من زمن أل ع ن ص رة

<b>Sat</b>	<b>June 20</b>		
	<i>English</i>	4:00 PM	<b>For: + Julio Paulino Fernandez by the Pastor</b>
	<i>Arabic</i>	6:00 PM	<b>For: The Cause of the Sanctification of Fr. Antoun Tarabay</b> <i>By Nada and Antoine Asmar</i>
<b>Sun</b>	<b>June 21</b>	9:00 AM	<b>For: Joyce &amp; Manuel Santos; Larry &amp; Magdalena Bejjani;</b> <b>Charles &amp; Gabriella Maroun, James &amp; Ginger Maroun (Anniversary)</b>
	<i>Church</i>	11:00 AM	<b>For: + Ibrahim Abou Diwan (Died in Lebanon) By his Nephew Beshara Sfeir</b> <i>and Family</i>
	<i>Hall</i>	11:00 AM	<b>For: Private Intentions</b>
<b>Mon</b>	<b>June 22</b>	9:00 AM	<b>For: George Kassas (Birthday) by the Pastor</b>
<b>Tue</b>	<b>June 23</b>	9:00 AM	<b>For: +Barbara, Antonio, John, Al, Larry's Parents By Dora Pereira</b>
<b>Wed</b>	<b>June 24</b>	9:00 AM	<b>For: James &amp; Crista Pehl (Anniversary) by the Pastor</b>
<b>Thu</b>	<b>June 25</b>	9:00 AM	<b>For: Pascal &amp; Rima Haddad (Anniversary) by the Pastor</b>
<b>Fri</b>	<b>June 26</b>		<b>FEAST OF THE SACRED HEART</b>

FIFTH SUNDAY OF PENTECOST- أحد أ ل خ ا م س من زمن أل ع ن ص رة  
Feast of Sts. Peter & Paul (June 29) - عيد مار بطرس وبولس

<b>Sat</b>	<b>June 27</b>	11:00 AM	<b>For: In Honor of Our First Communicants</b> <i>Breanna Ata, Isabella Semaan, Breanne Maroon, Eva Khoury,</i> <i>Temmer Zoueïn, Matthew Saab, Alex Saysouk and George Ata.</i>
	<b>June 27</b>	1:00 PM	<b>For: In Honor of Our First Communicants</b> <i>Anthony Azzi, John Saad, Michael Karam, R.J. Danus, Selina Sanatana,</i> <i>Prestly Sfeir, Sabine Atallah, Kyle Feghali.</i>
<b>Sat</b>	<b>June 27</b>	4:00 PM	<b>For: Layelle Abou Ezzi; Sebastian Atallah; Charbel Bourouphael; Christina</b> <b>Saade (Birthday) by the Pastor</b>
	<i>English</i>	4:00 PM	
	<i>Arabic</i>	6:00 PM	<b>Charly &amp; Jennifer ElKhoury, John &amp; Sandra Merheb (Anniversary) by the</b> <b>Pastor</b>
<b>Sun</b>	<b>June 28</b>	9:00 AM	<b>For: + Noha Maroon &amp; Joseph Maroon (40-Day Memorial) by Lisa, Joseph's</b> <b>Wife, Krista, his daughter and Family</b>
	<i>Church</i>	11:00 AM	<b>For: Renee Tayar (Died in Lebanon) by her son Fr. Joseph Abi Saad</b>
	<i>Hall</i>	11:00 AM	<b>For: Private Intentions</b>

## BIBLE STUDIES: ENGLISH & ARABIC

We invite you to join us even if you've never participated before. You'll be glad you did!

You can join us remotely via GotoMeeting

When:

◆ **Monday at 6pm in Arabic**

Access Code: 900-280-701

By phone (Toll Free): [1 866 899 4679](tel:18668994679)

◆ **Wednesday at 6pm in English**

Access Code: 534-569-845

By phone (Toll Free): [1 866 899 4679](tel:18668994679)



St. Anthony is offering a weekly virtual min-retreat (15 Min. at noon) for four consecutive Fridays during June, which is devoted to the **Sacred Heart of Jesus**. Join us on Facebook live!

Our heartfelt sympathies to **Fr. Joe Abi Saad** on the loss of his mother in Lebanon. Fr. Joe will be celebrating Liturgy with us on Sunday, June 28 and condolences will be received afterwards.

We thank God for a generous donation of six (6) antique candle stick holders that are now adorning our main altar and side altars.



## TITHES & OFFERINGS

**SAINT ANTHONY'S PARISH** depends on donations from our parishioners and benefactors to live and expand our Mission: "Loving as Christ Loves, Serving as Christ Serves." Your donations fund the many ministries and activities of the parish, Sunday and weekly Masses, faith formation for children, youth and adults, fellowship for our welcoming community, and provides outreach to those in need. We deeply appreciate your important role within the Church, your integral part of St. Anthony's Parish, and the giving of your special gifts of time, prayer, and monetary donations. Together we glorify God in thanksgiving for the wonderful gifts we have been given.

## STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION: TO KEEP UP WITH OUR NEEDS AND, NOT TO FALL SHORT OF OUR FINANCIAL STEWARDSHIP GOAL.

Apply Online:

[stanthonylawrence.org/donate-now/](https://stanthonylawrence.org/donate-now/)

## MONTHLY OPERATIONAL EXPENSES

SALARIES & INSURANCE	<b>\$ 15,260.00</b>
Total Maintenance & Utilities	<b>\$ 6,278.58</b>
Total Eparchial Dues	<b>\$3,721.67</b>
Monthly Operational Costs	<b>\$25,260.25</b>
Weekly Collection Needed	<b>\$6,250.00</b>

## TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by phone: **978.685.7233**

E-mail: [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

## First Letter to the Corinthians 2:11-16

For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually.

Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

'For who has known the mind of the Lord so as to instruct him?' But we have the mind of Christ.

## GOSPEL READING - Saint Luke 10:21-24

At that same hour Jesus rejoiced in the Holy Spirit and said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will.

All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.'

Then turning to the disciples, Jesus said to them privately, 'Blessed are the eyes that see what you see!

For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.'

### AS WE PRAY ON YOUR BIRTHDAY

**June 22:** George Kassas; Madeline Rahme

**June 23:** Julian Eid; Celine Hashem;  
Anthony Hashem; Isaac Hashem; Brandi Saade

**June 24:** Brandon Farhat; Christa Levy

**June 25:** Thomas Demers

**June 26:** Anthony Anastassi; Cindy Bistany;  
Rony El Hayek; Matthew Haddad; Nicholas Shepherd

**June 27:** Layelle Abou Ezzi; Sebastian Atallah;  
Charbel Bourouphael; Christina Saade

**June 28:** Mark Clement; Natalia Fiat; Mason Lanoue;  
Alexander Najjar

### AS WE PRAY ON YOUR ANNIVERSARY

**June 22:** Akiki, Joseph & Gretchen;  
Maroon, James & Ginger; Najjar, Elie & Debra

**June 24:** Pehl, James & Crista; Ramey, Youssef &  
Mickey

**June 25:** Abdilmasih, Pierre & Rana; El-Khoury,  
Charly & Jennifer; Haddad, Pascal & Rima; Hurton,  
Sean & Alicia

**June 26:** Korbani, George & Marie-Rose

**June 27:** Merheb, John & Sandra

**June 27:** Raad, Toufic & Jennifer

#### *The Way of the Heart (Pope Prayer Intention)*

We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.

## رسالة القديس بولس الأولى إلى أهل قورنتس 16:11-2:11

يا إخوتي، مَنْ مِنَ النَّاسِ يَعْرِفُ مَا فِي الْإِنْسَانِ إِلَّا رُوحَ الْإِنْسَانِ الَّذِي فِيهِ؟ كَذَلِكَ لَا أَحَدٌ يَعْرِفُ مَا فِي اللَّهِ إِلَّا رُوحُ اللَّهِ. وَنَحْنُ لَمْ نَأْخُذْ رُوحَ الْعَالَمِ، بَلِ الرُّوحَ الَّذِي مِنَ اللَّهِ، حَتَّى نَعْرِفَ مَا أَنْعَمَ بِهِ اللَّهُ عَلَيْنَا مِنْ مَوَاهِبِ. وَنَحْنُ لَا نَتَكَلَّمُ عَنْ تِلْكَ الْمَوَاهِبِ بِكَلِمَاتٍ تَعَلِّمُهَا الْحِكْمَةُ الْبَشَرِيَّةُ، بَلْ بِكَلِمَاتٍ يُعَلِّمُهَا الرُّوحُ، فَتُعَبِّرُ عَنِ الْأُمُورِ الرُّوحِيَّةِ بِكَلِمَاتٍ رُوحِيَّةٍ. فَالْإِنْسَانُ الْأَرْضِيُّ لَا يَتَقَبَّلُ مَا هُوَ مِنْ رُوحِ اللَّهِ، لِأَنَّ ذَلِكَ عِنْدَهُ حِمَاقَةٌ، وَلَا يَسْتَطِيعُ أَنْ يَعْرِفَ مَا هُوَ مِنْ رُوحِ اللَّهِ، لِأَنَّ الْحُكْمَ فِي ذَلِكَ لَا يَكُونُ إِلَّا بِالرُّوحِ. أَمَّا الْإِنْسَانُ الرُّوحَانِيُّ فَيَحْكُمُ عَلَى كُلِّ شَيْءٍ، وَلَا أَحَدٌ يَحْكُمُ عَلَيْهِ. فَمَنْ عَرَفَ فِكْرَ الرَّبِّ لِيُعَلِّمَهُ؟ أَمَّا نَحْنُ فَلْنَا فِكْرَ الْمَسِيحِ!

## إنجيل القديس لوقا 24:10-21:10

(بَعْدَ عَوْدَةِ الْاِثْنَيْنِ وَالسَّبْعِينَ تَلْمِيذًا بِفَرَحٍ) أَتَبَهَّجَ يَسُوعُ بِالرُّوحِ الْقُدُسِ، فَقَالَ: «أَعْتَرَفْتُ لَكَ، يَا أَبَتِ، رَبِّ السَّمَاءِ وَالْأَرْضِ، لِأَنَّكَ أَخْفَيْتَ هَذِهِ الْأُمُورَ عَنِ الْحُكَمَاءِ وَالْفُهَمَاءِ، وَأَظْهَرْتَهَا لِلْأَطْفَالِ. نَعَمْ، أَيُّهَا الْآبُ، لِأَنَّكَ هَكَذَا أَرْتَضِيْتِ. لَقَدْ سَلَّمَنِي أَبِي كُلِّ شَيْءٍ، فَمَا مِنْ أَحَدٍ يَعْرِفُ مَنْ هُوَ الْآبُنُ إِلَّا الْآبُ، وَلَا مَنْ هُوَ الْآبُ إِلَّا الْآبُنُ، وَمَنْ يُرِيدُ الْآبُنَ أَنْ يُظَهِّرَهُ لَهُ. «ثُمَّ أَلْتَقَيْتَ إِلَى تَلَامِيذِهِ، وَقَالَ لَهُمْ عَلَى أَنْفِرَادٍ: «طُوبَى لِلْعُيُونِ الَّتِي تَنْظُرُ مَا أَنْتُمْ تَنْظُرُونَ! فَإِنِّي أَقُولُ لَكُمْ: إِنَّ أَنْبِيَاءَ وَمُلُوكًا كَثِيرِينَ أَرَادُوا أَنْ يَرَوْا مَا أَنْتُمْ تَنْظُرُونَ، فَلَمْ يَرَوْا، وَأَنْ يَسْمَعُوا مَا تَسْمَعُونَ، فَلَمْ يَسْمَعُوا.»



**FORMED**  
FAITH AT HOME

*Faith Formation from the comfort of your own home!*

**Look for our weekly  
"Faith At Home"  
emails for the  
Picks of the Week!**

### THE SANCTUARY LAMPS

**LEFT SANCTUARY LAMPS  
WILL BURN**

*+ Harris Bou-Habib*

**By The Bou-Habib Family**

**RIGHT SANCTUARY LAMPS  
WILL BURN**

*+Raymond Alphonse*

**By The Bou-Habib Family**



# CALLING ALL GRADUATES!

**WE WANT TO CELEBRATE YOU!**

**JOIN US FOR AN OUTDOOR LITURGY IN YOUR HONOR FOLLOWED BY A BBQ!**

**WEDNESDAY, JULY 8, 7PM**

CALL OR EMAIL THE CHURCH OFFICE AND LET US KNOW IF YOU GRADUATED BY JULY 3RD!

JOIN US FOR A YOUNG ADULTS GATHERING (AGES 18-30 WELCOME!)

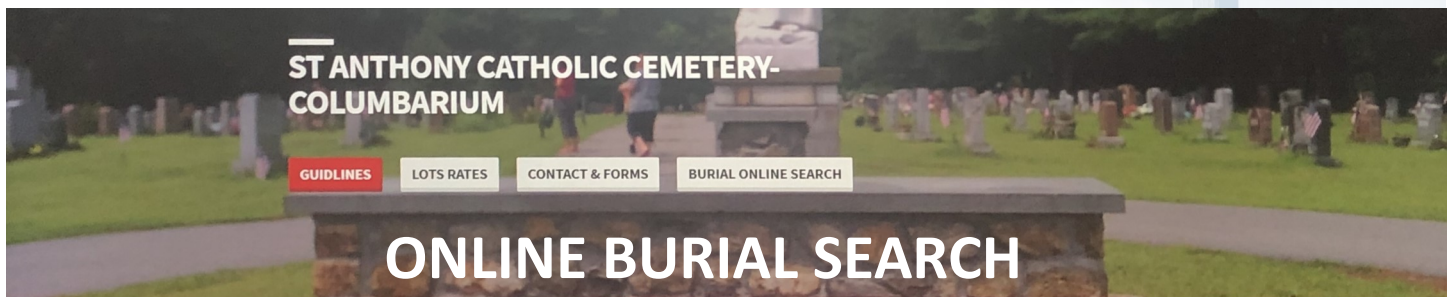
faith fellowship fun

# Outdoor MOVIE NIGHT

TUESDAY, JUNE 23RD  
WE ARE GRILLING AT 7PM!  
THE MOVIE STARTS AT DUSK

**ST. ANTHONY CHURCH PARKING LOT  
BYO LAWN CHAIR**

We will be practicing social distancing!



## ST ANTHONY CATHOLIC CEMETERY- COLUMBARIUM

GUIDELINES   LOTS RATES   CONTACT & FORMS   BURIAL ONLINE SEARCH

# ONLINE BURIAL SEARCH

**WE NEED YOUR HELP! UPDATE YOUR LOVED ONES RECORD !!**

The following steps will help you access the tool:

1. Go to [www.stanthonylawrence.org](http://www.stanthonylawrence.org)
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search. Please note that this is where we are having the most trouble. For some records, only a first name was documented and often it was put under the "last name" field. You might have to try a few variations before finding your loved one's record.
4. Click on the name.
5. In the middle of the page, look for **"Do you know more about this person or their ancestors"?** Click **here.**
6. You can then complete any or all the fields and click submit.
7. If desired, you may send obituary notice, special documents, letters, receipts etc. to [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org) and we will attach that to your loved one's record. Please make sure all emails are accurately and clearly labeled so we attach them to the correct parishioner.



We have taken needed precautions to ensure the safety of our parishioners as we open the Church for worship

Upon Arrival:

- All church doors will be opened wide to avoid touching of door handles
- Masks must be worn by all, ages 5+, while inside the church. No one will be admitted without a mask, unless for health reasons.
- Masks (if needed) and Hand Sanitizer are available at Church Entrance.
- A contact-less collection bin has been placed in the foyer. Please drop your

During Liturgy:

- Every other church pew is blocked off to allow for physical distancing.
- The center communion aisle has been marked with 6-ft markers to allow for physical distancing.
- Red *Qurbano* books have been removed. All Liturgical texts are available online and throughout the church, you can find a QR Code that directs you to the online text for your convenience.
- Communion of the Eucharist will continue to

Between Liturgies:

All church pews and doors will be sprayed down with hospital-grade disinfectant.



## A RICH TRADITION OF THE HEART *By Ronald Rolheiser*

There has probably never been a time in the church, certainly not in recent centuries, where we have had as healthy a theology as we have today. The past forty years have been time of great scholarship in scripture and theology. There are now more theologians studying and writing than ever before and they are more scholarly-conscientious than ever before. And their efforts haven't been wasted. Protestant and Roman Catholic scholars alike, have produced libraries of excellent books. We're swimming in good theology. In Christology alone, there have probably been more than 600 serious, scholarly, books written in the last forty years.

Wonderful as this is, it hasn't easily translated into an invigorated church or faith life. While capturing the intellectual imagination of people, scholarly theology hasn't always been able to inflame the romantic imagination. That's not its fault. Theology does what it does and lately it's been doing that well. God, however, is strewn in many pieces, across many places. To ingest the reality of God so as to have an invigorating faith requires not just that the part of us that does the critical thinking be involved, but also that the parts of us that are artist, mystic, saint, and magician be equally involved. Reality is many-layered and there are traces of the divine everywhere. Critical thinking uncovers some of this, but other parts of us must unearth the rest.

One of the great complements to theology (and, in the best of times, friends to it) has been the Roman Catholic devotional tradition. This tradition doesn't trade on critical thinking, but on the romantic imagination. It aspires to inflame the heart. Admittedly, this is risky. Feelings can lead us in many directions, but faith-without-feeling is perhaps the greater danger. The heart also needs its due.

More recently, I fear, we haven't always given the heart its proper due, either inside Protestantism or Roman Catholicism. For better and for worse, we've bet all our chips on the biblical and theological – solid homilies, solid theology, solid liturgy. What else could be needed? Well-intentioned as this is, it's been reductionistic. Afraid of food-poisoning, we've put ourselves on a diet of antiseptics. Now we will never die of impurities, but we might well die of malnutrition.

Where might we go in all of this? Wendy Wright, a theologian at Creighton University in Nebraska, has just released a new book entitled: *Sacred Heart – Gateway to God* (Orbis Books, 2001). The book is partly autobiographical, solidly theological, and everywhere insightful. Her thesis? We need to become more attentive to the rich minefield that constitutes our devotional tradition to see how it might help fan the fires around a faith that often is dry and too much simply an act of the will.

Among other things, the book chronicles how she herself was led to faith and how she now sustains herself there. At one point she shares this story:

In a library one day with her husband, she picked up a book on the Saints to look up the saint of her husband's middle name, Hubert. First she was fascinated by descriptions of him, as a scholar, a bishop, and a diplomat of sorts. But ...

"I was chugging along just fine until I came to a description of Hubert's ability to bi-locate. The historical narrative melded seamlessly into a matter-of-fact statement about Hubert's simultaneous appearances in North Africa and continental Europe. This was followed by a nonchalant prose passage detailing the saint's many miraculous exploits. Profoundly disoriented, I closed the book. I felt queasy. It was as though two subterranean tectonic plates had collided inside the structured universe in which I lived. In retrospect, I know this was one moment of many at the time that brought about my inexorable turning towards God and the Catholic faith. This was my introduction to a layered universe, to a conceptual world in which time and space ceased to have the boundaries that my empirically trained mind assumed. Here was a world suffused with a power that did not conform to necessity. Here was world drenched with grace. ... A layered reality is part of the Catholic imagination. To possess this imagination is to dwell in a universe inhabited by unseen presences – the presence of God, the presence of saints, the presence of one another. There are no isolated individuals but rather unique beings whose deepest life is discovered in and through one another. This life transcends the confines of space and time. ... We – and Jesus and the saints – exist in some essential way outside of the chronology of historical time. We have being beyond the strictures of geographical space. And we can sense this now, in the concreteness of our lives." (*Gateway to God*, pp. 47-48)

The Catholic devotional tradition has long been helpful in making us aware of our many layered-universe. We need to continue to employ its imagination if we are to help our fleshy hearts feel more really what lies inside the eternal heart of God.