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OUR CHURCH AT PRAYER

Hours of Liturgical services changed due to COVID-19

Weekday Liturgies

Mon - Thu: 9:00 AM

Saturday Liturgies:

4:00 PM Vigil (English)

Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

Holy days of obligation:

Vigil Liturgy @ 7 PM

OFFICE HOURS

M-TH: 9:00 AM-4:00 PM

Friday: 9:00 AM-2:00 PM

Saturdays: By Appointment

PARISH SECRETARY:

rectory@stanthonylawrence.org

MEET OUR DEACONS

Deacon Nadim B. Daou

Deacon Michael Charchaflian

Sub-Deacon James T. Demers

Sub-Deacon Antoine Nammour

Feast of The Three Blessed Massabki Maronite Martyrs

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

MEET OUR PRIESTS

Pastor: Fr. Elie Mikhael....305-807-9087....pastor@stanthonylawrence.org

Parochial Vicar: Fr. Andrawos El Tabchi....978-241-2977....pv@stanthonylawrence.org

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor

Donations: Church & Priest: \$200

Matrimony: Couples should make arrangements six months prior to the wedding date

Donations: Church \$500—Priest : Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

LITURGICAL SCHEDULE AND INTENTIONS

SEVENTH SUNDAY OF PENTECOST- أحد أ السابع من زمن العنصرة

Feast of The Three Blessed Massabki Maronite Martyrs

Sat July 11

English 4:00 PM **For: In Honor of Frances Shibel (Birthday);
Walid & Pamela Alghoul (Anniversary) by the Pastor**

Sun July 12

English 9:00 AM **For: The Good Health & Well-being of Shannon & Juan Ceballos & Children
by her mother Christine Hassan**

Ara/Eng 11:00 AM **For: In Honor of Fouad & Najat Elia
Church by Deacon Nadim and Marie-Christine Daou**

Hall 11:00 AM ****if needed for over-flow**

Mon July 13

9:00 AM **For: + Michael J. Tarshi, James M. Tarshi, Steven S. Tarshi by Irene Tarshi**

Tue July 14

9:00 AM **For: In Honor of Alyson Frias (Birthday) by the Pastor**

Wed July 15

9:00 AM **For: Nakhle, Victoria, Jean, Joseph Jabbour by Mouna Hbaiter & Family**

Thu July 16

9:00 AM **For: In Honor of Nadine & Elie Daou
by Deacon Nadim & Marie-Christine Daou**

Fri July 17

No Liturgy

EIGHTH SUNDAY OF PENTECOST- أحد أ لثامن من زمن العنصرة

Feast of Saint Sharbel - عيد القديس شربل مخلوف

Sat July 18

English 4:00 PM **For: + Joel Yazbek (40-Day Memorial) by his father Samuel Yazbek**

Sun July 19

English 9:00 AM **For: Well-Being & Safety of all Parishioners by Anonymous Parishioner**

Ara/Eng 11:00 AM **For: + Grandparents of Deacon & Mrs. Nadim Daou
Church by Deacon Nadim & Marie-Christine Daou**

Hall 11:00 AM ****if needed for over-flow**



FIRST COMMUNION CLASS 2019 –2020

Congratulations and Thank you !!!

Congratulations to our First Communicants and their families. On Saturday, June 27, these adorable young people made their First Communion in two beautiful liturgies. I want to thank all of the clergy, Mrs. Flannigan (teacher), her daughters Silvia and Sadie (assistants), the photographers and decorators, Jeanette El Helou & Bassima AbouJaoude) for their role in the day.

You will also notice the beautiful stoles worn by the children. We cannot say thank you enough to Mrs. Phyllis Thomas for sewing the stoles and Mrs. Alyce Sader for printing them. It truly took so many wonderful volunteers to help prepare and make this day so special for our children. We are proud of these children and wish them continued blessings.

Disclaimer: the children were all posed individually for this picture. The photographer was then able to lay a composite and create this picture memory.

TITHES & OFFERINGS

SAINT ANTHONY'S PARISH depends on donations from our parishioners and benefactors to live and expand our Mission. Your donations fund the many ministries and activities of the parish, Sunday and weekly Masses, faith formation for children, youth and adults, fellowship for our welcoming community, and provides outreach to those in need.

STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION: TO KEEP UP WITH OUR NEEDS AND, NOT TO FALL SHORT OF OUR FINANCIAL STEWARDSHIP GOAL.

Apply Online:

stanthonylawrence.org/donate-now/

Second Letter to the Corinthians 3:1-6

Are we beginning to commend ourselves again? Surely we do not need, as some do, letters of recommendation to you or from you, do we? You yourselves are our letter, written on our hearts, to be known and read by all; and you show that you are a letter of Christ, prepared by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. Such is the confidence that we have through Christ towards God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life.

Gospel: Saint Luke 10:1-7

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house.

AS WE PRAY ON YOUR BIRTHDAY

July 12: Michelle Dabrowski, Chantal Saad

July 13: Majd El Hachem, Gabrielle Kazzi, Nasr Ramy

July 14: Alyson Frias

July 15: Zoya Andary, Britney Awad, Pierre Azzi, Emily Bechara, Francis Daher, Nadine Daou, Prestly Sfeir, Guilda Tardiff

July 16: Elie Rahme

July 17: Remy Cherabie, Kathleen Rahme, Michael Rahme

July 18: Laurie El-Boustany, Andrew Haddad, John Hassan, Matthew Rizkalla, Ryan Shepherd, Samuel Yazbek

AS WE PRAY ON YOUR ANNIVERSARY

July 13: Marwan & Gisele Dahbour
Dave & Ginine Flanagan

July 14: Andrew & Michélie Dabrowski
John & Paula Daher

July 15: Adam & Jessica Avedisian

July 17: Antoine & Sharon Assaf
Ziad & Michelle Saab

July 18: George & Desiree Saab

Pope's Prayer Intention: *Our Families*

We pray that today's families may be accompanied with love, respect and guidance.



رسالة القديس بولس الثانية إلى أهل كورنثس 3:1-6

يا إخوتي، أعودُ نَبْدًا فَنُوصِيكُمْ بِأَنْفُسِنَا، أَمْ تُرَانَا نَحْتَاجُ، كَبَعْضِ النَّاسِ، إِلَى رَسَائِلِ تَوْصِيَةِ الْيَكْمِ أَوْ مِنْكُمْ؟ إِنَّ رِسَالَتَنَا هِيَ أَنْتُمْ، وَهِيَ مَكْتُوبَةٌ فِي قُلُوبِنَا، يَعْرِفُهَا وَيَقْرَأُهَا جَمِيعُ النَّاسِ. أَجَلْ، لَقَدْ اتَّضَحَ أَنَّكُمْ رِسَالَةُ الْمَسِيحِ، الَّتِي خَدَمْنَاها نَحْنُ، وَهِيَ مَكْتُوبَةٌ لَا بِالْحَبْرِ بَلْ بِرُوحِ اللَّهِ الْحَيِّ، لَا عَلَى الْأَوَاحِ مِنْ حَجَرٍ، بَلْ عَلَى الْأَوَاحِ مِنْ لَحْمِ أَيِّ فِي قُلُوبِكُمْ. تِلْكَ هِيَ الثِّقَةُ الَّتِي لَنَا بِالْمَسِيحِ عِنْدَ اللَّهِ، وَهِيَ أَنَّنَا لَا نَقْدِرُ أَنْ نَدَّعِيَ شَيْئًا كَأَنَّهُ مِنَّا، بَلْ إِنَّ قُدْرَتَنَا هِيَ مِنَ اللَّهِ، فَهوَ الَّذِي قَدَّرَنَا أَنْ نَكُونَ خُدَمًا لِلْعَهْدِ الْجَدِيدِ، لَا لِلْحَرْفِ بَلْ لِلرُّوحِ، لِأَنَّ الْحَرْفَ يَقْتُلُ أَمَّا الرُّوحُ فَيُحْيِي.

إنجيل القديس لوقا 10:1-7

بَعْدَ ذَلِكَ عَيَّنَ الرَّبُّ اثْنَيْنِ وَسَبْعِينَ آخَرِينَ، وَأَرْسَلَهُمْ اثْنَيْنِ اثْنَيْنِ أَمَامَ وَجْهِهِ إِلَى كُلِّ مَدِينَةٍ وَمَوْضِعٍ كَانَ مُزْمَعًا أَنْ يَذْهَبَ إِلَيْهِ. وَقَالَ لَهُمْ: «إِنَّ الْحِصَادَ كَثِيرًا، أَمَّا الْفَعْلَةُ فَقَلِيلُونَ. أَطْلُبُوا إِذَا مِنْ رَبِّ الْحِصَادِ أَنْ يُخْرِجَ فَعْلَةً إِلَى حِصَادِهِ. إِذْهَبُوا. هَا إِنِّي أُرْسِلُكُمْ كَالْحُمَلَانَ بَيْنَ الذَّنَابِ. لَا تَحْمِلُوا كَيْسًا، وَلَا زَادًا، وَلَا حِذَاءً، وَلَا تُسَلِّمُوا عَلَى أَحَدٍ فِي الطَّرِيقِ. وَأَيَّ بَيْتٍ دَخَلْتُمُوهُ، قُولُوا أَوَّلًا: السَّلَامُ لِهَذَا الْبَيْتِ. فَإِنْ كَانَ هُنَاكَ ابْنٌ سَلَامٍ فَسَلَامُكُمْ يَسْتَقِرُّ عَلَيْهِ، وَإِلَّا فَيَرْجِعُ إِلَيْكُمْ. وَأَقِيمُوا فِي ذَلِكَ الْبَيْتِ تَأْكُلُونَ وَتَشْرَبُونَ مِمَّا عِنْدَهُمْ، لِأَنَّ الْفَاعِلَ يَسْتَحِقُّ أُجْرَتَهُ. وَلَا تَنْتَقِلُوا مِنْ بَيْتٍ إِلَى بَيْتٍ.

THE SANCTUARY LAMPS

LEFT SANCTUARY LAMP WILL BURN
In Memory of Mr. & Mrs. Boutros Daou

By Mr. & Mrs. Samir Daou

RIGHT SANCTUARY LAMP WILL BURN
In Memory of Mr. & Mrs. Boutros Daou

By Mr. & Mrs. Samir Daou

BIBLE STUDIES: ENGLISH & ARABIC

All Bible Studies will resume in October.

Have a Blessed & Safe Summer!

WEEKLY ADORATION

Eucharistic Adoration will resume in
October.

TREE OF LIFE



Faith Formation from the comfort of your own home!

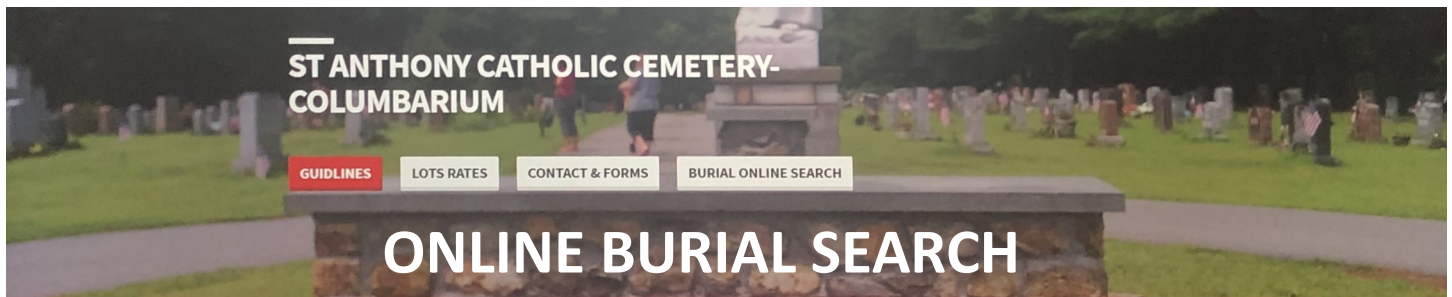
Look for our weekly
“Faith At Home” emails for the
Picks of the Week!

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES
SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250

Please submit your request either by phone: **978.685.7233**

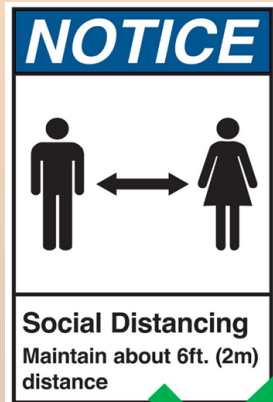
E-mail: rectory@stanthonylawrence.org



WE NEED YOUR HELP! UPDATE YOUR LOVED ONES RECORD !!

The following steps will help you access the tool:

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on **BURIAL ONLINE SEARCH**.
3. Type in the last/first name or in some cases just last name and click search. Please note that this is where we are having the most trouble. For some records, only a first name was documented and often it was put under the “last name” field. You might have to try a few variations before finding your loved one’s record.
4. Click on the name.
5. In the middle of the page, look for **“Do you know more about this person or their ancestors”?** Click **here**.
6. You can then complete any or all the fields and click submit.
7. If desired, you may send obituary notice, special documents, letters, receipts etc. to rectory@stanthonylawrence.org and we will attach that to your loved one’s record. Please make sure all emails are accurately and clearly labeled so we attach them to the correct parishioner.



We have taken needed precautions to ensure the safety of our parishioners as we open the Church for worship

Upon Arrival:

- All church doors will be opened wide to avoid touching of door handles
- Masks must be worn by all, ages 5+, while inside the church. No one will be admitted without a mask, unless for health reasons.
- Masks (if needed) and Hand Sanitizer are available at Church Entrance.
- A contact-less collection bin has been placed in the foyer. Please drop your

During Liturgy:

- Every other church pew is blocked off to allow for physical distancing.
- The center communion aisle has been marked with 6-ft markers to allow for physical distancing.
- Red *Qurbano* books have been removed. All Liturgical texts are available online and throughout the church, you can find a QR Code that directs you to the online text for your convenience.
- Communion of the Eucharist may be received on the hand or by intinction on tongue.

Between Liturgies:

All church pews and doors will be sprayed down with hospital-grade disinfectant.



DEEPER THINGS UNDER THE SURFACE *By Ronald Rolheiser*

Imagine this. You are the dutiful daughter or son and your mother is widowed and living in an assisted living facility. You happen to be living close by while your sister is living across the country, thousands of miles away. So the weight falls on you to be the one to help take care of your mother. You dutifully visit her each day. Every afternoon, on route home from work, you stop and spend an hour with her as she has her early dinner. And you do this faithfully, five times a week, year after year.

As you spend this hour each day with your mother, year after year, how many times during the course of a year will you have a truly stimulating and deep conversation with your mother? Once? Twice? Never? What are you talking about each day? Trivial things: the weather, your favorite sports team, what your kids are doing, the latest show on television, her aches and pains, and the mundane details of your own life. Occasionally you might even doze off for a while as she eats her early dinner. In a good year, perhaps once or twice, the conversation will take on some depth and the two of you will share more deeply about something of importance; but, save for that rare occasion, you will simply be filling in the time each day with superficial conversation.

But, and this is the question, are those daily visits with your mother in fact superficial, merely functionary because your conversations aren't deep? Are you simply going through the motions of intimate relationship because of duty? Is anything deep happening?

Well, compare this with your sister who is (conveniently) living across the country and comes home once a year to visit your mother. When she visits, both she and your mother are wonderfully animated, they embrace enthusiastically, shed some tears upon seeing each other, and seemingly talk about things beyond the weather, their favorite sports teams, and their own tiredness. And you could kill them both! It seems that in this once-a-year meeting they have something that you, who visit daily, do not have. But is this true? Is what is happening between your sister and your mother in fact deeper than what is occurring each day when you visit your mother?

Absolutely not. What they have is, no doubt, more emotional and more affective, but it is, at the end of day, not particularly deep. When your mother dies, you will know your mother better than anyone else knows her and you will be much closer to her than your sister. Why? Because through all those days when you visited her and seemed to talk about nothing beyond the weather, some deeper things were happening under the surface. When your sister visited your mother things were happening on the surface (though emotionally and affectively the surface can look wonderfully more intriguing than what lies beneath it.) That is why honeymoons look better than marriage.

What your sister had with your mother is what novices experience in prayer and what couples experience on a honeymoon. What you had with your mother is what people experience in prayer and relationships when they are faithful over a long period of time. At a certain level of intimacy in all our relationships, including our relationship with God in prayer, the emotions and the affectivity (wonderful as they are) will become less and less important and simple presence, just being together, will become paramount. Previous to that, the important things were happening on the surface and emotions and affectivity were important; now deep bonding is happening beneath the surface and emotions and affectivity recede in importance. At a certain depth of relationship just being present to each other is what is important.

Too often, both popular psychology and popular spirituality do not really grasp this and consequently confuse the novice for the proficient, the honeymoon for the wedding, and the surface for the depth. In all of our relationships, we cannot make promises as to how we will always feel, but we can make promises to always be faithful, to show up, to be there, even if we are only talking about the weather, our favorite sports team, the latest television program, or our own tiredness. And it is okay occasionally to fall asleep while there because as Therese of Lisieux once said: a little child is equally pleasing to its parents, awake or asleep, probably more asleep! That also holds true for prayer. God does not mind us occasionally napping while at prayer because we are there and that is enough. The great Spanish doctor of the soul John of the Cross tells us that as we travel deeper into any relationship, be it with God in prayer, with each other in intimacy, or with the community at large in service, eventually the surface will be less emotive and less affective and the deeper things will begin to happen under the surface.