



### PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

### MEET OUR DEACONS

Deacon Nadim B. Daou / Deacon Michael Charchaflian  
Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

### SACRAMENTS

**Baptism & Confirmation:** 1 month in advance with the Pastor

**Donations:** Church & Priest: \$200

**Matrimony:** Couples should make arrangements six months prior to the wedding date

**Donations:** Church \$500—Priest : Free Will

**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by appointment

**Anointing of the Sick:** Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



[www.facebook.com/SaintAnthonyLawrence](https://www.facebook.com/SaintAnthonyLawrence)

### OUR CHURCH AT PRAYER

**Hours of Liturgical services changed due to COVID-19**

#### Weekday Liturgies

Mon - Thu: 9:00 AM

#### Saturday Liturgies:

4:00 PM Vigil (English)

#### Sunday Liturgies:

9:00 AM (English)

11:00 AM (English & Arabic)

#### Holy days of obligation:

Vigil Liturgy @ 7 PM

#### OFFICE HOURS

**M-TH:** 9:00 AM-4:00 PM

**Friday:** 9:00 AM-2:00 PM

**Saturdays:** By Appointment



## LITURGICAL SCHEDULE AND INTENTIONS

### SUNDAY OF THE CONSECRATION OF THE CHURCH - أحد تقديس البيعة

<b>Sat</b>	<b>Oct. 31</b>		
	<i>English</i>	4:00 PM	<b>For: Good Health of Cathy Abraham</b> <i>By The Pastor</i>
<b>Sun</b>	<b>Nov. 1</b>		<b>All Saints' Day</b>
	<i>English</i>	9:00 AM	<b>For: + Donald George</b> <i>By his wife Gladys and Family.</i>
	<i>Ara/Eng</i>		<b>For: + Jean EL Helou</b> <i>By his Son Tony Helou, his Daughter Lola Ata</i>
	<i>Church</i>	11:00 AM	<i>and their Families</i>
			<b>All Souls' Day</b>
<b>Mon</b>	<b>Nov. 2</b>	9:00 AM	<b>For: + 40 Day Anniversary - Elias Bou Samra</b> <i>(died in Lebanon)</i> <i>By his daughter Claude wife of Charlie Ayoub and Family</i>
<b>Tue</b>	<b>Nov. 3</b>	9:00 AM	<b>For: Souls in Purgatory, + Larry &amp; Dora Maria</b> <i>By Dora Pereira</i>
<b>Wed</b>	<b>Nov. 4</b>	9:00 AM	<b>For: Nancy Azzi</b> <i>By Her Family</i>
<b>Thu</b>	<b>Nov. 5</b>	9:00 AM	<b>For: + Hares BouHabib</b> <i>By The BouHabib Family</i>
		9:30AM-12Noon	<b>ADORATION OF THE BLESSED SACRAMENT</b>
<b>Fri</b>	<b>Nov. 6</b>		<b>No Liturgy</b>

### SUNDAY OF THE RENEWAL OF THE CHURCH - أحد تجديد البيعة

<b>Sat</b>	<b>Nov. 7</b>	4:00 PM	<b>For: In thanksgiving for Subdeacon James Demers Ministry</b> <i>(Birthday) By the Pastor</i>
<b>Sun</b>	<b>Nov. 8</b>	9:00 AM	<b>For: + Ibrahim &amp; Saide Kassas</b> <i>By their son Georges Kassas &amp; family</i>
	<i>English</i>		
	<i>Ara/Eng</i>	11:00 AM	<b>For: + 40 Day Anniversary - Antoine Karam Asmar</b>
	<i>Church</i>		<i>By his wife Nada and his daughter Eliane Asmar</i>

**PARISH SECRETARY: 978.685.7233** ... [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

**MEET OUR PASTOR:** Fr. Elie Mikhael ....**305-807-9087**.... [pastor@stanthonylawrence.org](mailto:pastor@stanthonylawrence.org)



**Venmo your Parish**

- 1- Scan the QR code.
- 2- Choose the amount
- 3- Use the Memo to indicate which account the contribution is made towards. (e.g. Weekly Contribution, Energy needs...)

**Help bring joy this season**

Buy your gifts at [smile.amazon.com](https://smile.amazon.com) or with AmazonSmile ON in the app and Amazon donates **amazon smile**

Generate donations for *Saint Anthony Maronite Church*, following these three easy steps:

- 1- Use this link [smile.amazon.com/ch/04-2178891](https://smile.amazon.com/ch/04-2178891) to choose the Church as your favorite charity.
- 2- Shop at [smile.amazon.com](https://smile.amazon.com). Same products, same prices, same services as the Amazon you know.
- 3- Amazon will donate 0.5% of the price of your eligible purchases.

**ONLINE BURIAL SEARCH**

UPDATE YOUR LOVED ONES RECORD !!

The following steps will help you access the tool:

- 1. Go to [www.stanthonylawrence.org](http://www.stanthonylawrence.org)
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.
- 4. Click on the name.
- 5. In the middle of the page, look for **“Do you know more about this person or their ancestors”?** **Click here.**
- 6. You can then complete any or all the fields and click submit.
- 7. If desired, you may send obituary notice, special documents, letters, receipts etc. to [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org) and we will attach that to your loved one’s record.

**TITHES & OFFERINGS STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT**

**SAINT ANTHONY’S PARISH** depends on donations from our parishioners and benefactors to live and expand our Mission.

REGISTER FOR ONLINE DONATION: TO KEEP UP WITH OUR NEEDS AND, NOT TO FALL SHORT OF OUR FINANCIAL STEWARDSHIP GOAL. **Apply Online:**

[stanthonylawrence.org/donate-now/](http://stanthonylawrence.org/donate-now/)

**TREE OF LIFE**

**REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:**

1.5” X 3” = \$75 / 3”X 6” = \$150 / 4”X8” = \$250

Please submit your request either by phone: **978.685.7233**

or by E-mail: [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)

**COVID-19  
Liturgies  
Schedules**

**Weekdays:**

Monday & Wednesday @ 9:00 AM (*Arabic*)

Tuesday & Thursday @ 9:00 AM (*English*)

**Weekends:**

Saturday @ 4:00 PM (*English*)

Sunday @ 9:00 AM (*English*)

Sunday @ 11:00 AM (*Arabic/English*)

**Hello Religious Education Families!!**

Due to Halloween, the Religious Education class scheduled for Saturday October 31, is cancelled. We will resume class on Saturday, November 14, at 5:15. Please check your email for any updates or lessons from your child's teacher.

We hope you and your families are continuing to stay well.



**St. Anthony Knights of Mary  
ONLINE REGISTRATION FORM:**

<https://www.stanthonylawrence.org/registration-form-4/>

For Calendar and Health and Safety Protocols,  
Please Check our Website:

<https://www.stanthonylawrence.org/events-2/>

Upcoming Session: November 7, 2020

Sessions will start at 5:15 p.m. and end at 7:00 p.m.

**Knights of the Altar**

Next meeting : November 7

**Saint Anthony Kids Choir**

Registrations are open either by Contacting

Mr. Wissam Merheb @ 978. 853.5145

or by emailing the parish at

rectory@stanthonylawrence.org

**BIBLE STUDY**

**ACCORDING TO THE**

**FOLLOWING SCHEDULE:**

1) **Arabic Sessions:**

*Acts of the Apostles followed by the Book of Revelation. Next meeting  
Wednesdays Nov. 4 2020 @ 6:00 PM*

2) **English Sessions:**

A. *Acts of the Apostles. Next meeting  
Wednesdays Nov. 4 2020 @ 7:00 PM*

B. *Book of Revelation. Next meeting  
Tuesday Nov. 3 2020 @ 7:00 PM*

*Remark: Registration fee is \$40.00, including workbook.*

**For more info and registration send an email [rectory@stanthonylawrence.org](mailto:rectory@stanthonylawrence.org)**



**ALL MEMBERS MUST FILL AND SUBMIT THE COVID-19 QUESTIONNAIRE AVAILABLE ON THE PARISH WEBSITE BEFORE ATTENDING ANY MEETING OR ACTIVITY IN THE CHURCH:**

[www.stanthonylawrence.org/covid-19-questionnaire/](http://www.stanthonylawrence.org/covid-19-questionnaire/)

**HAPPY BIRTHDAY**

**Nov 1:** Tanios Ata, Avery Jacobs, George Mazraani,  
Elie Mazraani, George Merheb

**Nov 2:** Chloe Archambault, Soline Geha

**Nov 3:** Christine Korbani, David Saba,  
Marybeth Veilleux

**Nov 4:** Walid Alghoul, Claire Aoun,  
Hope Genevieve Vincent

**Nov 5:** George Abraham, Rabih Bou-Chaaya,  
Charles Bou Sanayeh, Maya Owaida

**Nov 6:** Mia Ata, Andrea Ata, Andreas Fakhry,  
Rocco Fiacchino, Quinn Sfeir,  
Michael Zaaroor

**Nov 7:** Anthony Conway, Gregory Daher,  
James Demers

**Sacraments of Baptism & Confirmation**

*Were administered to:*

**Jayden Melrose Georges**

*Son of Jimmy & Morgan Georges*

*Wishing all blessings upon the newly  
baptized child and his family.*

**HAPPY ANNIVERSARY**

**Nov 2:** Bassil & Roula Zaza

**Nov 4:** Jack & Joan Roy

**Nov 6:** Brian & Tina Conway

**Nov 7:** Pierre & Alyce Sader

**IN REMEMBRANCE OF OUR LOVED ONES**

**Nov 1:** Roberta M. Cury - Georgianna Saba

**Nov 2:** Abraham Peters

**Nov 3:** Katherine Elias

**Nov 4:** Albert G. Ganem Sr. - Teresa Tahan

**Nov 5:** Nancy Azzi

**Nov 6:** Donald George - Rita-Rafka Ramey

**Nov 7:** Katherine Jacobs



*Our Lady of Lebanon Sodality* group is putting together a Parish Cookbook!

If you are interested in having a recipe featured (open to all!), please contact Bassima Aboujaoude (603-571-3003) or the Parish Office to submit your name and the dish you want to share!

**71st St. Joseph Annual Hafla**

**SPONSORED BY:**  
**St. George Maronite Catholic Church** *Save the Date!*  
**Saturday, March 20th 2021**

*Dinner, Dancing and Traditional Lebanese Cuisine!*

*Limited # of tickets available*

*The Prince!*  
**Marwan Zgheib**

**Sts. Sahag & Mesrob Armenian Church**  
 70 Jefferson Street, Providence

**Epistle: Letter to the Hebrews 9:1-12**

**Brothers and sisters,** Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

**Gospel: Saint Matthew 16: 13 - 20**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*If I find in myself a desire which no experience in this world can satisfy, the most probable explanation is that I was made for another world.*

*C. S. Lewis*

## الرسالة إلى العبرانيين 9: 1-12

يا إخواني، كانت للعهد الأول أيضاً شعائر عبادة، وبنيت فُدس أرضي. فبنيت المسكن الأول، وهو الذي يُدعى "القدس"، وكان فيه المنارة، والمائدة، وخبز التقدمة، ووراء الجباب الثاني بني المسكن الذي يُدعى "قدس الأقداس"، ويحتوي مجمر ذهبية للبخور، وتابوت العهد، مغطى كله بالذهب، وفيه جرة من ذهب تحتوي المن، وعصا هارون التي أفرخت، ولوحا العهد، وفوق التابوت كروباً المجد يُظللان الغشاء: أشياء لا مجال الآن للكلام عنها بالتفصيل. وإذ بنيت تلك الأشياء على هذا الترتيب، كان الكهنة يدخلون إلى المسكن الأول في كل وقت، ليقيموا العبادة، أما المسكن الثاني فكان عظيم الأحبار يدخل إليه وحده مرة واحدة في السنة، ولا يدخل إليه إلا ومعه دم يقربه عن نفسه وعن جهالات الشعب. وبهذا يوضح الروح القدس أن الطريق إلى فُدس الأقداس لم يكن بعد قد كشف، ما دام المسكن الأول قائماً. وهذا رمز إلى الوقت الحاضر، وفيه تقرب تقادم وذبايح، لا يمكنها أن تجعل من يقربها كاملاً من جهة الضمير. إنها شعائر جسدية تقتصر على أطعمة وأشربة، وأنواع شتى من الأغتسال، مفروضة إلى أن يأتي وقت الإصلاح. أما المسيح فقد ظهر عظيم أخبار الخيرات الآتية، وأجتاز المسكن الأعظم والأكمل، غير المصنوع بالأيدي، أي ليس من هذه الخليقة، فدخل إلى فُدس الأقداس مرة واحدة، لا بدم الثيوس والعجول، بل بدمه هو، فحقق لنا فداءً أبدياً.

## إنجيل القديس متى 16: 13-20

جاء يسوع إلى نواحي قيصرية فيلبس فسأل تلاميذه قائلاً: "من يقول الناس إنني أنا ابن الإنسان؟" فقالوا: "بعضهم يقولون: يوحنا المعمدان؛ وآخرون: إيليا؛ وغيرهم: إرميا أو أحد الأنبياء." قال لهم: "وأنتم من تقولون إنني أنا؟" فأجاب سمعان بطرس وقال: "أنت هو المسيح ابن الله الحي!". فأجاب يسوع وقال له: "طوبى لك يا سمعان بن يونا! لأنه لا لحم ولا دم أظهر لك ذلك، بل أبي الذي في السموات. وأنا أيضاً أقول لك: أنت هو بطرس، وأي الصخرة، وعلى هذه الصخرة سأبني بيعتي، وأبواب الجحيم لن تقوى عليها. سأعطيك مفاتيح السموات، فكل ما تربطه على الأرض يكون مربوطاً في السموات، وما تحله على الأرض يكون محلولاً في السموات." حينئذ أوصى تلاميذه ألا يقولوا لأحد إنه هو المسيح.

## THE SANCTUARY LAMPS

SANCTUARY LAMPS WILL BURN IN  
LOVING MEMORY OF:  
DONALD A. GEORGE (FIFTH ANNIVERSARY)  
BY HIS FAMILY

## PUBLICATION OF BANS

SECOND WEEK:  
JOEY AZZI & MARIA DIGANDI



ADORATION OF  
THE BLESSED SACRAMENT  
Every Thursday  
9:30am-12pm



We have taken needed precautions to ensure the safety of our parishioners as we open the Church for worship

**Upon Arrival:**

- All church doors will be **opened wide** to avoid touching of door handles
- **Masks must be worn by all, ages 5+**, while inside the church. No one will be admitted without a mask, unless for health reasons.
- Masks (if needed) and **Hand Sanitizer are available at Church Entrance.**
- A **contact-less collection bin** has been placed in the foyer. Please drop your offering right into the bin.

**During Liturgy:**

- Every **other church pew is blocked off** to allow for physical distancing.
- The **center communion aisle has been marked with 6-ft markers** to allow for physical distancing.
- **Red Qurbono books have been removed.** All Liturgical texts are available online and throughout the church, you can find a **QR Code** that directs you to the online text for your convenience.
- Communion of the Eucharist may be received **on the hand** or by intinction on tongue.

**Between Liturgies:**

All church pews and doors will be sprayed down with **hospital-grade disinfectant.**





## Guidelines For Public Liturgies During Pandemic

### ***Should I come to Liturgy?***

Anyone who is ill, symptomatic, or has been exposed to someone else with the coronavirus within 14 days cannot enter the church. This is in accord with national, state, and local health directives. We also ask everyone to check their temperature at home before deciding if you are coming to Liturgy. You can find the current symptoms of the coronavirus at the Center for Disease Control and Prevention's website [www.cdc.gov](http://www.cdc.gov).

Those who are at risk because of an underlying health issue or who are over 60 are strongly encouraged, for their own health, to avoid the risk of attending public celebrations of the Liturgy.

### ***What should I do if I cannot come to Liturgy?***

We will continue to livestream our Liturgies on our [Facebook page](#). Monday through Thursday Liturgy will be at 9:00 am. Saturday Liturgy will be at 4:00 pm and Sunday liturgies will be at 9:00 am & 11:00am . Parishioners who would like to have Holy Communion brought to their homes should contact the office @ 978.685.7233 during normal business hours. The frequency of our visits for Holy Communion will depend upon the number of requests.

### ***How will we be kept safe when we come to Liturgy?***

All pews are wiped down with disinfectant; and all Qurbono Books are removed; and all surfaces used frequently (restroom facilities, door handles, etc.) are sanitized before each service.

Everyone attending Liturgy is obligated to wear a mask or other facial covering. The only exception during Liturgy is when we are seated in the pew and when receiving Holy Communion.

You'll be asked to observe social distancing – staying at least six feet from people not in your household. Only certain pews are available for seating. When you arrive, please use your good judgment about where to sit. Be respectful and accommodating towards others as they arrive and look for seating.

You'll find the holy water fonts are empty and that there is hand sanitizer available. You'll notice there will be no offertory procession, no sign of peace, and no passing of the collection basket.

You can drop your donation in a stationary basket, or continue to use the online provided by your parish.

### ***Can we receive Holy Communion?***

Yes, but only the Most Precious Body and only by hand and by Intinctions. Floor markings shall be placed six feet apart in the aisles in which the congregation approaches the sanctuary for Holy Communion to facilitate proper social distancing.

When approaching the Communion minister, the communicant is to pull their mask or other facial covering below their chin and present one hand resting on the palm of the other. After responding "Amen," the communicant reverently places the Eucharist in his or her mouth and immediately replaces their mask or other facial covering.

### ***What do we need to keep in mind as we leave Liturgy?***

Please leave Liturgy together as a household, wearing your masks or other facial covering and observing six feet of distance from others. You will not be permitted to congregate in the narthex, and no receptions or social gathering following Liturgy can be held.

### ***I'm in the choir or a lector. What should we do?***

Choirs are not allowed to assemble; cantors are acceptable to lead music at Liturgy.

Lectors and all lay ministers are obligated to wear masks and maintain the social distance of six feet as much as possible.

### ***What about servers?***

At this time, we will not be maintaining the usual server schedule. Servers are welcome to check in at the sacristy before Liturgy to see if the priest needs a server.

### ***When should children wear masks?***

Parents should determine when a child is old enough to attend Liturgy and can abide by the safety guidelines.