

LIVE

facebook.com/SaintAnthonyLawrence

OUR CHURCH AT PRAYER

Hours of Liturgical services changed due to COVID-19

Weekday Liturgies Mon - Thu: 9:00 AM

Saturday Liturgies: 4:00 PM Vigil (English)

Sunday Liturgies: 9:00 AM (English) 11:00 AM (English & Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM

OFFICE HOURS M-TH: 9:00 AM-4:00 PM Friday: 9:00 AM-2:00 PM Saturdays: By Appointment

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH SECRETARY: 978.685.7233 ... rectory@stanthonylawrence.org **MEET OUR PRIESTS:**

- AW Tozer

Fr. Elie Mikhael305-807-9087.... pastor@stanthonylawrence.org Fr. Manuel Rahmeh ...978-873-5363...pv@stanthonylawrence.org

MEET OUR DEACONS

Deacon Nadim B. Daou /Deacon Michael Charchaflian Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor **Donations:** Church & Priest: \$200

Matrimony: Couples should make arrangements six months prior to the wedding date **Donations:** Church \$500—Priest : Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: *Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home*

Please refer to our website for more Sacrament Celebrations Guidelines.

SUNDAYS & WEEKLY LITURGIES

Healing of the Paralytic - أحد شفاء المخلّع Fifth Sunday of Great Lent - الأحد الخامس من الصوم الكبير

Sat 4:00 PM	Mar. 13 English	For: 1st Year Anniversary - Assad Saysouk By his daughter Rima wife of Mr. Beshara Wazen and family
Sun 9:00 AM	Mar. 14 English	For: + Thomas & Dorothy Hajj By their Children
11:00 AM	Ara/Eng.	For: 40 Day Anniversary - Helena Lalo By her Son Elie Lalo and Family
Mon 9:00 AM	Mar. 15	For: + All Souls in Purgatory By Lili Bijjani
Tue 9:00 AM	Mar. 16	For: The good health of Kozhaya, Lola, Jennifer, George, Matthew, Anthony, Charbel and David Abou Khalil By Mr. & Mrs. Kozhaya Abou Khalil
Wed 9:00 AM	Mar. 17	For: + Marvin Hobeika (2 Years Anniversary) By his Grandmother and Family
Thu 7:00 PM	Mar. 18	FEAST OF ST JOSEPH - VIGIL LITURGY For: Parish Families By Fr Elie and Fr. Manuel
Fri 9:00 AM	Mar. 19	FEAST OF ST JOSEPH - FEAST DAY LITURGY For: Parish Families By Fr Elie and Fr. Manuel
Fri 7:00 PM	Mar. 19	Stations of the Cross
		- Mealing Man who was Blind - أحد شفاء الأعمى الأحد السادس من الصوم الكبير - xth Sunday of Great Lent
		For: + Yvonne Yameen By Fred Yameen and Family
Sat 4:00 PM	Mar. 20 English	For: 1st Year Anniversary - Rosanna Dargoonian By her daughters Lina Kalil and Janice Gray and their spouses, her grand- children and her great-grandchildren
Sun 9:00 AM	Mar. 21 English	For: + Patricia Devine By Rita Bejjani
11:00 AM	Ara/Eng Church	For: + Massoud El-Achkar By his Friends and Sagesse School Alumni For: + Georges Feghali By his wife Antoinette and his Family

TITHES & OFFERINGS WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT



stanthonylawrence.org/donate-now/

PALM SUNDAY - HOLY WEEK— EASTER

PALM SUNDAY SATURDAY MARCH 27 @ 4PM SUNDAY MARCH 28 8 AM –ARABIC 9AM –ENGLISH 11AM-CHURCH & HALL (Arabic & English)

HOLY WEEK

MONDAY MARCH 29 @ 7PM Coming to Harbor

WEDNESDAY MARCH 31 @ 7PM

Rite of Lamp Blessing & Anointing with Oil

THURSDAY APRIL 1 @ 7PM Washing of Feet followed by Adoration (10pm)

GOOD FRIDAY APRIL 2

Adoration of the Cross 5PM (English) 7PM (Arabic & English)

EASTER VIGIL APRIL 3 4PM -ENGLISH

MIDNIGHT LITURGY -(Arabic & English)

EASTER SUNDAY APRIL 4

9AM –ENGLISH 11AM-CHURCH & HALL (Arabic & English)

EASTER BAKE SALE

Pay with Venmo, Cash , Check & CC

Maamoul 6pieces: **\$9**

.....walnutspistachios......dates

Kaak 6pieces: \$5

Sablet 6pieces: \$5

(w/apricot jam) Macaroon......6pieces: **\$5**

(with walnuts)

Ghraybeh 6pieces: \$5

Nammoura......6pieces: \$7

Knafe Box \$40

Pick Up......weekend of Palm Sunday Order Now Bassima 603.571.3003 Rectory 978.685.7233

To defray the following expenses:

Building Insurance: \$18,68.00 Diocesan Appeal: \$23,000.00 Bishop Appeal: \$ 7,500.00 Existing Salaries

The drawing will be held Easter weekend and the prizes will be

Prize 1: \$5000

Prize 2: \$2500

Prize 3: \$1000

Tickets Collected: 300 Tickets Out of 945 tickets mailed



CASH PRIZES Prize 1: \$5000 Prize 2: \$2500 Prize 3: \$1000 CASH, CHECKS, CC & VENMO ACCEPTED

RAFFLE DRAWING SUNDAY APRIL 4, 2021 @ NOON

DCG FOUNDATION - APPLY NOW

Awarded in memory of Dorothy C. Gabriel. Awarded to members of St Anthony Maronite Church who will be attending Central Catholic High School.

Application Form:

https://www.dcgfoundation.com/



Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.

To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life.

Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.

السلام عليكَ يا حامي المخلّص، وخطّيبَ العذراء مريم. لقد ائتمنك الله على ابنه؛ وبكَ وضعَت مريم ثقتها؛ ومعكَ صارَ يسوغُ رجلًا. أيّها الطوباوي يوسف، كنْ أبًا لنا نحن أيضًا، وأرشِدنا في درب الحياة. التَمِسْ لنا النعمةَ والرحمةَ والشجاعةَ، واحْمِنا من كلّ شرّ. آمين.

Prayer by Pope Francis. "Year of Saint Joseph" from 8 December 2020 to 8 December 2021.)

BIBLE STUDY

Arabic and English Sessions are taking place every Wednesday. For more info send an email to: rectory@stanthonylawrence.org

<u>MYO</u>

Meeting: March 14, 2021 @ 6:00 PM *Adoration & Confessions* Pot luck to follow : **Parish Hall**

<u>MYA</u>

Snowmobiling Activities: March 14, 2021 Liturgy @ 9AM followed by breakfast Departure at 10:30AM

Religious Education

Hello Religious Ed Families.

We are down to the final three classes of the year!! Does not seem possible. We have a very special activity planned for the students next class. They will be participating in a virtual workshop in honor of St Joseph. Our next class, on **March 20**, **will begin at 4:30 p.m**. Please drop your child off by 4:15. Pick up time will be at **6:00**.

Remaining classes for 2020- 2021 :

Saturday March 20 Saturday April 3 Saturday April 17 Last class for the 2020-2021 year!!!

First Communion

If your child is making First Communion in May, please note the following important dates and times. We will be having only one liturgy this year.

Your child should be able to recite The Our Father, The Hail Mary, and the Act of Contrition. These have been provided and are reviewed in class, but your practice with your child is necessary.

Saturday, May 1, 2021 @ 1:300 PM First Communion liturgy

See your guidelines for further information on communion dress and expectations.

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250 Please submit your request either by

Phone: 978.685.7233

or by E-mail:

rectory@stanthonylawrence.org

AVAILABLE ONLINE

www.stanthonylawrence.org

PARISH RESOURCES

Membership Registration Under Welcome

Baptism & Confirmation: Guidelines & Registration Under Sacraments –Baptism

Sacrament of Marriage: Guidelines, Foccus & Pre-Cana Under Sacraments-Marriage

Banquet Hall Guidelines: Contract Form & Donations Under Events

Religious Education: <u>cd@stanthonylawrence.orq</u> Knights of Mary: <u>kom@stanthonylawrence.orq</u> Maronite Youth -MYO: <u>myo@stanthonylawrence.orq</u>

Publishing: Bulletin: bulletin@stanthonylawrence.org

Choirs (English, Arabic & Syriac)

Daughter's of St. Anthony—Family of St. Sharbel - Kids Choir -Knights of the Altar Maronite Young Adults -M-WINE Bereavement Ministry -Cenacle of the Rosary - Cenacle of Divine Mercy -Sacristan (s) -Sunshine Committee—Women's Ministry

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233 or email <u>rectory@stanthonylawrence.org</u> Or by visiting: <u>www.stanthonylawrence.org/lots-sales/</u>

Burial Pre-Arrangements

Making arrangements for a burial in advance should be no more difficult than providing insurance or having a will. It is a sensible thing to do. By pre-arranging your burial, you can avoid the unnecessary confusion plus the financial and emotional stress that death often brings. Funeral pre-arrangements are available and recommended with guarantees of no increase in cemetery charges at the time of interment.

Pre-Arrangement Funds are placed in a separate account and are withdrawn at the time of the interment. An interest free Time-Payment Plan is available for your convenience.

ONLINE BURIAL SEARCH

UPDATE YOUR LOVED ONES RECORD !!

The following steps will help you access the tool:

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.
- 4. Click on the name.
- 5. In the middle of the page, look for "Do you know more about this person or their ancestors"? Click here.
- 6. You can then complete any or all the fields and click submit.
- If desired, you may send obituary notice, special documents, letters, receipts etc. to <u>rectory@stanthonylawrence.org</u> and we will attach that to your loved one's record.

Guidelines For Public Liturgies During Pandemic –Capacity %25

Should I come to Liturgy?

Anyone who is ill, symptomatic, or has been exposed to someone else with the coronavirus within 14 days cannot enter the church. This is in accord with national, state, and local health directives. We also ask everyone to check their temperature at home before deciding if you are coming to Liturgy. You can find the current symptoms of the coronavirus at the Center for Disease Control and Prevention's website www.cdc.gov

Those who are at risk because of an underlying health issue or who are over 60 are strongly encouraged, for their own health, to avoid the risk of attending public celebrations of the Liturgy.

What should I do if I cannot come to Liturgy?

We will continue to livestream our Liturgies on our <u>Facebook page</u>. Monday through Thursday Liturgy will be at 9:00 am. Saturday Liturgy will be at 4:00 pm and Sunday liturgies will be at 9:00 am & 11:00 am .

Parishioners who would like to have Holy Communion brought to their homes should contact the office @ 978.685.7233 during normal business hours. The frequency of our visits for Holy Communion will depend upon the number of requests.

How will we be kept safe when we come to Liturgy?

All pews are wiped down with disinfectant; and all Qurbono Books are removed; and all surfaces used frequently (restroom facilities, door handles, etc.) are sanitized before each service.

<u>Everyone attending Liturgy is obligated to wear a mask or other facial covering</u>. The only exception during Liturgy is when receiving Holy Communion.

You'll be asked to observe social distancing – staying at least six feet from people not in your household. Only certain pews are available for seating. When you arrive, please use your good judgment about where to sit. Be respectful and accommodating towards others as they arrive and look for seating.

You'll find the holy water fonts are empty and that there is hand sanitizer available. You'll notice there will be no offertory procession, no sign of peace, and no passing of the collection basket.

You can drop your donation in a stationary basket, or continue to use the online provided by your parish.

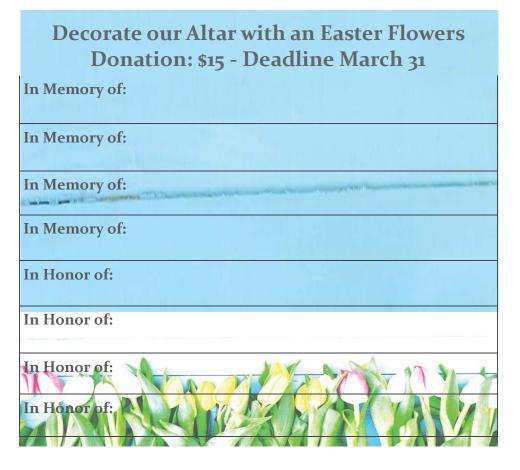
Can we receive Holy Communion?

Yes, but only the Most Precious Body and only by hand. Floor markings shall be placed six feet apart in the aisles in which the congregation approaches the sanctuary for Holy Communion to facilitate proper social distancing.

When approaching the Communion minister, the communicant is to present one hand resting on the palm of the other. Moving in front of one of the side alter the communicant pulls their mask or other facial covering below their chin and reverently places the Eucharist in his or her mouth and immediately replaces their mask or other facial covering and returns to their place.

What do we need to keep in mind as we leave Liturgy?

Please leave Liturgy together as a household, wearing your masks or other facial covering and observing six feet of distance from others. You will not be permitted to congregate in the foyer, and no receptions or social gathering following Liturgy can be held.



HAPPY BIRTHDAY

Mar 14: Marc Abou-Ezzi, Zeidan Ata, Jessica Avedisian, Assaad Eid, Kamal Haddad, Christian Mazraani
Mar 15: Anthony Azzi, Kristen Kassas, Adriana Ramy
Mar 16: Andrew Nadira, Tayla Rahme
Mar 17: Patrick Becotte, Roy Rossi

Mar 18: Mateo Mazraani, Josephine McDougall, Josette Nammour, Kayla Ramey

Mar 19: John Saad

Mar 20: Zoe Danus, Marybeth Hashem, Michael Najem

HAPPY ANNIVERSARY

Mar 16: Jim & Ali Hajj

IN REMEBRANCE OF OUR LOVED ONES

Mar 14: Alfred George Maroun Mar 15: Louise T. Kattar Mar 17: Lulu R. St. Hilaire Mar 20: Samuel Bistany MENTAL HEALTH & SEVERE AUTISTIC HOMES DEIR el SALEEB HOLY CROSS MENTAL HEALTH INSTITUTION FOOD & MEDICINE DRIVE: ITEMS NEEDED

RAISINS TABLE SALT SUGAR LENTILS RED BEANS BURGHOL JELLY HOMMUS CANILLA RICE PASTA SPAGETTI SAUCE MACARONI & CHEESE

TOOTH BRUSHES TOOTH PASTE SHAMPOOS DISH DETERGENT ADULT DIAPERS BAR SOAP BODY WASH SPORT SOCKS TOWELS

INSTNAT POTATOES RICE CANNED VEGETABLES CANNED MEAT: CHICK-EN, BEEF, TUNA, SARDINES TEA FLOUR HONEY DRY MILK Epistle: First Letter to Timothy 5: 24-25, 6: 1-5

Brothers and sisters, The sins of some people are conspicuous and precede

them to judgement, while the sins of others follow them there. So also good works are conspicuous; and even when they are not, they cannot remain hidden. Let all who are under the yoke of slavery regard their masters as worthy of all honour, so that the name of God and the teaching may not be blasphemed. Those who have believing masters must not be disrespectful to them on the ground that they are members of the church; rather they must serve them all the more, since those who benefit by their service are believers and beloved. Teach and urge these duties. Whoever teaches otherwise and does not agree with the sound words of our Lord Jesus Christ and the teaching that is in accordance with godliness, is conceited, understanding nothing, and has a morbid craving for controversy and for disputes about words. From these come envy, dissension, slander, base suspicions, and wrangling among those who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain.

When Jesus returned to Capernaum after some days, it was Gospel: Saint Mark 2: 1-12 reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralysed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.' Now some of the scribes were sitting there, questioning in their hearts, 'Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?' At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, 'Why do you raise such questions in your hearts? Which is easier, to say to the paralytic, "Your sins are forgiven", or to say, "Stand up and take your mat and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins' he said to the paralytic 'I say to you, stand up, take your mat and go to your home.' And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, 'We have never seen anything like this!'

ALTAR CANDLES WILL BURN IN LOVING MEMORY OF ROSANNA DARGOONIAN

Easter Men's Retreat: "The 10 Wonders of St. Joseph"

Year of St. Joseph-Patron Saint of the Universal Church and The Catholic Family Saturday March 20,2021—From 8:30 AM to 4:30 PM

To Register, please call : The rectory at (978) 685-7233 or Deacon Michael at (508) 982-5130

رسالة القدّيس بولس الأولى إلى طيموتاوس 5: 24-25، 6: 1-5 خَطَايَاهُم وَاضِحَةً قَبْلَ الحُكِم فِيهَا، ومِنهُم مَنْ لا تَكُونُ واضِحَةً إلاَّ بَعْدَهُ. كذلِكَ فَإِنَّ الأَعْمَالَ الصَّالِحَة هِيَ أَيضًا وَاضِحَة، والَّتي هيَ غَيرُ واضِحَةٍ فَلا يُمْكِنُ أَنْ تَبْقَى خَفِيَّة. على جَمِيع الَّذِينَ تَحْتَ نِير العُبُودِيَّةِ أَنْ يَحْسَبُوا أَسْيَادَهُم أَهْلاً لِكُلِّ كَرَامَة، لِنَلاَ يُجَدَّفَ عَلى آسُم اللهِ وتَعْلِيمِهِ. أَمَّا الْذِينَ المُسْتَقِيدِينَ أَنْ يَحْسَبُوا أَسْيَادَهُم أَهْلاً لِكُلِّ كَرَامَة، لِنَلاَ يُجَدَّفَ عَلى آسُم اللهِ وتَعْلِيمِهِ. أَمَّا الَّذِينَ المُسْتَقِيدِينَ مِن خَدْمَتِهِم الصَّيَادَهُم أَهْلاً لِكُلِّ كَرَامَة، لِنَلاَ يُجَدَّفَ عَلى آسُم اللهِ وتَعْلِيمِهِ. أَمَّا الَّذِينَ المُسْتَقِيدِينَ مِن خَدْمَتِهِم الطَّيْبَةِ هُم مُؤْمِنُونَ واجَحَاء، ذلكَ مَا يَجِبُ أَنْ تُعَلِّمُهُ وتَعَظَ المُسْتَقِيدِينَ مِن خَدْمَتِهِم الطَّيْبَةِ هُم مُؤْمِنُونَ واجَحَاء، ذلكَ مَا يَجِبُ أَنْ تُعَلِّمُهُ وتَعَظَ المُسْتَقِيدِينَ مِن خَدْمَتِهِم الطَّيْبَةِ هُم مُؤْمِنُونَ واجَحَاء، ذلكَ مَا يَجِبُ أَنْ تُعَلِّمُه وتَعَظَ المُسْتَقِيدِينَ مِن خَدْمَتِهِم الطَّيْبَةِ هُم مُؤْمِنُونَ واجَحَاء، ذلكَ مَا يَجِبُ أَنْ تُعَلِّمَهُ وتَعَظَ المُسْتَقِيدِينَ مِن خَدَمَتِهِم الطَّيْبَةِ هُم مُؤْمِنُونَ واجَحَدَاء، ذلكَ مَا يَجِبُ أَنْ تُعَلِّمَهُ وتَعَظَ وَالسَنْعَنِينَ إِي اللَّذُينَ أَحَدَ يُعَلِّمُهُ واللَّيْبَهُ ولا يَتَمَسَكُ بِالكَامِ الصَحِيح، كَلامِ ورتَعَلَيهُ وسَوع المَعْلِيهِ والمُسْتَعَدِينَ والمُمَاحَكَات، الَّتِي يَنْسَأَهُ والكَثَرُ واللهُ مُعَالِقًا، واللهُ واللهُ واللَّيْبَة وسُوع الطَقَنَ

انجيل القدّيس مرقس 2: 1-11 فتَجَمَّعَ عَدَدٌ كَبيرٌ مِنْهُم حَتَّى غَصَّ بِهِمِ المَكَان، ولَمْ يَبْقَ مَوْضِعٌ لأَحَدٍ ولا عِنْدَ البَاب. وكانَ يُخَاطِبُهُم بِكَلِمَةِ الله. فأَتَوْهُ بِمُخَلَّعٍ يَحْمِلُهُ أَرْبَعَةُ رِجَال. ويسَبَب الجَمْع لَمْ يَسْتَطِيعُوا الوُصُولَ بِهِ إلى يَسُوع، فكَشَفُوا السَقَّفْتَ فَوْقَ يَسُوع، ونَبَشُوه، ودَلَّوا الفِرَاشَ الَّذي كانَ المُخَلَّعُ مَطْرُوحًا عَلَيْه. ورَأَى يَسُوعُ إِيْمانَهُم، فقالَ لِلْمُخَلَّع: "يَا وَدَلَّوا الفِرَاشَ الَّذي كانَ المُخَلَّعُ مَطْرُوحًا عَلَيْه. ورَأَى يَسُوعُ إِيْمانَهُم، فقالَ لِلْمُخَلَّع: "يَا ابْنِي، مَعْفُورَةٌ لَكَ خطَابَكَ!" وكانَ المُخَلَّعُ مَطْرُوحًا عَلَيْه. ورَأَى يَسُوعُ إِيْمانَهُم، فقالَ لِلْمُخَلَّع: "يَا يَتَكَلَّمُ هذَا الزَجُلُ هكَذَا؟ إِنَّهُ يُجَدِف! مَنْ يَعْفِرُ أَنْ يَعْفِرَ الْحَطَابَ إِلاَ اللهُ وَحْدَهُ؟. وفي الحَالِ عَرَفَ يَسُوعُ بِرُوحِهِ أَنَّهُم يُفَكِّرُونَ هكَذَا في أَنفُسِهِم فَقَالَ لَهُم: لِمَاذَا في قَكْرُونَ في قُلُوبِهم: عَرَفَ يَسُوعُ بِرُوحِهِ أَنَّهُم يُفَكِّرُونَ هكَذَا في أَنفُسِهم فَقَالَ لَهُم. ورَأَى يَعْفِرَ الْحَطَابَ إلا قُلُو يَسُوعُ ورَعْنَى اللَّعْنَ يَعْفَرُ مَنْ عَالَكَ وَلَمُ وَحْدَهُ؟. وفي الحَالِ فَرُو يَسُوعُ بِرُوحِهِ أَنَّهُم يُفَكِّرُونَ همَنْ عَنُورَ أَنْ يَعْفِرَ الْمَعْلَ إِنَّ اللَّهُ وَحْدَهُ؟. وفي الحَالِ فَرُو السَّكَ وَالْمَنْهُ وَرَامَة وَحْدَهُ؟. ولَيَ همَنَ يَعْشَرُ أَنْ يُعْفِرَ الْمَ الْحَالِ عَلْمُ فَلَكَ مُنْ أَنْ يُغْفِرُ مَنْ أَنْ يَعْفِرَ الْمَهُمُ فَقَالَ لِلْمُ وَحْدَهُ؟. وفي الحَالِ فَرَو اسْنَكَ وَالْمَنْهُ وَحْدَهُ؟ ما هُوَ الأَسْهَلُ أَنْ يُقَالَ لِلْمُخَلِّع: "مَعْفُورَ أَنْ يَعْفِرَ الْحَالِ عَلْ عَنْ مَنْ عَنْهُ مَنْ عَنْ يَعْفَى الْحَالِ عَلْ عَلْ عَلْ مَنْ عَنْ وَ فَعْرَ فَرَ اسْتَكَ وَلَمُنَا وَلَكَ أَنْ يُقَالَ الْمُحَلَّعِ: "مَعْذَا مِنْ أَنْ يُعْفِرَ الْحَالِ فَنْ يَنْ وَنُ يَعْذَا فَنْ الْمُ أَنْ يَعْذَهُ وَ وَقَالَ لِلْمُونَ وَ لَهُ إِنْ يَعْفَى فَقَامَ في قَوْنُ فَعْمَ فَقَامَ فَقُورَ فَقُولُ فَقَا لَعْنُ الْتَنْعَانَ فَعْمَ فَقَامَ فَقَامَ فَقَامَ فَقَامَ مُنْ أَنْ يُعْفَرَ الْمُنْ فَا فَا فَعْنَا الْنَا عَلَى عُنُ فَالَ فَعْنُ مُنْ أَنْ يُنْعُو

The next best thing to being wise oneself is to live in a circle of those who are. - *C.S Lewis*



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