

PARISH MISSION STATEMENT

Vigil Liturgy @ 7:00 PM

OFFICE HOURS M-TH: 9:00 AM-4:00 PM Friday: 9:00 AM-2:00 PM Saturdays: By Appointment

You are welcomed and loved by St Anthony Community. We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH SECRETARY: 978.685.7233 ... rectory@stanthonylawrence.org **MEET OUR PRIESTS:**

Fr. Elie Mikhael 305-807-9087.... pastor@stanthonylawrence.org Fr. Manuel Rahmeh ...978-873-5363...pv@stanthonylawrence.org

MEET OUR DEACONS

Deacon Nadim B. Daou /Deacon David Leard Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour

SACRAMENTS

Baptism & Confirmation: 1 month in advance with the Pastor Donations: Church & Priest: \$200

Matrimony: Couples should make arrangements six months prior to the wedding date Donations: Church \$500—Priest : Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

facebook.com/SaintAnthonyLawrence

OUR CHURCH AT PRAYER

Hours of Liturgical services changed due to COVID-19

Weekday Liturgies Mon - Thu: 9:00 AM

Saturday Liturgies: 4:00 PM Vigil (English)

Sunday Liturgies: 9:00 AM (English) 11:00 AM (English & Arabic)

Holy days of obligation:

SUNDAYS & WEEKLY LITURGIES

The 5th Sunday of the Resurrection - Feast of Our Lady of Lebanon عيد سيدة لبنان- ألاحد ألخامس من زمن القيامة

Sat 1:30PM	May 1 English	In Honor of the First Holy Communicants.	
4:00 PM		For: 6 Month Anniversary - Sabah Dagher, By his wife, Leila Dagher, and Family.	
Sun.	May 2		
9:00 AM	English	For: 1st Anniversary - Charles Tarness, By his wife, Georgette, children, Eleanor, Matthew and Pauline, and their spouses.	
11:00 AM	Arabic & English	For: 2 Year Anniversary - Maurice Geha, By his wife and children	
		- The 5th Week of the Glorious Resurrection ألاسبوع ألخامس من زمن القيامة	
Mon 9:00 AM	May 3	For: +Maria Danus Moujaous, By Evon Danus and Family.	
Tue 9:00 AM	May 4	For: The good health and well-being of the family of Kozhaya and Lola Abou Khalil and all families around the world., By Kozhaya and Lola AbouKhalil	
Wed 9:00 AM	May 5	For: +Said Boutros and Chafica Azzi, Mikhael and Katina Azzi, By Mr. and Mrs. Elias P. Azzi and family.	
Thu 9:00 AM	May 6	For: + Larry and Dora M. Pereira, and the Souls in Purgatory, By Dora Pereira.	
Fri	May 7	NO LITURGIES	

ألاحد ألسادس من زمن القيامة - The 6th Sunday of the Resurrection

Sat 4:00 PM	- 1. 1	For: +Fred and Rose Breehey, Mcarmy Syiek, Rasheedy Milen, Agnes Forsley, and Meralda McCann, By Karen Breehey.
Sun.	May 9	

9:00 AM English For: In Honor of all Mothers, Living and Deceased.

SECOND COLLECTION -May 2 National Shrine of Our Lady of Lebanon

TITHES & OFFERINGS WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

For your convenience, in addition to online donations and the drop box at the entrance of the church, we will be returning to passing the collection baskets during the Liturgy. Basket collection will begin the first weekend of May. Rest assured, we will continue to follow and observe the CDC COVID Guidelines. We thank you for your continuous support towards your Spiritual home.



TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250 Please submit your request either by

Phone: 978.685.7233

or by E-mail: rectory@stanthonylawrence.org

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233 or email <u>rectory@stanthonylawrence.org</u> Or by visiting: <u>www.stanthonylawrence.org/lots-sales/</u>

Burial Pre-Arrangements

Making arrangements for a burial in advance should be no more difficult than providing insurance or having a will. It is a sensible thing to do. By prearranging your burial, you can avoid the unnecessary confusion plus the financial and emotional stress that death often brings. Funeral pre-arrangements are available and recommended with guarantees of no increase in cemetery charges at the time of interment.

Pre-Arrangement Funds are placed in a separate account and are withdrawn at the time of the interment. An interest free Time-Payment Plan is available for your convenience.

ONLINE BURIAL SEARCH

UPDATE YOUR LOVED ONES RECORD !!

The following steps will help you access the tool:

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.
- 4. Click on the name.
- 5. In the middle of the page, look for "Do you know more about this person or their ancestors"? Click here.
- 6. You can then complete any or all the fields and click submit.
- 7. If desired, you may send obituary notice, special documents, letters, receipts etc. to <u>rectory@stanthonylawrence.org</u> and we will attach that to your loved one's record.



English Sessions

Knowledge of Scripture is knowledge of Christ. Uncovering the Letters of St. Paul to the Romans via Zoom in 8 consecutive weeks!

Behind the catechesis and theological aspects of the letters, the study will also reveal the political, historical, geographical, and cultural aspects.

> The 8 week study will be lead by: Deacon Michael and Deacon David

- Wednesdays at 6:30 PM Starting May 12th
 - Please register by emailing to: rectory@stanthonylawrence.org
- Lessons and homework will be emailed a week in advance

Arabic and English Sessions are taking place every Wednesday. For more info send an email to: rectory@stanthonylawrence.org

Arabic Sessions

By: Fr Manuel Rahmeh

Don't Hesitate to call the Rectory to Join the following online sessions:

2nd Week	Wed May 5	Rom Chap 1&2
3rd Week	Wed May 12	Rom Chap 3&4
4th Week	Wed May 19	Rom Chap 5&6
5th Week	Wed May 26	Rom Chap 7&8
6th Week	Wed June 2	Rom chap 9&10
7th Week	Wed June 9	Rom Chap 11&12
8th Week	Wed June 16	Rom Chap 13&14
9th Week	Wed June 23	Rom Chap 15&16



'Simon son of John, do you love me more than these?'

- Jesus asked Peter only one question, three times. Not because he did not know the answer, but because he knew how important it was for Peter to say it out loud, in front of his companions. He is redeeming himself publicly, expressing what lies deepest in his heart. I hear the Lord asking me the same question, and I hear myself answering, perhaps with some of the shame and embarrassment Peter must have felt.
- Jesus now gives Peter his mission be the good shepherd, like me. I know you are weak, but I know you love me. I trust you so much I will give you the same mission I was given, to be the good shepherd, ready to give his life for his lambs and sheep. What is the mission I receive from the Risen Jesus? Whatever it is, it surely includes taking care of others.
- Jesus' question, asked three times, echoes the three times Peter denied Christ. It may be hard to forgive, but it can be harder to accept forgiveness. The ability to believe we are forgiven is crucial to our spiritual growth. This was the defining difference between Peter and Judas. Vacillating Peter went from the shame of his threefold denial of Christ to become the rock on which Christ's church was founded. Judas could not contemplate the possibility of forgiveness. He, who had heard Christ say that one must forgive seventy times seven, could not bring himself to ask Christ to forgive him. Instead, he died in despair.
- Lord, grant that I may never cease asking for forgiveness. If we must be prepared to forgive limitlessly, then we must also be ready to ask for forgiveness and believe we are forgiven until the moment we die.

Congratulations

To Charbel and Jeanette Maroun On the birth of their son,

Mateo Noah.

To Charbel and Rana AbiSamra On the birth of their daughter, **Elena Christina**

Calle⁄d to Lectors

In light of recent events, we have had to put a hold on our Lectors Ministry. We would like to begin scheduling readers as before. For those who wish to be a part of our Lectors schedule, please show your interest by calling the Office @ 978-685-7233 or send us an e-mail @ bulletin@stanthonylawrence.org. Please be sure to indicate which Liturgy you will be attending as well as if you prefer to read the Arabic or English Epistle. For your convenience, Readings will be e-mailed to you or you can access them through our website via Online Bulletin. Thank you and we hope to hear from you soon!



NAM's Annual Scholarship Applications are now available for the 2021-2022 school year in the following categories:

1. <u>NAM General Application for Scholarships</u>:

· John A. Solomon Memorial - MYO Scholarship; Two scholarships of \$2000 each, payable over 2 years, available for high school seniors who are active members of MYO

• Massabki Brothers Scholarship; One scholarship of \$2000, payable over 2 years, available for high school seniors

• Naomi & Paul Kassouf Scholarship; Two scholarships of \$2000 each, payable over 2 years, available for high school seniors

• Bouna Sharbel Scholarship; One scholarship of \$1000, available for high school seniors

• Gilbert Chagoury Undergraduate Scholarship; One scholarship of \$2000, available for students already in college

• Thomas and Jennie Ayoob Memorial Scholarship; One scholarship of \$2000, payable over 2 years, available for students already in college

Gilbert Chagoury Graduate Cholarship; One scholarship of \$2000, available for students already in masters or doctorate program

2. <u>USEK Scholarship</u>: The University of the Holy Spirit-Kaslik, Lebanon. 10 Summer scholarships will be awarded which will include full tuition and dormitory; and \$500 once the semester is completed. Available for college students; Summer 2022.

3. <u>NDU Scholarship</u>: Notre Dame University-Louaize, Lebanon. 12 scholarships for the Spring or Fall semester, both include full tuition and dormitory; and \$500 once a semester is completed. Available for college students; Fall/Spring 2021-22

To apply, or for further details, visit namnews.org or contact Curtis Taylor @ 330-212-9207 or via email @ namscholarships@gmail.com. *Application Deadline is May 28*, 2021

MOVING BEYOND MISTAKES AND WEAKNESSES By Ronald Rolheiser

The excusable doesn't need to be excused and the inexcusable cannot be excused.

Michael Buckley wrote those words and they contain an important challenge. We're forever trying to make excuses for things we need not make excuses for and are forever trying to excuse the inexcusable. Neither is necessary. Or helpful.

We can learn a lesson from how Jesus dealt with those who betrayed him. A prime example is the apostle Peter, specially chosen and named the very rock of the apostolic community. Peter was an honest man with a childlike sincerity, a deep faith, and he, more than most others, grasped the deeper meaning of who Jesus was and what his teaching meant. Indeed, it was he who in response to Jesus' question (Who do you say I am?) replied, "You are the Christ, the son of the Living God." Yet minutes after that confession Jesus had to correct Peter's false conception of what that meant and then rebuke him for trying to deflect him from his very mission. More seriously, it was Peter who, within hours of an arrogant boast that though all others would betray Jesus, he alone would remain faithful, betrayed Jesus three times, and this in Jesus' most needy hour.

Later we are privy to the conversation Jesus has with Peter vis-à-vis those betrayals. What's significant is that he doesn't ask Peter to explain himself, doesn't excuse Peter, and doesn't say things like: "You weren't really yourself! I can understand how anyone might be very frightened in that situation! I can empathize, I know what fear can do to you!" None of that. The excusable doesn't need to be excused and the inexcusable cannot be excused. In Peter's betrayal, as in our own betrayals, there's invariably some of both, the excusable and the inexcusable.

So what does Jesus do with Peter? He doesn't ask for an explanation, doesn't ask for an apology, doesn't tell Peter that it is okay, doesn't offer excuses for Peter, and doesn't even tell Peter that he loves him. Instead he asks Peter: "Do you love me?" Peter answers yes – and everything moves forward from there.

Everything moves forward from there. Everything can move forward following a confession of love, not least an honest confession of love in the wake of a betrayal. Apologies are necessary (because that's taking ownership of the fault and the weakness so as to lift it completely off the soul of the one who was betrayed) but excuses are not helpful. If the action was not a betrayal, no excuse is necessary; if it was, no excuse absolves it. An excuse or an attempt at one serves two purposes, neither of them good. First, it serves to rationalize and justify, none of which is helpful to the betrayed or the betrayer. Second, it weakens the apology and makes it less than clean and full, thus not lifting the betrayal completely off the soul of the one who has been betrayed; and, because of that, is not as helpful an expression of love as is a clear, honest acknowledgement of our betrayal and an apology which attempts no excuse for its weakness and betrayal.

What love asks of us when we are weak is an honest, non-rationalized, admission of our weakness along with a statement from the heart: "I love you!" Things can move forward from there. The past and our betrayal are not expunged, nor excused; but, in love, we can live beyond them. To expunge, excuse, or rationalize is to not live in the truth; it is unfair to the one betrayed since he or she bears the consequences and scars.

Only love can move us beyond weakness and betrayal and this is an important principle not just for those instances in life when we betray and hurt a loved one, but for our understanding of life in general. We're human, not divine, and as such are beset, congenitally, body and mind, with weaknesses and inadequacies of every sort. None of us, as St. Paul graphically says in his Epistle to the Romans, ever quite measure up. The good we want to do, we end up not doing, and the evil we want to avoid, we habitually end up doing. Some of this, of course, is understandable, excusable, just as some of it is inexcusable, save for the fact that we're humans and partially a mystery to ourselves. Either way, at the end of the day, no justification or excuses are asked for (or helpful). We don't move forward in relationship by telling either God or someone we have hurt: "You have to understand! In that situation, what else was I to do too? I didn't mean to hurt you, I was just too weak to resist!" That's neither helpful, nor called for. Things move forward when we, without excuses, admit weakness, and apologize for betrayal. Like Peter when asked three times by Jesus: "Do you love me?" from our hearts we need to say: "You know everything, you know that I love you."

OUR MINISTRIES: FORMING A COMMUNITY _ONE BODY

RELIGIOUS EDUCATION ccd@stanthonylawrence.org

Our Religious Program prepares our children on the Maronite Spirituality, Liturgy and Sacraments.

A ministry dedicated to enrich our children with a Maronite sense of pride and belonging.

KNIGHTS OF MARY <u>kom@stanthonylawrence.org</u>

A spiritual and Social ministry enriching children from 1st grade till 8th grade with Maronite Tradition and Spirituality. Registration will be open during the Summer. All are welcomed!

MARONITE YOUTH - MYO <u>myo@stanthonylawrence.orq</u>

Forming a Catholic mind and heart based on the teaching of the Bible, Catholic Morality and Ethics. The Ministry based on high School Parishioners.

MYA - MARONITE YOUNG ADULTS

An Open and Healthy environment of moral, theological and Spiritual discussions .

WOMEN'S MINISTRY

- <u>Daughters of St Anthony</u>: Women Ministry of 50+ caring and catering for spiritual and social animation
- . <u>Our Lady of Lebanon Sodality</u>- أخوية سيدة لبنان

Women Ministry for Arabic Speaking emphasizing on prayers, devotions and supporting the church through social events and activities.

• *M_WINE- Maronite Women in New Evangelization: Evangelizing at home through building a nucleus of prayer groups*

SUNSHINE COMMITTEE

Visiting the sick and shut-ins of our parish, ensuring our loved ones are not forgotten and remain a part of our community.

BEREAVEMENT MINISTRY

Bringing Solace and consolation to the heart of grieving families helping them to prepare the funeral liturgy and celebrate the life of their loved ones in the outmost revered liturgical ambiance

KNIGHTS OF THE ALTAR

Forming and Shaping Altar Boys Servers to serve the liturgical celebrations with awe and respect. Registrations are open to all our Boys from 2nd grade and up.

ST ANTHONY CHOIRS

Four choirs serve the liturgies and the liturgical celebrations at St Anthony. Doors are open for everyone!

عائلة مار شريل—FAMILY OF ST SHARBEL

Dedicated to spread St Charbel Devotion.

ARABIC SCHOOL Hitafnammour@qmail.com

For Families who are open to teach their kids the Arabic language

MAHRAJAN COMMITTEE

Shining our culture, tradition and heritage in the Merrimack Valley area and New England.

Epistle: Letter to the Ephesians 2:1-10

Brothers and sisters, You were dead through the trespasses

and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ by grace you have been saved and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

رسالة القدّيس بولس إلى أهل أفسس 10-2:1 يا إخوتِي، وأَنْتُم، فقَدْ كُنْتُمْ أَمُواتًا بِزَ لاَّتِكُم وخَطَايَاكُم، الَّتِي سَلَكْتُم فيهَا مِنْ قَبْلُ بِحَسَبِ إلهِ هذَا العَالَم، بِحَسَبِ رَئِيسِ سُلْطَانِ الجَوّ، أَي الرُّوحِ الَّذي يَعْمَلُ الآنَ في أَبْنَاءِ العُصْيَان؛ ومِنْهُم نَحْنُ أَيْضًا جَمِيعُنَا قَدْ سَلَكْنَا مِنْ قَبْلُ في شَهَواتِ إِنْسَانِنَا الجَسَدِيّ، عَامِلِينَ بِرَ عَبَاتِهِ وأَفكَارِه، وكُنَّا بِالطَّبِيعَةِ أو لادَ العَضَب كَالبَاقِين؛ لكِنَّ الله، وهُوَ الغنِيُّ بِرَحْمَتِه، فَلِكَثْرَةِ مَحَبَّتِهِ الَّتِي أَحَبَّنَا بِهَا، وقَدْ كُنَّا بِالطَّبِيعَةِ أو لادَ العَضَب كَالبَاقِين؛ لكِنَّ الله، وهُوَ الغنِيُّ بِرَحْمَتِه، فَلِكَثْرَةِ مَحَبَّتِهِ الَّتي أَحَبَّنَا بِهَا، وقَدْ كُنَّا بِالطَّبِيعَةِ أو لادَ العَضَب كَالبَاقِين؛ لكِنَّ الله، وهُوَ الغنِيُّ بِرَحْمَتِه، فَلَكَثْرَةِ مَحَبَّتِهِ الَّتي أَحَبَّنَا بِهَا، وقَدْ كُنَّا بَالطَّبِيعَةِ أو لادَ العَضَب كَالبَاقِين؛ لكِنَّ الله، وهُوَ الغنِيُّ بِرَحْمَتِه، فَلَكَثْرَةِ مَحَبَّتِهِ الَّتي أَحَبَّنَا في السَّمَاوَاتِ في المَسِيحِ يَسُوع، لِيُظْهِرَ في الأَحْيَال الآتِيَة غِنَى نِعْمَتِهِ الفَائِقَة، بِلُطُفِهِ لَنَا في المسَمَاوَاتِ في المسَمَاوَاتِ في المَسِيحِ يَسُوع، لِيُظْهِرَ في الأَيْيَة غِنَى نِعْمَتِهِ الفَائِقَة، بِلُطُفِهِ لَنَا في المَسِيح يَسُوع. فَعَالَا عَمَة أَنْتُمْ مُخَلَّصُونَ بِواسِطَةِ الإِيْمَان وهذَا لَيْنَ مِنْتُ مِنْكُمُ إِنَّهُ عَطِيَّةُ الله. ولا هُوَ مِنَ الأَعْمَان لِنَلاً يَسُوع. فَنَائِكَمَ مُنَائِعُونَ بِواسِطَةِ الإِيْمَانِ وهذَا لَيْسَ مِنْكُم، إنَّهُ عَطِيَّةُ الله. ولا هُوَ مِنَ الأَعْمَال، لِنَلاً يَسُوع. في فَتَرُكُمُ اللهُ فَاعَمَانَ اللَّذَي عَمْتِ أَلْنَتْمُ مُنَتْ مُنْتُهُ مُنَائَنَهُ فَي مَانَ مَنْ

HAPPY BIRTHDAY

- May 2: Michael Haddad, Antonio Hbaiter, Jason Jermany, Amara Khalife
- May 3: Jennifer Ata, Jessica Raad
- May 4: Mark Haddad, Claudine Raad, Samantha Ramy, Joseph Thomas
- May 5: Bassam Aoun, Gisele Asmar, George Azzi, Foutine Daher, Stephanie Deveau, Judith Gurka, Christopher Maroun, William Ryan
- May 6: Christian El-Achi, Serena Saade
- May 7: Edward Gabriel, Aliana Garcia, Rebecca Merheb
- May 8: Michael Azzi, Gabrielle Farrah, Allen Pelletier, Frank Shadeed, Edward Shaheen

ALTAR CANDLES WILL BURN

In Loving Memory of Michael Rizk, 10th Anniversary, By Noreen Quinlan, Molly and Meghan Rizk.

> In Loving Memory of Raymond and Anna Quinlan, By Noreen Quinlan and family.

IN REMEBRANCE OF OUR LOVED ONES

May 2: Michael Rizk, Josephine Hatem May 4: Ernest Maroun, Maurice Geha May 7: George John Kalil, Jr., Joseph Hajnasr

Gospel: Saint John 21: 15-19

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said

to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

ابعيل القتيس يوحنا 19-21:15
ابعد الغداء، قال يَسُوعُ لِسِمْعَانَ بُطْرُس: »يَا سِمْعَانُ بْنَ يُونَا،
أَتُحِبُنِي أَكْثَرَ مِمَّا يُحِبُنِي هؤُلاء؟ .
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آثَحُبُنِي أَكْثَرَ مِمَّا يُحِبُنِي هؤُلاء؟ .
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Guidelines For Public Liturgies During Pandemic – Capacity 50%

Should I come to Liturgy? Anyone who is ill, symptomatic, or has been exposed to someone else with the coronavirus within 14 days cannot enter the church.

What should I do if I cannot come to Liturgy? We will continue to livestream our Liturgies on our <u>Facebook page</u>.

How will we be kept safe when we come to Liturgy? All pews are wiped down with disinfectant; and all Qurbono Books are removed; and all surfaces used frequently (restroom facilities, door handles, etc.) are sanitized before each service.

<u>Everyone attending Liturgy is obligated to wear a mask or other facial covering</u>. The only exception during Liturgy is when receiving Holy Communion.

You'll be asked to observe social distancing – staying at least six feet from people not in your household. You can drop your donation in a stationary basket, or continue to use the online provided by your parish.

Can we receive Holy Communion? Yes, but only the Most Precious Body and only by hand. Parishioners who would like to have Holy Communion brought to their homes should contact the office @ 978.685.7233 during normal business hours.

What do we need to keep in mind as we leave Liturgy? Please leave Liturgy together as a household, wearing your masks or other facial covering and observing six feet of distance from others.



PLEASE CONSIDER SUPPORTING THE SPONSORS ON THE BACK PAGES TO HELP KEEP THE LOCAL ECONOMY STRONG.

ALSO, VISIT THEIR WEBSITES TO SEE HOW THEY Can assist you with any of their services You may need through these difficult times.



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