



Saint Anthony Maronite Church
Present

49TH ANNUAL FESTIVAL

LEBANESE MAHRAJAN LABOR DAY WEEKEND

FRIDAY 9/03
6:00PM-01:00AM

SATURDAY 9/04
5:00PM-02:00AM

SUNDAY 9/05
12:00PM-12:00AM

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony's Community.

We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475... rectory@stanthonylawrence.org

DAILY LITURGIES **MON** (Arabic) / **TUE** (English) / **WED** (Arabic) / **THU** (English) **9 am**

WEEKEND LITURGIES : **SAT** 4:00 (Eng.) **SUN** 9:00 AM (Eng.) / 11:00 AM (Eng.& Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM

OFFICE HOURS **M-TH** 9:00 AM-4:00 PM / **FRI** 9:00 AM-2:00 PM / **SAT** By Appointment

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087... pastor@stanthonylawrence.org

Fr. Manuel Rahmeh ...978-873-5363.....pv@stanthonylawrence.org

MEET OUR DEACONS: Deacon Nadim B. Daou / Deacon David Leard
Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour



[SaintAnthonyLawrence](https://www.facebook.com/SaintAnthonyLawrence)

LITURGIES

15TH Sunday & Week of Pentecost

الأحد /الاسبوع الخامس عشر من زمن العنصرة

LITURGIES INTENTIONS

Saturday, August 28

4:00pm +40 Day -Gayle Touma
By her Family.

Sunday, August 29

9:00am Private Intentions

Sunday, August 29

11:00 am 1 Year Anniversary - +Zakhia Charabaty, & + his mother & brothers: Youssfie (Noel), Romel & Abdo Charabaty,
By Wahib Charabati, his wife, Marie, & their sons, Girias & Botros.

Saturday, September 4

4:00pm Good Health and Well being of our Mahrajan volunteers.

Sunday, September 5

11:00 am Good Health and Well being of our Mahrajan volunteers.

WEEKDAY LITURGIES

Monday, August 30

9:00am Private Intentions

Tuesday, August 31

9:00am Private Intentions

Wednesday, September 1

9:00am Private Intentions

Thursday, September 2

9:00am Private Intentions

Friday, September 3 NO LITURGY



Sanctuary Lamps

For the Good Health & Well Being of our Mahrajan Volunteers.

“Could you not spend
ONE HOUR
with me?”

EUCCHARISTIC ADORATION
STARTING SEPTEMBER 9
THURSDAY FROM 9:30AM -12NOON

ONLINE OFFERING

VENMO

REGISTER ONLINE



Stanthonylawrence.org/donate-now/



Volunteers

As always, we rely on your help and dedication for the success of our Annual Mahrajan. Sign up is now available via the following website:

www.signupgenius.com/go/60BoD49A9AC29A5FE3-annual

or scan the QR Code:



Food Preparation

Register today or contact the office to be added to our Volunteer list!

- * **Thursday, September 2** - starting at 4PM
- Kafta, Beef and Chicken Kabobs
- * **Friday, September 3** - starting at 10AM -
Vegetables and bread preparation

For more information, Please contact Raghida if you have any questions or need information By emailing: ragramey@gmail.com or calling 978-397-6720 after 4PM

Bartenders!!!

A TIPS certification is required if you are considering volunteering at the bar. If you do not already have one, use the link below to access training.

<https://www.tipsalcohol.com/concessions-course.html>

Religious Education Registration is now available for the 2021-2022

Visit our website to find a Full Calendar and to register your children:

<https://www.stanthonylawrence.org/calendar-classes-and-events/>

Questions or Concerns, please reach out to Susan Veilleux, CCD Coordinator @ ccd@stanthonylawrence.org

Knights of Mary Online Registration is now available for the 2021-2022

Visit our website to register your children:

<https://www.stanthonylawrence.org/registration-form-4/>

Coming soon...

Bible studies Arabic and English will resume beginning of October on Zoom

Youth and young adults English Bible studies Will be offered this fall on Zoom.

MYO and MYA will be resuming their normal activities this fall.... In person

Stay tuned! More info to come!!!

Newlyweds 2019-2020

Meet & Greet

Time & Date will be published in near future ...

Week-end Liturgies...

Mark your Calendars:

Fall Liturgy Schedule Starting **September 12th:**

8:00 am -Arabic; 9:00 am - English;

11:30 am - English/Arabic



49 TH ANNUAL LEBANESES MAHRAJAN
FRIDAY SEPTEMBER 3, 2021
SATURDAY SEPTEMBER 4, 2021
SUNDAY SEPTEMBER 5, 2021

DONATION/SPONSORSHIP FORM

Company/Organization Name: _____

Website: _____

Contact Name: _____

Address: _____

City, State, Zip: _____

Telephone #: _____

E-Mail Address: _____

Item Donation Description (Value): _____

SPONSORSHIP PACKAGE

GOLD - \$2,500

Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)
Name/Company Featured on Weekly Bulletin, Church Event Webpage—
www.stanthonylawrence.org, St. Anthony’s Family & Friends Facebook Page, and other Social Medias

SILVER - \$1,500

Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)
Name/Company Featured on Weekly Bulletin, Church Event Webpage—
www.stanthonylawrence.org , St. Anthony’s Family & Friends Facebook Page, and other Social Medias

BRONZE - \$750

Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)
Name/Company Featured on Weekly Bulletin.

Maximum width of 120 pixels for best image or minimum of 300 JPG.

E-mail logo/photo file to mahrajan@stanthonylawrence.org

Make checks payable to St. Anthony’s Church Tax ID # 04-2178891 or Pay by Venmo



THANK YOU FOR YOUR SUPPORT!

SPONSORSHIP PACKAGE

Tier 1: \$500

Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)
Name/Company Featured on Weekly Bulletin, Church Event Webpage—www.stanthonylawrence.org,
St. Anthony’s Family & Friends Facebook Page, and other Social Medias

Tier 2: \$250

Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)
Name/Company Featured on Weekly Bulletin

Tier 3: \$150

In Memory or In Honor of (One Line):

_____ Digital Marketing During the three days period of the Mahrajan (*Automation Advertisement*)

MARONITE YOUTH ORGANIZATION

We are Excited to be BACK!!

MYO 2021-2022 Registration now open for all High School Youth!

Registration Form can be found in the foyer and online:

<https://www.surveymonkey.com/r/YR68GQR>

Stay tuned for information on same day registration after mass in the coming weeks

BE PART OF OUR MINISTRIES

Register Now!

Religious Education

<https://www.stanthonylawrence.org/registration-form/>

Maronite Youth Organization –MYO

<https://www.stanthonylawrence.org/registration-form-2/>

Maronite Young Adults –MYA

Please email the Parish to add your name to the MYA Group: rectory@stanthonylawrence.org

Knights of Mary –KOM

<https://www.stanthonylawrence.org/registration-form-4/>

Knights of the Altars

<https://www.stanthonylawrence.org/application/>

In addition our Parish takes pride and invites you to be part of the other ministries such as:

- *Daughters of St Anthony*
- *Our Lady of Lebanon Sodality*
- *Sunshine Committee*
- *M_Wine*
- *Bereavement Ministry*
- *Ushers*
- *Men's Ministry*

The Sacrament of Marriage was administered to:

Freddy Corey & Bobbi Hinsman

Congratulations on your wedding! May your marriage be crowned with love, joy and God's presence.

BANNS OF MARRIAGE

1st Banns Announced for:

Charbel Daher & Pascal Richa

Marie Rahme & Brendan Melvin

Cecilia Daher & Wilfredo Pagan

HAPPY BIRTHDAY

Aug. 28: Michael Abou-Ezzi, Anthony Antar, Andrea Archambault, Ella Maria Azzi

Aug. 29: Charbel Daher, Andria Hawwa, Mark Rahi, Andrew Ramey, David Sader, Anthony Tarabay

Aug. 30: Perla Gilman, Michael Benoit, Jeremy Kamari, Richard Naoum, Maya Saab, Reia Tawitian

Aug. 31: George Atallah, John Veilleux

Sept. 1: George Chaya, Adel Dreik, Jad ElHayek, Marc Hachem, Jamil Kamari, Rachel Moussa, George Nammour

Sept. 2: Nassif Ata, Angela Dahbour, Christopher Getchell, Grace Mansor

Sept. 3: Joey Abi-Moussa, Elaine Brousseau, Samir Maroun, Clara Safi

HAPPY ANNIVERSARY

Aug. 28: Zeidan & Reine Ata, Josh & Elizabeth Frias, Joseph & Gina Nassar

Aug. 29: Dean & Christa Levy, Abboud & Sonia Safi

Aug. 30: Antoine & Nora Fadel

Aug. 31: Sub-Deacon James & Maureen Demers

Sept. 1: Jad & Mariane ElHayek

Sept. 2: Joseph & Merlene Abdunour

Sept. 3: George & Rita Bejjani, Raymond & Janette Nadira

DONATE A TREE IN MEMORY OF A LOVED ONE

The Memorial Tree Program offers families an Opportunity to remember and honor their loved ones while enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 a new tree will be planted in memory of your loved one, and a memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00 Plant an Italian Cypress or Kousa Dogwood Tree in memory of a loved one. A memorial plaque will be displayed by the tree for the period of five years.

How the Money is Used

Your money is used for the conservation and enhancement of St Anthony Maronite Cemetery. Not only will your donation offset the purchases of new trees and plants for the grounds, your contribution helps maintain the beautiful, natural environment of our Cemetery.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite

Catholic Cemetery.

If you like to donate a tree, please call the office at **978.685.7233** or email us at

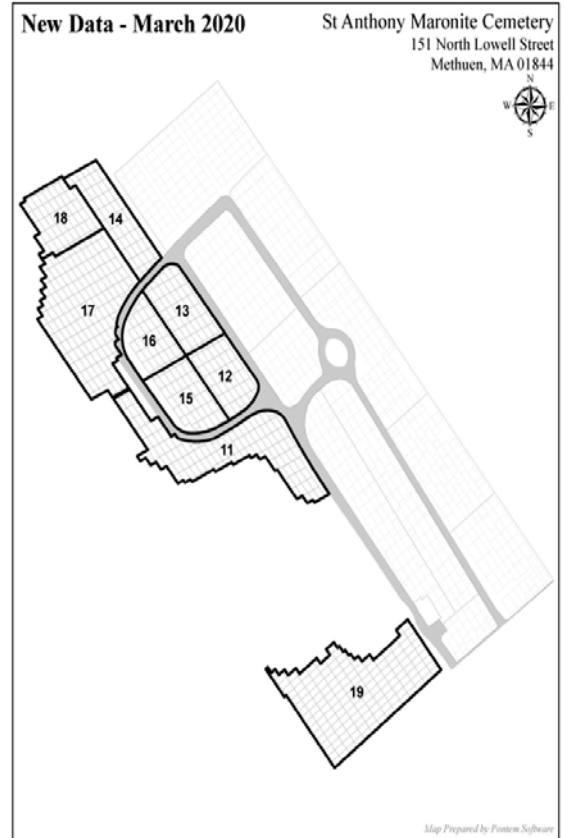
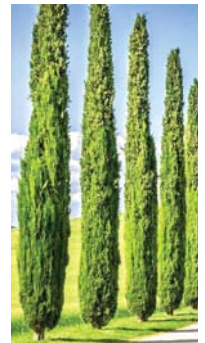
rectory@stanthonylawrence.org



Tree to be planted

(30 to 50):

Kousa Dogwood or
Italian Cypress



TREE OF LIFE

REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF LIFE
BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: **978.685.7233**

or by E-mail: rectory@stanthonylawrence.org

TITHES & OFFERINGS STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION:
TO KEEP UP WITH OUR NEEDS AND,
NOT TO FALL SHORT OF OUR
FINANCIAL STEWARDSHIP GOAL.

Apply Online:

stanthonylawrence.org/donate-now/

CEMETERY RULES & GUIDELINES

Several inquiries have been made regarding Cemetery flowers and plants at the graves. In order for us to maintain a respectable resting place for our loved ones, guidelines are set in place and available on our website for your reference.

Planting Policy

The planting policy of St. Anthony Maronite Cemetery is as follows. Flowers only (either annuals or perennials) may be planted at the base of a monument with the following stipulations:

1. The flowerbed may be no wider than the width of the monument base and must come out from the monument base no more than eight (8) inches.
2. No shrubs, trees, or bushes may be planted in the planting bed.
3. Ornaments, such as plastic decorations, pinwheels, animal figurines, balloons, etc. are not allowed.
4. No bed covering, such as mulch or stones, etc. may be added to the planting bed.
5. Upkeep of the planted materials is the sole responsibility of the person who has planted the flowers.
6. St. Anthony Cemetery bears no responsibility for upkeep nor does it assume liability for damage, theft, or vandalism with regard to the plantings or the planting bed.
7. If plantings and planting bed are not maintained, or if inappropriate materials appear in the bed, St. Anthony Cemetery reserves the right to remove any dead plants or inappropriate materials.
8. On occasion, the cemetery maintenance staff may remove plantings to accommodate a burial or other activity. Cemetery staff cannot replace plantings.

Note that plantings cannot be placed on a Flat Marker Lot, but only on an upright Monument Lot.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/ We ask that you share this information with your family members and friends, especially those who do not have access to our website.

Grave Purchase and Burial at St Anthony

Grave Purchase—*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (*one time fee*)
 - Perpetual Care: \$200 (*one time fee*)
- Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (*one time fee paid upon installation*)

Burial Costs (*Itemized*)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$ \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

**Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.*

ONLINE BURIAL SEARCH

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on **BURIAL ONLINE SEARCH.**
3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233

or email rectory@stanthonylawrence.org

By visiting: www.stanthonylawrence.org/lots-sales/

EPISTLES FOR THIS WEEKEND

Hebrews 11:32-40

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

إلى العبرانيين 11:32-40

يا إِخْوَتِي، مَاذَا أَقُولُ بَعْدَ؟ فَإِنَّ الْوَقْتَ يَضِيقُ بِي وَأَنَا أُخْبِرُ عَنْ جِدْعُونَ وَبَارَاقَ وَشَمْشُونَ وَيَفْتَاخَ وَدَاوَدَ وَصَمُوئِيلَ وَالْأَنْبِيَاءَ، الَّذِينَ بِالْإِيمَانِ قَهَرُوا الْمَمَالِكَ، وَعَمِلُوا الْبِرَّ، وَنَالُوا الْوَعْدَ، وَسَدُّوا أَفْوَاهَ الْأَسُودِ، وَأَخْمَدُوا قُوَّةَ النَّارِ، وَنَجَّوْا مِنْ حَذِّ السَّيْفِ، وَنَالُوا مِنَ الضَّعْفِ قُوَّةً، وَصَارُوا أَشِدَاءَ فِي الْقِتَالِ، وَهَزَمُوا عَسَاكِرَ الْغُرَبَاءِ، وَأَسْتَرَدَّتْ نِسَاءً أَمْوَاتَهُنَّ بِالْقِيَامَةِ. وَأَخْرَوْنَ عَذِّبُوا بِتَوْتِيرِ الْأَعْضَاءِ وَالضَّرْبِ، وَرَفَضُوا النِّجَاةَ، لِكَيْ يَحْصَلُوا عَلَى قِيَامَةٍ أَفْضَلَ. وَأَخْرَوْنَ ذَاقُوا الْهُزْءَ وَالْجُلْدَ، وَأَيْضًا الْفُيُودَ وَالسِّجْنَ. وَرُجِمُوا، وَنُسِرُوا، وَمَاتُوا بِحَذِّ السَّيْفِ، وَهَامُوا عَلَى وُجُوهِهِمْ لِابْسِينَ جُلُودِ الْغَنَمِ وَالْمَاعِزِ، وَهُمْ مُحْتَاجُونَ وَمُضَائِقُونَ وَمُذَلَّلُونَ، تَائِهُونَ فِي الْبَرَارِيِّ وَالْجِبَالِ وَالْمَغَاوِرِ وَشُقُوقِ الْأَرْضِ، هُمْ الَّذِينَ لَمْ يَكُنِ الْعَالَمُ مُسْتَحَقًّا لَهُمْ. فَأُولَئِكَ جَمِيعُهُمْ، وَقَدْ شَهِدَ لَهُمْ بِالْإِيمَانِ، لَمْ يَنَالُوا الْوَعْدَ؛ لِأَنَّ اللَّهَ سَبَقَ فَأَعَدَّ لَنَا مَا هُوَ أَفْضَلُ، لِئَلَّا يُجْعَلُوا كَامِلِينَ بِدُونِنَا!

DAILY SAINTS

Saturday, August 28: St. Moses the Ethiopian, C – St. Augustine, Doctor of the Church, C

Sunday, August 29: Beheading of John the Baptist, M

Monday, August 30: Bl. Brother Estephen Ne-mee, C

Tuesday, August 31: St. Abda, M - St. Zakhia (Nicholas), C - St. Aegidius (Giles), C

Wednesday, September 1: St. Simeon the Stylite, C

Thursday, September 2: St. Mammias the Great, M

Friday, September 3: St. Theodore the Great, M



Save the Date
Thursday, October 7, 2021

Join us for the
*Twelfth Annual Benefit Event for
The Eparchy of Saint Maron*

Details to follow

GOSPELS FOR THIS WEEKEND

Mark 6:14-29

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

مرقس 6:14-29

سَمِعَ الْمَلِكُ هِيرُودُسُ بِيَسُوعَ، لِأَنَّ أَسْمَهُ صَارَ مَشْهُورًا، وَكَانَ أَنَاسٌ يَقُولُونَ: «إِنَّ يُوْحَنَّا الْمَعْمَدَانَ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَلِذَلِكَ تَجْرِي عَلَى يَدِهِ الْأَعْمَالُ الْقَدِيرَةَ.» وَآخَرُونَ يَقُولُونَ: «إِنَّهُ إِبْرَاهِيمُ.» وَآخَرُونَ يَقُولُونَ: «إِنَّهُ نَبِيُّ كَاخَدِ الْأَنْبِيَاءِ.» وَوَلَمَّا سَمِعَ هِيرُودُسُ قَالَ: «إِنَّ يُوْحَنَّا الَّذِي قَطَعْتُ أَنَا رَأْسَهُ، هُوَ نَفْسُهُ قَامَ.» وَهِيرُودُسُ هَذَا كَانَ قَدْ أَرْسَلَ فَفَبِضْ عَلَى يُوْحَنَّا وَكَبَلَهُ فِي السِّجْنِ، مِنْ أَجْلِ هِيرُودِيَا أَمْرَأَةِ أَخِيهِ فِيلِبُّسَ، وَكَانَ قَدْ تَزَوَّجَهَا؛ لِأَنَّ يُوْحَنَّا كَانَ يَقُولُ لَهُ: «لَا يَجِلُّ لَكَ أَنْ تَتَزَوَّجَ أَمْرَأَةَ أَخِيكَ!» وَكَانَتْ هِيرُودِيَا نَاقِمَةً عَلَيْهِ ثَرِيدُ قَتْلِهِ فَلَا تَسْتَطِيعُ؛ لِأَنَّ هِيرُودُسَ كَانَ يَهَابُ يُوْحَنَّا، لِعِلْمِهِ أَنَّهُ رَجُلٌ بَارٌّ قَدِيسٌ. وَكَانَ يُحَافِظُ عَلَيْهِ، وَيَخْتَارُ جَدًّا عِنْدَمَا يَسْتَمِعُ إِلَيْهِ، لَكِنَّهُ كَانَ يَسْتَمِعُ إِلَيْهِ بِأَرْتِيحٍ. وَكَانَ يَوْمَ مُوَاظِقٍ، عِنْدَمَا أَقَامَ هِيرُودُسُ، فِي ذِكْرِ مَوْلِدِهِ، عَشَاءً لِعُظَمَائِهِ وَفُؤَادِهِ وَأَعْيَانِ الْجَلِيلِ. وَدَخَلَتْ أَيْمَةُ هِيرُودِيَا وَرَقَصَتْ فَأَعْجَبَتْ هِيرُودُسَ وَالْمُتَكَبِّرِينَ مَعَهُ. فَقَالَ الْمَلِكُ لِلصَّبِيَّةِ: «أَطْلُبِي مِنِّي كُلَّ مَا تُرِيدِينَ فَأَعْطِيكِ إِيَّاهُ.» وَحَلَفَ لَهَا: «أَعْطِيكِ كُلَّ مَا تَطْلُبِينَ، وَلَوْ نِصْفَ مَمْلَكَتِي!» فَخَرَجَتْ وَقَالَتْ لِأُمِّهَا: «مَاذَا أَطْلُبُ؟» فَقَالَتْ: «رَأْسَ يُوْحَنَّا الْمَعْمَدَانَ!» وَفِي الْحَالِ دَخَلَتْ مُسْرِعَةً إِلَى الْمَلِكِ وَطَلَبَتْ قَائِلَةً: «أُرِيدُ أَنْ تُعْطِيَنِي حَالًا عَلَى طَبَقِ رَأْسِ يُوْحَنَّا الْمَعْمَدَانَ!» فَاعْتَمَّ الْمَلِكُ جَدًّا. وَلَكِنْ مِنْ أَجْلِ الْقَسَمِ وَالْمُتَكَبِّرِينَ لَمْ يَسْأَأْ أَنْ يَرُدَّ طَلِبَهَا. وَفِي الْحَالِ أَرْسَلَ الْمَلِكُ سَيَافًا، وَأَمَرَهُ أَنْ يَحْمِلَ إِلَيْهِ رَأْسَ يُوْحَنَّا. فَذَهَبَ السَيَافُ وَقَطَعَ رَأْسَ يُوْحَنَّا فِي السِّجْنِ، وَحَمَلَ الرَّأْسَ عَلَى طَبَقٍ، وَأَعْطَاهُ لِلصَّبِيَّةِ، وَالصَّبِيَّةُ أَعْطَتْهُ لِأُمِّهَا. وَسَمِعَ تَلَامِيذُ يُوْحَنَّا بِالْخَبَرِ فَذَهَبُوا وَرَفَعُوا جُثْمَانَهُ، وَوَضَعُوهُ فِي قَبْرِ.

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