

**The cross is honourable because it is
both the sign of God's suffering
and the trophy of His victory.**

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony 's Community.

We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH OFFICE: ... 978.685.7233 ... **FAX:** 978-688-4475... rectory@stanthonylawrence.org

DAILY LITURGIES **MON** (Arabic) / **TUE** (English) / **WED** (Arabic) / **THU** (English) **9 am**

WEEKEND LITURGIES :

SAT 4:00PM(Eng.) **SUN** 8:00AM (Ara) 9:00AM (Eng.) / 11:30AM (Eng.& Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM

OFFICE HOURS **M-TH** 9:00 AM-4:00 PM / **FRI** 9:00 AM-2:00 PM / **SAT** By Appointment

MEET OUR PRIESTS:

Fr. Elie Mikhael ...305-807-9087... ..pastor@stanthonylawrence.org

Fr. Manuel Rahmeh ...978-873-5363.....pv@stanthonylawrence.org

MEET OUR DEACONS: Deacon Nadim B. Daou / Deacon David Leard
Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour



[SaintAnthonyLawrence](https://www.facebook.com/SaintAnthonyLawrence)

LITURGIES

Exaltation of the Holy Cross (September 14)

عيد ارتفاع الصليب المقدس

LITURGIES INTENTIONS

Saturday, September 11

4:00pm Private Intentions

Sunday, September 12

8:00am +Matthew Alawi, *By Subdeacon Tony Nammour & Family.*9:00am +Roy Bistany, *By the Family.*

11:30 am +Late President, Bachir

Gemayel, & Martyrs of the
Lebanese Forces, *By Methuen
Chapters Lebanese Forces.*

Saturday, September 18

4:00pm +For the repose of the soul of
Sahar Bou-Mitri, *By
Sub-Deacon Tony Nammour &
Family.*

Sunday, September 19

8:00am Private Intentions

9:00am +Mtannous, Cecilia, Doumit, &
George Hbaiter, *By the Hbaiter
Family.*11:30 am +Dalal Kassas Ibrahim &
George Ibrahim, *By George
Kassas, his wife, Kristen,
& family.*

WEEKDAY LITURGIES

Monday, September 13

9:00am Private Intentions

Tuesday, September 14

9:00am In Honor of Hares Mikhael *By The
Pastor*

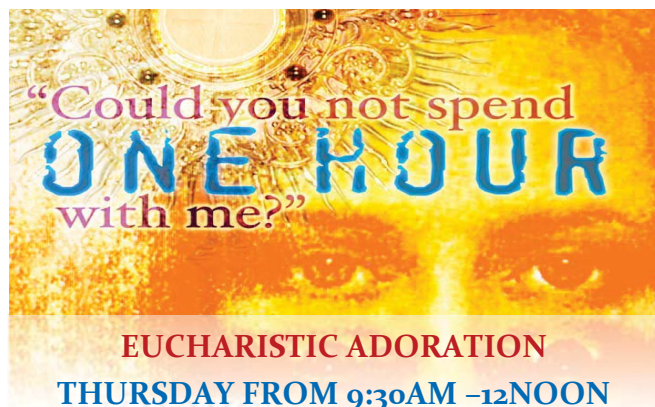
Wednesday, September 15

9:00am + Jeanette Lahoud Nasr *By Her
Children: Mirna, Rachelle & Grece Abou Ezzi
and their families*

Thursday, September 16

9:00am Private Intentions
Adoration 9:30am-12Noon

Friday, September 17 NO LITURGY



Sanctuary Lamps

For our children to have a safe and
successful School year.

ONLINE OFFERING

VENMO



REGISTER

Stanthonylawrence.org/donate-

THANK YOU

*"A team is like a jigsaw puzzle.
We are each a single piece. But if any piece
is missing, chances of success decrease."*

*Indeed, we are made up of many pieces. From each
of our department heads, sponsors, donors, and
volunteers, to those who came from near and far.
All of you have formed the pieces contributing
towards the success of our 49th Annual Mahrajan!!*

*With much appreciation,
Your Pastor and Servant Fr Elie Mikhael*

*"Are we able to understand that in the Crucified
One of Golgotha, our dignity as children of God,
tarnished by sin, is restored to us? Let us turn our
gaze towards Christ. It is he who will make us free
to love as he loves us, and to build a reconciled
world. For on this Cross, Jesus took upon himself
the weight of all the sufferings and injustices of our
humanity. He bore the humiliation and the
discrimination, the torture suffered in many parts
of the world by so many of our brothers and sisters
for love of Christ."—Pope Benedict XVI*

LEBANESE FESTIVAL

Our Lady of Purgatory Church Lebanese Festival

Saturday, September 18,

from 12 Noon until 11 PM.

11 Franklin Street, New Bedford, MA 02740.

Saint Georges Lebanese Fair

Sunday, September 19

1pm - 7pm

Law Park, Dover NH

Hello Religious Education Families!!!

We are excited to announce that our first class will be held on Sunday, September 26 at 10:00 A.M.

A liturgy will be celebrated at 9:00 as a prayerful kick off to the year.

It is time to register. You can register online through the church website: www.stanthonylawrence.org/calendar-classes-and-events/

You may also register in person on Saturdays, September 11 & 18 after the 4:00 liturgies or Sundays September 12 & 19 after the 9 & 11:30 liturgies.

If this is a First Communion year for your child, please see the guidelines on the website for eparchy policies regarding making this sacrament.

The religious education team is also looking for volunteers to teach. We need one volunteer for grade 4 and another volunteer for grade 6.

We cannot wait to see you all in person soon!!

Knights of Mary Online Registration is now available for the 2021-2022

Visit our website to register your children:

<https://www.stanthonylawrence.org/registration-form-4/>

Coming soon...

Bible studies Arabic and English will resume beginning of October on Zoom

Youth and young adults English Bible studies Will be offered this fall on Zoom.

MYO and MYA will be resuming their normal activities this fall.... In person

Stay tuned! More info to come!!!

Newlyweds 2019-2020

Meet & Greet

Time & Date will be published in near future ...

DIFFERENT WAYS OF BEING SPIRITUAL BUT NOT RELIGIOUS

Nothing so much approximates the language of God as does silence. Meister Eckhart said that.

Among other things, he is affirming that there is some deep inner work that can only be done in silence, alone, in private.

He's right of course, but there's another side to this. While there is some deep inner work that can only be done in silence, there is also some deep, critical, soul work that can only be done with others, in relationship, in family, in church, and in society. Silence can be a privileged avenue to depth of soul. It can also be dangerous. Ted Kaczynski, the Unabomber, lived in silence, alone, as have many other deeply disturbed individuals. Mental health professionals tell us that we need interaction with other people to keep us sane. Social interaction grounds us, balances us, and anchors our sanity. I look at some of our young people today who are interacting with others (in person and through social media) every hour of their waking lives and worry for their depth, though not for their sanity.

We need each other. Jean-Paul Sartre once famously stated, "hell is the other person". He couldn't be more misguided. In the end, the other is heaven, the salvation for which we are ultimately destined. Utter aloneness is hell. Moreover, this malevolent aloneness can sneak up on you wearing the best altruistic and religious disguises.

Here's an example: I grew up in a very close-knit family in a small rural community where family, neighbor, parish, and being with others meant everything, where everything was shared, and you were rarely alone. I feared being alone, avoided it, and was only comfortable when I was with others.

Immediately after high school, I joined a religious order, the Oblates of Mary Immaculate, and for the next eight years lived in a large community where, again, most everything was shared and one was seldom alone. As I approached final vows and permanent commitment to religious life and priesthood, what I feared most was the vow of celibacy, the loneliness it would bring. No wife, no children, no family, the isolation of a celibate life.

Things turned out very differently. Celibacy has had its cost, admittedly; and admittedly it is not the normal life God intended for everyone. However, the loneliness I feared (but for brief moments) seldom ensued – the opposite. I found my life overly full of relationships, interaction with others, flat-out

busyness, daily pressures, and commitments that took up virtually every waking hour. Rather than feeling lonely, I found myself almost habitually longing for solitude, for quiet, to be alone, and I grew quite comfortable with being alone. Too comfortable in fact.

For most of the years of my priesthood, I have lived in large religious communities and they, like any family, have their demands. However, when I became president of a School of Theology, I was assigned to live in a house designated for the president and for a period of time lived alone. At first, I found it a bit disorienting, never having lived alone before; but after a while it grew on me. I really liked it. No responsibilities at home to anyone but myself.

Soon enough though, I perceived its dangers. After one year I ended the arrangement. One of the dangers of living alone and one of the dangers of celibacy, even if you are living faithfully, is that you don't have others to call you out daily and put every kind of demand on you. You get to call your own shots and can avoid much of what Dorothy Day called "the asceticism of living inside a family". When you live alone, you can too easily plan and live life on your own terms, cherry-picking those parts of family and community that benefit you and avoiding the difficult parts.

There are certain things that begin as virtues then easily turn into a vice. Busyness is an example. You sacrifice being with your family in order to support them by your work and that keeps you from many of its activities. Initially, this is a sacrifice – eventually, it's an escape, an inbuilt dispensation from having to deal with certain issues inside family life. Vowed celibacy and priesthood court that same danger.

We all know the expression, *I am spiritual but not religious* (which we apply to people who are open to dealing with God but not open to dealing with church). However, we struggle with this in more ways than we might think. At least I do. As a vowed, celibate priest, I can be spiritual but not religious in that, for the highest of reasons, I can avoid much of the daily asceticism demanded of someone living in a family. However, this is a danger for all of us, celibate or married. When, for every kind of good reason we can cherry-pick those parts of family and community we like and avoid those parts we find difficult, we are spiritual but not religious.

By Fr. Ronald Rolheiser



We are Excited to be BACK!!

MYO 2021-2022 Registration now open for all
High School Youth!

Registration Form can be found in the foyer
and online:

<https://www.surveymonkey.com/r/YR68GQR>

**Stay tuned for information on same day
registration after mass in the coming*

BE PART OF OUR MINISTRIES

Register Now!

Religious Education

[https://www.stanthonylawrence.org/
registration-form/](https://www.stanthonylawrence.org/registration-form/)

Maronite Youth Organization –MYO

[https://www.stanthonylawrence.org/
registration-form-2/](https://www.stanthonylawrence.org/registration-form-2/)

Maronite Young Adults –MYA

*Please email the Parish to add your name to the
MYA Group: rectory@stanthonylawrence.org*

Knights of Mary –KOM

[https://www.stanthonylawrence.org/
registration-form-4/](https://www.stanthonylawrence.org/registration-form-4/)

Knights of the Altars

[https://www.stanthonylawrence.org/
application/](https://www.stanthonylawrence.org/application/)

*In addition our Parish takes pride and invites
you to be part of the other ministries such as:*

- **Daughters of St Anthony**
- **Our Lady of Lebanon Sodality**
- **Sunshine Committee**
- **M_Wine**
- **Bereavement Ministry**
- **Ushers**
- **Men's Ministry**

The Sacrament of Marriage was administered to:

Nicholas R. Twing and Meaghan A. Drees

*May your marriage be crowned with love, joy and
God's presence.*

BANNS OF MARRIAGE

3rd & Final Banns Announced for:

Charbel Daher & Pascal Richa
Marie Rahme & Brendan Melvin
Cecilia Daher & Wilfredo Pagan

HAPPY BIRTHDAY

Sept. 11: Youssef Bechara ,Elias Chaya ,Vincent Di
Tommaso , Tony Harb , Carla Khoder

Sept. 12: Gretchen Akiki , Tony Ata , Diane Dewan ,
Fadi Khoury , Angela Khoury , Abel Sostre ,
Ashley Switala ,Joseph Zaarour ,Donna Kattar

Sept. 13: Tony Khoury, Tony Khoury , Samer
Najem , Adam Ramey

Sept.14: Georgio Abou Nasser , Brian Conway ,
Adam Corey ,Leila Geha ,Sally Nakley,
Ghassan Raad , Eva Ramey , Patricia Thomas,
Rachael Abdallah

Sept. 15: Olivia Gabriel ,Alan Garcia ,
Mike Homsey ,Anthony Khoury ,David Saba ,
Joanna Solomon

Sept. 16: Michael Geha , Eric Kissinger ,
Christopher Nasr ,Robert Solomon

Sept. 17: Noel Abou-Mitri ,Christian Abou Ezzi,
Amanda Mallen ,Pierre Sader

HAPPY ANNIVERSARY

Sept. 11: Hamman, Robert & Doreen

Sept. 12: Nader, Mitri & Molly

Sept. 13: Abdilmasih, Elie & Tanya ,
Abourjeili, Danny & Marla

Sept. 14: Bou Habib, Elias & Guita , Bou Sanayeh,
Charles & Chantal , Crespo, Hector & Grace

Sept. 15: Dow, Ernest & Martha ,
Garcia, Joshua & Danielle , Lalo, Elie & Mireille

Sept. 16: Assaf, Louis & Katia , Bowles, George &
Teresa , Dahbour, Rabih & Rana, George,
Stephen & Kathleen, Jefferson, Ross & Julianne

Sept. 17: Ata, Ibrahim T. & Lola ,
Bistany, Phillip & Barbara

DONATE A TREE IN MEMORY OF A LOVED ONE

The Memorial Tree Program offers families an Opportunity to remember and honor their loved ones while enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 a new tree will be planted in memory of your loved one, and a memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00 Plant an Italian Cypress or Kousa Dogwood Tree in memory of a loved one. A memorial plaque will be displayed by the tree for the period of five years.

How the Money is Used

Your money is used for the conservation and enhancement of St Anthony Maronite Cemetery. Not only will your donation offset the purchases of new trees and plants for the grounds, your contribution helps maintain the beautiful, natural environment of our Cemetery.

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite

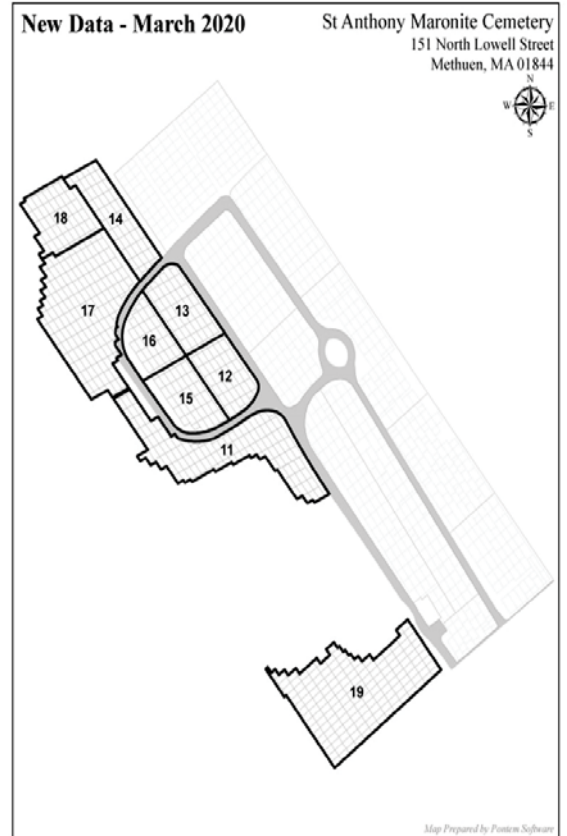
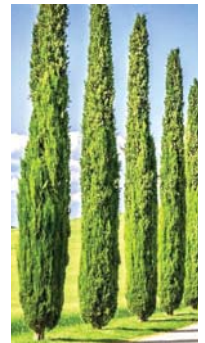
Catholic Cemetery.

If you like to donate a tree, please call the office at **978.685.7233** or email us at rectory@stanthonylawrence.org



Tree to be planted
(30 to 50):

Kousa Dogwood or
Italian Cypress



TREE OF LIFE

REMEMBER YOUR LOVED ONES BY
PUTTING THEIR NAMES ON TREE OF LIFE
BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233

or by E-mail: rectory@stanthonylawrence.org

TITHES & OFFERINGS STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION:
TO KEEP UP WITH OUR NEEDS AND,
NOT TO FALL SHORT OF OUR
FINANCIAL STEWARDSHIP GOAL.

Apply Online:

stanthonylawrence.org/donate-now/

CEMETERY RULES & GUIDELINES

Several inquiries have been made regarding Cemetery flowers and plants at the graves. In order for us to maintain a respectable resting place for our loved ones, guidelines are set in place and available on our website for your reference.

Planting Policy

The planting policy of St. Anthony Maronite Cemetery is as follows. Flowers only (either annuals or perennials) may be planted at the base of a monument with the following stipulations:

- 1. The flowerbed may be no wider than the width of the monument base and must come out from the monument base no more than eight (8) inches.*
- 2. No shrubs, trees, or bushes may be planted in the planting bed.*
- 3. Ornaments, such as plastic decorations, pinwheels, animal figurines, balloons, etc. are not allowed.*
- 4. No bed covering, such as mulch or stones, etc. may be added to the planting bed.*
- 5. Upkeep of the planted materials is the sole responsibility of the person who has planted the flowers.*
- 6. St. Anthony Cemetery bears no responsibility for upkeep nor does it assume liability for damage, theft, or vandalism with regard to the plantings or the planting bed.*
- 7. If plantings and planting bed are not maintained, or if inappropriate materials appear in the bed, St. Anthony Cemetery reserves the right to remove any dead plants or inappropriate materials.*
- 8. On occasion, the cemetery maintenance staff may remove plantings to accommodate a burial or other activity. Cemetery staff cannot replace plantings.*

Note that plantings cannot be placed on a Flat Marker Lot, but only on an upright Monument Lot.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/ We ask that you share this information with your family members and friends, especially those who do not have access to our website.

Grave Purchase and Burial at St Anthony

Grave Purchase—*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (*one time fee*)
 - Perpetual Care: \$200 (*one time fee*)
- Total of Grave (Double Depth) Purchase: \$2100
- Memorial Stone Permit: \$75 (*one time fee paid upon installation*)

Burial Costs (*Itemized*)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$ \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

**Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.*

ONLINE BURIAL SEARCH

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on **BURIAL ONLINE SEARCH.**
3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233

or email rectory@stanthonylawrence.org

By visiting: www.stanthonylawrence.org/lots-sales/

EPISTLES FOR THIS WEEKEND

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

1 كورنثس 1:18-25

يَا إِخْوَتِي، إِنَّ كَلِمَةَ الصَّلِيبِ عِنْدَ الْهَالِكِينَ حَمَاقَةٌ، أَمَّا عِنْدَنَا نَحْنُ الْمُخَلَّصِينَ فَهِيَ قُوَّةُ اللَّهِ؛ لِأَنَّهُ مَكْتُوبٌ: «سَأُبِيدُ حِكْمَةَ الْحُكَمَاءِ، وَأَرْذُلُ فَهْمَ الْفُهَمَاءِ!». «فَأَيْنَ الْحَكِيمُ؟ وَأَيْنَ عَالِمُ الشَّرِيعَةِ؟ وَأَيْنَ الْبَاحِثُ فِي أُمُورِ هَذَا الدَّهْرِ؟ أَمَّا جَعَلَ اللَّهُ حِكْمَةَ هَذَا الْعَالَمِ حَمَاقَةً؟ فَبِمَا أَنَّ الْعَالَمَ بِحِكْمَتِهِ مَا عَرَفَ اللَّهَ بِحَسَبِ حِكْمَةِ اللَّهِ، رَضِيَ اللَّهُ أَنْ يُخَلِّصَ بِحَمَاقَةِ الْبَشَارَةِ الَّذِينَ يُؤْمِنُونَ؛ لِأَنَّ الْيَهُودَ يَطْلُبُونَ الْآيَاتِ، وَالْيُونَانِيِّينَ يَلْتَمِسُونَ الْحِكْمَةَ. أَمَّا نَحْنُ فَتُنَادِي بِمَسِيحٍ مَصْلُوبٍ، هُوَ عِتَارٌ لِلْيَهُودِ وَحَمَاقَةٌ لِلْأُمَمِ. وَأَمَّا لِلْمَدْعُودِينَ أَنْفُسِهِمْ، مِنَ الْيَهُودِ وَالْيُونَانِيِّينَ، فَهُوَ مَسِيحٌ، قُوَّةُ اللَّهِ وَحِكْمَةُ اللَّهِ؛ فَمَا يَبْدُو أَنَّهُ حَمَاقَةٌ مِنَ اللَّهِ هُوَ أَحْكَمُ مِنَ النَّاسِ، وَمَا يَبْدُو أَنَّهُ ضَعْفٌ مِنَ اللَّهِ هُوَ أَقْوَى مِنَ النَّاسِ.

DAILY SAINTS

Saturday, September 11: *St. Theodora of Alexandria, C*

Sunday, September 12: *Exaltation of the Holy Cross, St Cornelius the Centurion, M*

Monday, September 13: *St. Christopher, M*

Tuesday, September 14: *Feast of the Exaltation of the Holy Cross (Actual Feast)*

Wednesday, September 15: *Sts. Shaina & Sassine, C.*

Thursday, September 16: *St Cyprian, Bishop of Carthage, M*

Friday, September 17: *St. Sophia & her 3 Daughters, M*



Save the Date
Thursday, October 7, 2021

Join us for the
*Twelfth Annual Benefit Event for
The Eparchy of Saint Maron*

Details to follow

GOSPELS FOR THIS WEEKEND

John 12:20-32

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.'

يوحنا 12:20-32

كَانَ بَيْنَ الصَّاعِدِينَ لِيَسْجُدُوا فِي الْعِيدِ، بَعْضُ الْيُونَانِيِّينَ . فَدَنَا هُؤُلاءِ مِنْ فِيلِبُّسَ الَّذِي مِنْ بَيْتِ صَيْدَا الْجَلِيلِ، وَسَأَلُوهُ قَائِلِينَ: «يَا سَيِّدَ، نُرِيدُ أَنْ نَرَى يَسُوعَ .» فَجَاءَ فِيلِبُّسُ وَقَالَ لَأَنْدَرَاوُسَ، وَجَاءَ أَنْدَرَاوُسُ وَفِيلِبُّسُ وَقَالَا لِيَسُوعَ . فَأَجَابَهُمَا يَسُوعُ قَائِلًا: «لَقَدْ حَانَتِ السَّاعَةُ لِكَيْ يُمَجَّدَ ابْنُ الْإِنْسَانِ . الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ: إِنَّ حَبَّةَ الْحِنْطَةِ، إِنْ لَمْ تَقَعْ فِي الْأَرْضِ وَتَمُتْ، تَبْقَى وَاحِدَةً . وَإِنْ مَاتَتْ تَأْتِي بِثَمَرٍ كَثِيرٍ . مَنْ يُحِبُّ نَفْسَهُ يَفْقِدُهَا، وَمَنْ يُبْغِضُهَا فِي هَذَا الْعَالَمِ يَحْفَظُهَا لِحَيَاةٍ أَبَدِيَّةٍ . مَنْ يَخْدُمْنِي فَلْيَتَّبِعْنِي . وَحَيْثُ أَكُونُ أَنَا، فَهُنَاكَ يَكُونُ أَيْضًا خَادِمِي . مَنْ يَخْدُمْنِي يُكْرِمُهُ الْآبُ . نَفْسِي الْآنَ مُضْطَرِبَةٌ، فَمَاذَا أَقُولُ؟ يَا أَبَتِ، نَجِّنِي مِنْ هَذِهِ السَّاعَةِ؟ وَلَكِنْ مِنْ أَجْلِ هَذَا بَلَعْتُ إِلَى هَذِهِ السَّاعَةِ! يَا أَبَتِ، مَجِّدْ أَسْمَكَ .» فَجَاءَ صَوْتُ مِنَ السَّمَاءِ يَقُولُ: «قَدْ مَجَّدْتُ، وَسَأَمَجِّدُ .» وَسَمِعَ الْجَمْعُ الْحَاضِرُ فَقَالُوا: «إِنَّهُ رَعْدٌ .» وَقَالَ آخَرُونَ: «إِنَّ مَلَاكًا خَاطَبَهُ .» أَجَابَ يَسُوعُ وَقَالَ: «مَا كَانَ هَذَا الصَّوْتُ مِنْ أَجْلِي، بَلْ مِنْ أَجْلِكُمْ . هِيَ الْآنَ دَيْنُونَةُ هَذَا الْعَالَمِ . الْآنَ يُطْرَدُ سُلْطَانُ هَذَا الْعَالَمِ خَارِجًا . وَأَنَا إِذَا رُفِعْتُ عَنِ الْأَرْضِ، جَذَبْتُ إِلَيَّ الْجَمِيعَ»

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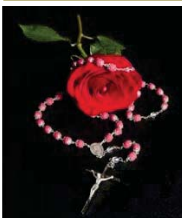
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