

PARISH MISSION STATEMENT

You are welcomed and loved by St Anthony's Community.
We are transformed through prayer, acts of love, forgiveness, service and stewardship.

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475... rectory@stanthonylawrence.org

DAILY LITURGIES MON (Arabic) / TUE (English) / WED (Arabic) / THU (English) 9 am WEEKEND LITURGIES:

SAT 4:00PM(*Eng.*) **SUN** 8:00AM (*Ara*) 9:00AM (*Eng.*) / 11:30AM (*Eng.*& Arabic)

Holy days of obligation: Vigil Liturgy @ 7:00 PM

OFFICE HOURS M-TH 9:00 AM-4:00 PM / FRI 9:00 AM-2:00 PM / SAT By Appointment

MEET OUR PRIESTS:

Fr. Elie Mikhael ... 305-807-9087... pastor@stanthonylawrence.org

Fr. Manuel Rahmeh ...978-873-5363......pv@stanthonylawrence.org

MEET OUR DEACONS: Deacon Nadim B. Daou / Deacon David Leard Sub-Deacon James T. Demers / Sub-Deacon Antoine Nammour



LITURGIES

Season of the Exaltation of the Holy Cross زمن ارتفاع الصليب المقدّس

Saturday, September 25

4:00pm For: All Souls in Purgatory

Sunday, September 26

8:00am +John J. Purcell, *By his wife, Najla Azzi-Purcell.*

9:00am For: All Souls in Purgatory

11:30 am +1st Anniversary - Antoine Karam Asmar, *By his wife, Nada* & daughter, Elianne.

Saturday, October 2

4:00pm Knights of Mary Kick-off

Sunday, October 3

8:00am +1st Anniversary- Elias Bou Samra, By his daughter, Claude, wife of Charlie Ayoub, & Family.

9:00am For: All Souls in Purgatory

11:30 am 40 Day For +Marleine Maroun Abdelnour, *By her husband*, *Gaby*, & daughters, Gabrielle & Regina.

For: the Living & Deceased Members of the Bou-Mitri Family, By Mr. & Mrs. Mounir Bou-Mitri.

Sanctuary Lamps

For All Souls In Purgatory

WEEKDAY LITURGIES

Monday, September 27

9:00am + Antoine Karam Asmar, By his wife, Nada & daughter, Elianne.

Tuesday, September 28

9:00am +Robert J. Danus By his wife, Evon Danus, Children & Grandchildren.

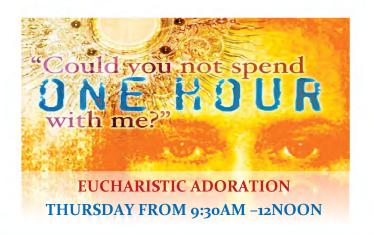
Wednesday, September 29

9:00am +Jean Maroun Raad & his wife, Claire Raad, *By Nada Asmar*.

Thursday, September 30

9:00am All Souls in Purgatory Adoration 9:30 am - 12 Noon

Friday, October 1 NO LITURGY



ONLINE OFFERING

VENMO REGISTER ONLINE



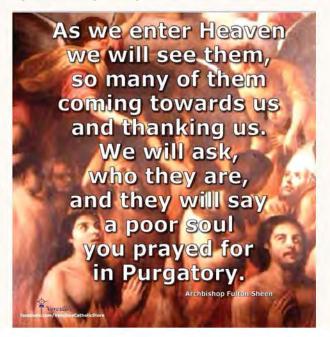


Stanthonylawrence.org/donate-now/





Our parish is entering a Spiritual Warfare, initiating a Prayer Mission for all Souls in Purgatory. Save a Soul by joining us offering Liturgies and Sanctuary candles.



RELIGIOUS EDUCATION

Classes will be on Sunday's this year from 10:00 until 11:15. You will drop your child off at the conference room door and pick them up in the hall. You must be in the hall for pick up. We will not send your child out to the parking lot.

Masks are recommended but not required. We will ask that you follow the same procedures as last year and if your child is not feeling well, please do not send them to class on that day. Additionally, as we did last year, we will monitor what is happening with the cities and state to further determine safety protocols. Again, we emphasize that masks are recommended.

If this is a First Communion year for your child, please see the guidelines on the website for eparchy policies regarding making this sacrament.

We cannot wait to see the children and are looking forward to our time with them as we continue the journey of their Maronite faith.

Susan and the Religious Ed Team.

Coming soon...

Bible studies Arabic and English will resume beginning of October on Zoom

Youth and young adults English Bible studies Will be offered this fall on Zoom.

MYO and MYA will be resuming their normal activities this fall.... In person

Stay tuned! More info to come!!!

Newlyweds 2019-2020 Meet & Greet

Time & Date will be published soon ...

St. Anthony's Maronite Catholic Church

Knights of the Altar

Application to begin service

The primary purpose of the program is to address the obvious need for altar servers. However, a secondary and significant purpose of the program is to be a tool for our youth — to encourage personal growth in the areas of faith, service, devotion, social awareness, family relationships, prayer and knowledge of the Catholic faith. At each level a knight is challenged in some way to broaden and deepen his growth and to display an appropriate level of understanding of what he is being called to achieve in service to the priest and the Parish community. Guidance from adult staff and parents is always encouraged and provided to assist the knights in moving from one level to the next.

Date: —————Grade in Sunday School:—					
Name:					
Parent(s) Name:——————————					
Address:					
Phone Number:————————					
Email address:——————————					
Mass Time Preference: (Please circle only one) 4:00 pm	<u>8:00</u> am	<u>9:00</u> am	<u>11:30</u> am	<u>any</u>	

Permission

I am happy to assist my son in becoming a Knight of the Altar. I agree to encourage and motivate him through my own active stewardship & faith, especially in the areas of daily prayer, Sunday Mass, and living out my daily activities knowing they are being done in service to God. As a parent of a Knight of the Altar, I will support my son in needed transportation and time commitment to ensure proper training & reverence in his service to God.

Training will be held in the church from 11:00–12:30, on the first Saturday of the month unless otherwise noted.



MYO (MARONITE YOUTH ORGANIZATION)

We are Excited to be BACK!!

MYO 2021-2022 Registration now open for all High School Youth!

Registration Form can be found in the foyer and online:

https://www.surveymonkey.com/r/YR68GQR

KNIGHTS OF MARY

Initial Meeting: *Saturday, October 2nd*Kick-off the season with Liturgy @ 4PM followed by gathering in the Hall.

Online Registration is now available for the 2021-2022 term

Visit our website to register your children:

https://www.stanthonylawrence.org/ registration-form-4/

SACRAMENTS

Baptism & Confirmation: *1 month in advance with the Pastor.*

Donations: Church: \$200 - Priest: Free Will

Matrimony: Couples should make arrangements six months prior to the wedding date

Donations: Church \$500—Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.

HAPPY BIRTHDAY

Sept. 25: Jane El Hachem, Bassam Geha, Chloe Mazraani, Rock Sfeir

Sept. 26: Mary Ann Abdallah, Michael Bejjani, Destiny Geha, Nicole Motta, Derek Shadeed, Laurence Yameen

Sept. 27: Katia Assaf, Elie Merheb

Sept. 28: Dawn Aboelsaad, Matthew Saab, Samuel Safi, Mikaela Strobel

Sept. 29: George Atallah, Ramona Bou-Mitri, Pascal Constantine, Laura Dahbour, Aliana Fiato, Tania Mazraani, Manuel Santos

Sept. 30: Mason Sawyer

Oct. 1: Luna Abi-Moussa, Ibrahim Ata, Christopher Bou Saada, Neal Hassan, Tanous Hatem, Jason Martino, Alyce Sader, Christa-Maria Salame, Fadi Saroufim

DAILY SAINTS

Saturday, **September 25**: *St. Paphnutius the Confessor*, *C*

Sunday, September 26: St. John the Evangelist, Ap

Monday, September 27: St. Vincent De Paul, C

Tuesday, September 28: St. Chariton, C

Wednesday, September 29: St. Romanos,

known as Rouhanna the Cantor, C

Thursday, September 30: *St. Gregory the illuminator, M*

Friday, October 1: *St. Therese of the Child Jesus, Doctor of the Church*

HAPPY ANNIVERSARY

Sept. 25: Michael & Gabriela Fiato,

Tony & Journana Hashem

Sept. 26: Robert & Beverly Schiripo

Sept. 27: Fred & Lori Corey

Sept. 28: Allen & Karen Pelletier

Sept. 29: Anthony & Christina Chedid,

William & Jennifer Kannan

Sept. 30: Lutfi & Mouna Kassarji

Oct 1: Rabih & Maya Bou-Chaaya,

Ryan & Nicole Jacobs

DONATE A TREE IN MEMORY OF A LOVED ONE

The Memorial Tree Program offers families an Opportunity to remember and honor their loved ones while enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A—

For a donation of \$400.00 a new tree will be planted in memory of your loved one, and a memorial plaque will be displayed by the tree for a period of ten years.

Plant-A-Tree B—

For a donation of \$250.00 Plant an Italian Cypress or Kousa Dogwood Tree in memory of a loved one. A memorial plaque will be displayed by the tree for the period of five years.

How the Money is Used

Your money is used for the conservation and enhancement of St Anthony Maronite Cemetery. Not only will your donation offset the purchases of new trees and plants for the grounds, your contribution helps maintain the beautiful, natural environment of our Cemetery.



Tree to be planted
(30 to 50):

Kousa Dogwood or
Italian Cypress

New Data - March 2020



St Anthony Maronite Cemetery

151 North Lowell Street Methuen, MA 01844

Your Donation is Tax-Deductible

Your contribution is tax deductible. You will receive a written acknowledgement of your donation from the Saint Anthony Maronite

Catholic Cemetery.

If you like to donate a tree, please call the office at 978.685.7233 or email us at rectory@stanthonylawrence.org

TREE OF LIFE

REMEMBER YOUR LOVED ONES BY PUTTING THEIR NAMES ON TREE OF LIFE BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250 Please submit your request either by

Phone: 978.685.7233

or by E-mail: rectory@stanthonylawrence.org

TITHES & OFFERINGS STEP UP YOUR WEEKLY / MONTHLY / ANNUAL GIVING COMMITMENT

REGISTER FOR ONLINE DONATION: TO KEEP UP WITH OUR NEEDS AND, NOT TO FALL SHORT OF OUR FINANCIAL STEWARDSHIP GOAL. Apply Online:

stanthonylawrence.org/donate-now/

CEMETERY RULES & GUIDELINES

Several inquiries have been made regarding Cemetery flowers and plants at the graves. In order for us to maintain a respectable resting place for our loved ones, guidelines are set in place and available on our website for your reference.

Planting Policy

The planting policy of St. Anthony Maronite Cemetery is as follows. Flowers only (either annuals or perennials) may be planted at the base of a monument with the following stipulations:

- 1. The flowerbed may be no wider than the width of the monument base and must come out from the monument base no more than eight (8) inches.
- 2.No shrubs, trees, or bushes may be planted in the planting bed.
- 3. Ornaments, such as plastic decorations, pinwheels, animal figurines, balloons, etc. are not allowed.
- 4.No bed covering, such as mulch or stones, etc. may be added to the planting bed.
- 5. Upkeep of the planted materials is the sole responsibility of the person who has planted the flowers.
- 6.St. Anthony Cemetery bears no responsibility for upkeep nor does it assume liability for damage, theft, or vandalism with regard to the plantings or the planting bed.
- 7.If plantings and planting bed are not maintained, or if inappropriate materials appear in the bed, St. Anthony Cemetery reserves the right to remove any dead plants or inappropriate materials.
- 8.On occasion, the cemetery maintenance staff may remove plantings to accommodate a burial or other activity. Cemetery staff cannot replace plantings.

Note that plantings cannot be placed on a Flat Marker Lot, but only on an upright Monument Lot.

Please take the time to review the complete cemetery guidelines by visiting our website www.stanthonylawrence.org/cemetery/

We ask that you share this information with your family members and friends, especially those who do not have access to our website.

Grave Purchase and Burial at St Anthony

Grave Purchase—*For Active Parishioners

- Grave Purchase–Double Depth: \$1900 (one time fee)
- Perpetual Care: \$200 (one time fee)

Total of Grave (Double Depth) Purchase: \$2100

• Memorial Stone Permit: \$75 (one time fee paid upon installation)

Burial Costs (Itemized)

- Opening and Closing (Summer Fees): \$1000
- Opening and Closing (Winter Burial): \$1,200
- Church Stipend: \$250
- Church Stipend (Wake in Church): \$450
- Soloist: \$150
- Organist: \$150
- Clergy Stipend: \$200 or left to the Family Discretion

Total of Burial Costs:

- Burial (Summer Fees): \$1,750
- Burial (Summer Fees-Wake in Church): \$ \$1,950
- Burial (Winter Fees): \$1,950
- Burial (Winter Fees-Wake in Church): \$2,150

Prices are subject to change.

*Active Parishioners are considered those who have participated: Socially, spiritually and have contributed regularly in our database.

ONLINE BURIAL SEARCH

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.

CEMETERY LOT SALES AND AVAILABILITY

Saint Anthony Cemetery offers affordable payment plans to fit any family's budget. For more information:

By Phone (*During Office Hours*) 978-685-7233 or email rectory@stanthonylawrence.org

 $\textbf{By visiting:} \underline{www.stanthonylawrence.org/lots-sales/}$

EPISTLES FOR THIS WEEKEND

1 Corinthians 15:19-34

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For 'God has put all things in subjection under his feet.' But when it says, 'All things are put in subjection', it is plain that this does not include the one who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all. Otherwise, what will those people do who receive baptism on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? And why are we putting ourselves in danger every hour? I die every day! That is as certain, brothers and sisters, as my boasting of you a boast that I make in Christ Jesus our Lord. If with merely human hopes I fought with wild animals at Ephesus, what would I have gained by it? If the dead are not raised, 'Let us eat and drink, for tomorrow we die.' Do not be deceived: 'Bad company ruins good morals.' Come to a sober and right mind, and sin no more; for some people have no knowledge of God. I say this to your shame.

1 قورنتس 34-15:19

يا إخوتي، إِنْ كُنّا نَرْجُو المَسِيحَ في هذهِ الحَيَاةِ وحَسْبُ، فَنَحْنُ أَشْفَى النّاسِ أَجْمَعِين! وَالحَالُ أَنَّ المَسِيعَ قَامَ مِنْ بَيْنِ الأَمْوَات، وهُو بَاكُورَةُ الرَّاقِدِين. فَيِمَا أَنَّ المَوْتَ كَانَ بِوَاسِطَةِ إِنْسَان، بَوَاسِطَةِ إِنْسَان، أَيْصَا تَكُونُ قِيَامَةُ الأَمْوَات، وهُو بَاكُورَةُ الرَّقِدِين. فَيمُوثُ الجَمِيع، كَذَلِكَ في المَسِيحِ سيَحْيَا الجَمِيع، كُلُّ وَاجِدٍ في رَتُبَتِه: المَسِيحُ أَوَلاً، لأَنَّهُ البَاكُورَة، ثُمَّ الَّذِينَ هُمْ لَلمَسِيحِ، عِنْدَ مَجِيئِهِ وَبَعْدَ الْكُورَةُ لأَنْهُ البَاكُورَة، ثُمَّ الَّذِينَ هُمْ لَللمَسِيح، عِنْدَ مَجِيئِهِ وَكُلُّ وَبَعْدَ الْكُونَ قَدْ الْبَطْلُ كُلَّ رَئَسَةٍ وكُلَّ سُلُطَانٍ وَقُوَّةً، لأَنَّهُ لا بُدَّ لِلمَسِيحِ أَنْ يَمْلِك، إلى أَنْ يَجْعَلَ اللهُ جَمِيعَ أَعْدَائِهِ تَحْتَ قَدَمَيه. وآخِرُ عَدُو يَبُطُلُ هُو المَوْت. لَقَدْ أَخْصَعَ اللهُ كُلَّ شَيء تَحْتَ قَدَمَيه. وَحِينَ يَقُولُ الكِتَاب: »أَخْضِعَ لَهُ كُلُّ شَيء وَخَتَ قَدَمَيه. وَحِينَ يَقُولُ الكِتَاب: »أَخْضِعَ لَهُ كُلُّ شَيء وَخَتَ قَدَمَيه لَلْكُلُ هُولَ الْوَاضِحِ أَنَّهُ يَسْتَثْنِي اللهَ الذي أَخْضَعَ لَهُ كُلُّ شَيء ومَتَى أَخْضِعَ لِلأَيْنِ كُلُّ شَيء ومَتَى أَخْضِعَ لِلأَيْنِ كُلُّ شَيء وَعَيَئُوذٍ يَخْضَعُ لَكُلُ مُنَا الْمُواتُ لا يَقُومُونَ اللهُ الْكُلُ في الكُلِّ وَلَا كُلُ قَلْهُ الْإِنْ كُلُ اللهِ الْمُواتُ لا يَقُومُونَ اللهُ الْكُلُ في المُسِيحِ يَسُوعَ رَبِّنَا، أَيُهَا الإِخْوَة وَه بِمَا لي مِنْ قَحْرٍ بِكُم في المَسِيح يَسُوعَ رَبِّنَا، أَيْهَا الإَخْوَة وَه بِمَا لي مِنْ قَحْرٍ بِكُم في المَسِيح يَسُوعَ رَبِّنَا، أَيْهَا الإَخْوَة وَه بِمَا لي مِنْ قَحْرٍ بِكُم في المَسِيح يَسُوعَ رَبِّنَا، أَيْهَا الْأَفُونُ اللهُ الْمُواتُ اللهُ الْمُواتُ اللهُ الْمُعَالَى المُعَاشَرَاتِ السَّيقِقُ النَّولِ الْمُعَالَ الْمُعَالِدُا وَلَهُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِلُهُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَولُولُ اللْمُعَلِقُ اللهُ الْمُعَلِقُ الْمُعَلِقُ الْمُعَلِي الْمُسِيعِ يَسُونَ اللهُ الْمُعَلِقُ اللهُ الْمُعَلِقُ الْمُعَلِقُ الْمُ الْمُعَلِقُ الْمُولُولُ اللهُ الْمُعَلِقُ الْمُعُولُ اللهُ الْمُعَلِلْهُ الْمُو

GOSPELS FOR THIS WEEKEND

Matthew 24:1-14

As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the temple. Then he asked them, 'You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives, the disciples came to him privately, saying, 'Tell us, when will this be, and what will be the sign of your coming and of the end of the age?' Jesus answered them, 'Beware that no one leads you astray. For many will come in my name, saying, "I am the Messiah!" and they will lead many astray. And you will hear of wars and rumours of wars; see that you are not alarmed; for this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places: all this is but the beginning of the birth pangs. 'Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name. Then many will fall away, and they will betray one another and hate one another. And many false prophets will arise and lead many astray. And because of the increase of lawlessness, the love of many will grow cold. But anyone who endures to the end will be saved. And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

حَرَجَ يَسُوعُ مِنَ الهَيْكَلِ ومَضَى. فَدَنَا مِنهُ تَلامِيذُهُ يُلْفِتُونَ نَظَرَهُ إِلَى أَبْنِيَةِ الهَيْكَل. فَأَجَابَ وقَالَ لَهُم: »أَلا تَنْظُرونَ هذا كُلَّهُ الْحَقَّ أَقُولُ لَكُم: لَنْ يُتُرَكَ هُنَا حَجَرٌ عَلى حَجَرٍ إِلاَّ ويُنْقَض . «وفيما لَهُم: »أَلا تَنْظُرونَ هذا كُلُه أَلَا مَتَى يَكُونُ هذَا، ومَا هُوَ جَالِسٌ عَلى جَبَلِ الزَّيثُون، دَنَا مِنْهُ التَّلامِيذُ على آنْفِرَادٍ قَائِلين: »قُلْ لَنَا مَتَى يَكُونُ هذَا، ومَا هُوَ جَالِسٌ عَلى جَبَلِ الزَّيثُون، دَنَا مِنْهُ التَّلامِيذُ على آنْفِرَادٍ قَائِلين: »قُلْ لَنَا مَتَى يَكُونُ هذَا، ومَا هَيَ عَلامَةُ مَجِيئِكَ ونِهَايَةِ العَالَم؟ . «فَأَجَابَ يَسُوعُ وقَالَ لَهُم: »إِحْذَرُوا أَنْ يُضِلِّكُم أَحَد! فكثِيرُونَ سَيَاثُونَ بِآسُمِ عِي قَائِلينين: »أَنَا هُوَ المَسِيح! ويُضِلُونَ الكَثِيرِين. ولكِنْ وسَوْفَ تَسْمَعُونَ بِحُرُوبٍ وبِأَخْبَارٍ حُرُوب، أُنْظُرُوا، لا تَرْتَعِبُوا! فلا بُدَّ أَنْ يَحْدُثَ هذَا. ولكِنْ لَسَتَى، وهذَا كُلُّه أَوَّلُ المَخَاض عِينَذٍ يُسْلِمُونَكُم إلى الضِيق، ويَقْتُلُونَكُم، ويُبْغِضُكُم جَمِيعُ أَمَاكِنَ شَتَى، وهذَا كُلُّه أَوْلُ المَخَاض. حِينَذِ يُسْلِمُونَكُم إلى الضِيق، ويَقْتُلُونَكُم، ويُبْغِضُكُم جَمِيعُ أَمَاكُمُ مَونَ ويُخْوضُ بَعْضُهُم ويُنْغِضُكُم ويُبْغِضُكُم جَمِيعُ أَلَامُمَ ويَتُعُومُ أَنْفِي وَيَقُومُ أَنْفِي عُرُونَ ويُضِلُونَ الكَثِيرِين. ولِكَثْرَةِ الإِنْمِ تَقْتُرُ مَحَبَّةُ الكَثِيرِين. ومَنْ أَبْعُ النَه النَهادَةً لِجَمِيعِ الأَمَم، ويَنْفُومُ أَنْفِي النَهايَة يَخْلُصْ. ويُكْرَزُ بِإِنْجِيلِ المَلَكُوتِ هذا في المَسْكُونَة كُلِّهَا شَهَادَةً لِجَمِيعِ الأُمَم، وحينَذٍ تَأْتِي النِهَايَة يَخْلُصْ. ويُكْرَزُ بِإِنْجِيلِ المَلَكُوتِ هذا في المَسْكُونَة كُلِّهَا شَهَادَةً لِجَمِيعِ الأُمَم، وحينَذٍ تَأْتِي النِهايَة.



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