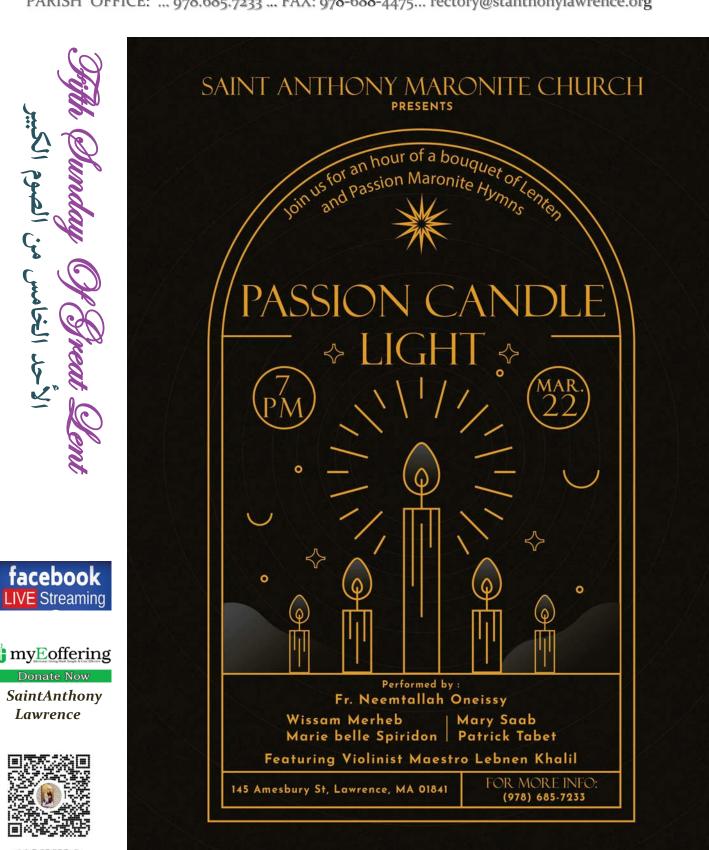
### PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community. We are transformed through prayer, acts of love, forgiveness, service & stewardship.



PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475... rectory@stanthonylawrence.org



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Scan QR code for payment

### LITURGIES INTENTIONS

### 5th SUNDAY OF GREAT LENT **Healing of the Paralytic**

Saturday, March 9

The Forty Martyrs

4:00 pm

+ 40 Day Anniversary - Alice Youssef Hatem, By her sister-in-law, Maryann Hatem, & niece, Alyce Sader, & family

Sunday, March 10

St. Auxentius

8:00 am

In Honor of Fr. Elie Mikhael & Fr. Neemtallah Oneissy, By Mr. & Mrs. Fadi Bouchrouche

9:30 am

+ George, Nemra, Rose, Peter, Brandon, & Matthew Hashem, By their families

**11:00 am +** 40 Day Anniversary - Yvonne Sarkis Fazzaa, By her son, Pascal Constantine, & family

**Daily Liturgies** 

# **No Liturgies** Clergy Retreat March 11 -14

Friday, March 15 - No Liturgy

St. Benedict / Phil 2:12-19/ Lk 4:31-44

Stations of the Cross 7:00 pm

### **PLEASE NOTE**

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

### 6th SUNDAY OF GREAT LENT Healing of the Blind Man

Saturday, March 16

The First Council of Constantinople

4:00 pm

+ 40 Day Anniversary - Claire Maroun, By her children, Pierre, Elie, Raymond Maroun, their spouses, & their families

In Honor of All Saint Anthony's Basketball Teams Players, & Coaches

Sunday, March 17

St. Patrick

8:00 am

+ Mariam AbouKhalil, By Kozhaya & Lola Aboukhalil & their children

+ Raymond Faunt Sr., John D'Angelo 9:30 am Sr., & deceased members of the Rahhal & Jesser families, By their loving families

11:00 am + 40 Day Anniversary - Josephine Feris, By her son, Joseph, & her sister Mouna Hbaiter & family

### **OBSERVANCES**

- Clergy Retreat: March 11-15 No Liturgies
- Adoration & Confessions: Cancelled for Thursday March 14 due to the clergy retreat
- **Stations of the Cross:** Every Friday @ 7pm

### **UPCOMING SECOND COLLECTION**

- Holy Land Collection: March 29 -**Good Friday**
- Pastor's Charities Collection: March 31 -**Easter Sunday**

### SANCTUARY LAMPS



In Loving Memory of Bechara Rizkallah, By Mr. & Mrs. Ghassan Abou-Ezzi and family

### **Spiritual Programs For Lent 2024**

JOIN US ONLINE For a Weekly Lenten Retreats:

### ♦ In Arabic with Fr. Raymond Bassil:

- \* A doctor in Theology from the Catholic Institute, Lyon, France
- \* Professor of Sacramental Theology at the Holy Spirit University, Kaslik, Lebanon
- \* Professor of Theology at the Jesuit University of Saint Joseph, USJ, Lebanon

### **Lenten Spiritual Retreat Subjects:**

"...And by his wounds we are healed" (Isaiah 53,5) ... (5 ،53 أشعيا " (أشعيا 53 ،5) ...

4- برحه شُفينا من خلال التتلمذ والرسالة

5- بجرحه شفينا بالدعوة الى التواضع

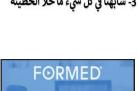
6- بجرحه شُفينا من خلال اللقاء بيسوع المسيح

بجرح سفيت (سفي ور، و) - جراح المسيح تدعونا للفرح - حاج المسيح تدعونا للتوبة

### ♦ In English on FORMED

### You can sign up with a parish account:

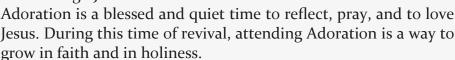
- 1. Go to formed.org/signup
- 2. Search for your parish by Zip Code/Postal Code Click on your parish.
- 3. Register with your name and email address
- 4. Check that email account for a link to begin using FORMED.



# FORMED Register as a parishioner on the new FORMED

# Lenten Eucharistic Adoration Every Thursday @7pm

Lent is about conversion, turning towards union with God through Jesus Christ.



#### FEBRUARY MONTHLY COLLECTION

Account Totals By Week For 02/01/2024 - 02/29/2024

Sunday Collection	1,127.22		
			Total \$1,127.22
Week of 02/04/2024			
Ash Monday	105.00	Candles	175.00
Sunday Collection	4,086.15	Utilities, Fuel & Electricity	658.00
			Total \$5,024.15
Week of 02/11/2024			
Ash Monday	142.00	Candles	253.00
Donation	554.00	Sunday Collection	3,577.15
Utilities, Fuel & Electricity	320.00		
			Total \$4,846.15
Week of 02/18/2024			
Ash Monday	1,893.22	Candles	165.00
Donation	1,300.00	Sunday Collection	3,503.22
Utilities, Fuel & Electricity	75.00		
			Total \$6,936.44
Week of 02/25/2024			
Candles	144.00	Donation	500.00
Sunday Collection	3,086.00	Utilities, Fuel & Electricity	50.00

#### **OFFICE HOURS:**

M-TH 10:00 am-3:00 pm FRI 10:00 am-2:00 pm

**SAT** By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

### **WEEKEND LITURGIES**

**SAT** 4 pm (Eng)

**SUN** 8 am (*Ar*)- 9:3 o am (*Eng*)

11 am (Eng.& Ar)

### ist Friday of the Month:

 $6\ pm\ \hbox{-}\ \textit{Confession}\ /\ 7\ pm\ \hbox{-}\ \textit{Liturgy}$ 

1st Sunday of the Month:

Youth Liturgy @ 5:00 pm

### Holy days of obligation:

Vigil Liturgy @ 7:00 pm

### **MEET OUR PRIESTS:**

Fr. Elie Mikhael (305) 807-9087 pastor@stanthonylawrence.org Fr. Edgard -Neemtallah- Oneissy (857)390-4838

pv@stanthonylawrence.org

### **MEET OUR DEACONS:**

Nadim Daou, James T. Demers &

David Leard

**Sub-Deacon:** Antoine Nammour

### **CLERGY DAY OFF**

Fr Elie: **Mondays** 

Fr. Neemtallah: Wednesdays

#### **SACRAMENTS**

### **Baptism & Confirmation:**

1 month in advance with the Pastor,

**Donations:** Church: \$200

Priest: Free Will

**Matrimony:** Arrangements should be made by couples six months prior

to the wedding date

**Donations:** Church \$500

Priest: Free Will

**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by

appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home Please refer to our website for more Sacrament Celebrations Guidelines.

3

Total \$21,713.96

### EASTER LILY

"PURITY, REBIRTH, NEW BEGINNINGS AND HOPE"

In honor of **Christ Resurrection**, the sanctuary will be decorated with Easter lilies. *Honor or Remember Your Loved Ones* by dedicating one or more Easter Lily Plant.

I would like to dedicate

An Easter Flower Donation @ \$15 Each

"In Memory of" or "In Honor of"

Given by:

Please return this completed form, along with your payment (Check, Cash, or Venmo), to the Church office by 12pm, Friday March 22. You may also place this form with your Sunday offering basket collection. There will be a tribute page on Easter Weekend,

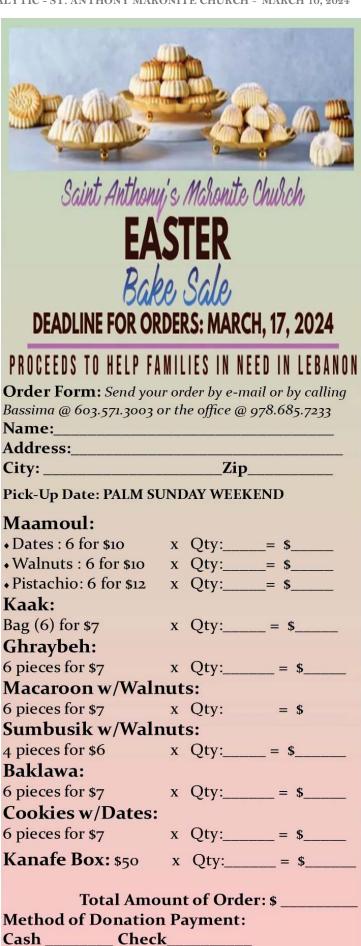
in the Parish Bulletin, to acknowledge your dedications.

### SAINT ANTHONY MARONITE CHURCH

### **ANNUAL LENTEN RAFFLE**

To Defray: Building insurance \$25,638, Bishop's Appeal \$9500, & Eparchial Assessment \$27, 600





Credit Card \_\_\_\_\_Venmo\_\_

### KNIGHTS OF THE ALTAR

**Next Meeting:** 

Saturday, April 6, 2024 @ 11 am- 12:30 pm

Remember to bring your handbooks to the meetings New applicants are always welcome

### KNIGHTS OF MARY

Co-Chair: Colette Sadek & Gretta Merheb

**Next Sessions:** 

Saturday, March 9, 2024 @ 5-7 pm

### MARONITE YOUTH ORGANIZATION

MYO Co-Leaders: Geryes Geha & Gabrielle AbdulNour

**Next Meeting:** 

Sunday, March 10, 2024 @ 6 - 7:30 pm

### RELIGIOUS EDUCATION

Next session:

Saturday, March 16, 2024 @ 5-7 pm March 9th: Reconciliation 2nd Grade ONLY

@ 9 - 11 am

### **FAMILY OF SAINT SHARBEL & Our Lady of Lebanon Sodality**

Weekly Zoom Prayer Every Tuesday @ 8pm

Zoom ID: 335616991 Passcode: 816342

Or you can join by clicking this

https://uso2web.zoom.us/







During Lent Season, the Family of Saint Sharbel will conduct a food drive for the Monks of Petersham.

### Items to be collected:

Honey, Olives, Walnuts, Old-Fashioned Oats, BROWN Rice, Quinoa (Grain), Canned Diced Tomatoes, Canned Sliced Mushrooms, Canned Chicken, Canned Sardines, Canned Tuna (in water), Dried Fruit (Raisins/Prunes/Cranberries etc.), "Healthy" Breakfast Cereals (Raisin Bran, Cheerios, Granola Etc.), Herbal Tea Bags (Decaf).

Thank you for your support and generosity!



## GHTS OF COLUMB

-St. Anthony Council 16204

### **KOC Next Meeting:**

Tuesday March 12, 2024 @ 7 pm, church hall Men 18 yrs. and older are encouraged to attend. For information email: KOFC16204@gmail.com





Members of the MYO & Junior MYO attended the Regional Eparchial Lenten Retreat in Fall River. They enjoyed a full day of spirituality, and camaraderie. Thank you to the advisors who chaperoned this event - Marie Charabati, Gloria Azzi, & Colette Sader.

### The DCG Scholarships:

**The Dorothy C Gabriel Foundation is** offering the *DCG scholarship* to any Saint Anthony parishioner who will be attending Central Catholic High School in fall 2024. For more information or to apply, text the students full name and contact number to

Ken Gabriel at 508-633-0704.

Deadline to apply is May 15, 2024.

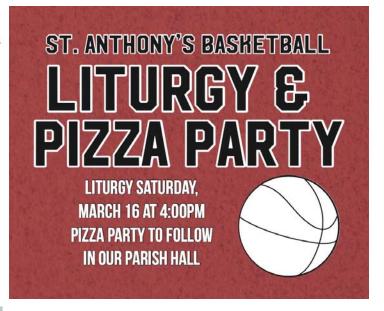
# EPARCHIAL APPEAL

### Eparchial Charities Appeal: Feb 12 - March 31

The Annual Raffle Tickets, which consist of your contribution towards the Bishop's Appeal, have been mailed out. We depend on your support and generosity for this appeal to reach our goal. Please remit your tickets at your earliest convenience.

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer.

Thank you!



### **BIRTHDAY WISHES**

March 8: Abigail Abdulnour, Ghassan Abou-Ezzi, Marie Bouraphael, Dalia Fakhry, Samer Geha, Therese Jbeily, Missy Kalil, Jackson Lenotte, Mateo Maroun, Benjamin Nehme, Mimo Schultz, Rima Wehbe

March 9: Sami Aoun, Joe Lalo, Arthur Mansor IV, Juliana Saad, Nicole Saad

March 11: Maryann Hatem, Joshua Pelletier

March 12: Hinde Asmar, Jessy Chaaya, Mark Khalife

March 13: Peter Bou Saada, Johnny Escobales, Sean Khoury, Jaclyn Pratt

March 14: Marc Abou-Ezzi, Zeidan Ata, Jessica Avedisian, Antoine Bou Habib, Assaad Eid, Roy El-Hayek, Michael Forristall, Kamal Haddad, Christian Mazraani

March 15: Anthony Azzi, Ashley Hashem,

Kristen Kassas

# YOUNG ADULT WOMEN LENTEN RETREAT DAY



WAY OF THE CROSS

WALKING

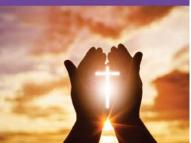
**WITH MARY** 

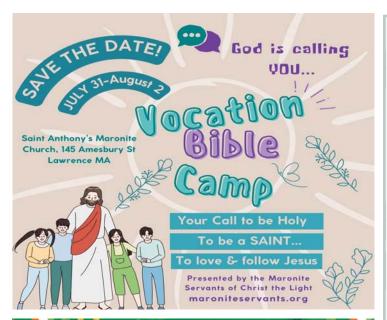
ON THE

SUNDAY MARCH 17 10:30am to 5:30pm

Mother of the Light Convent, 856 Tucker Rd Dartmouth.

HOSTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT MARONITESERVANTS.ORG







#### LECTORS SCHEDULE

Saturday, March 9 - 4 pm - Lisa Abdallah Sunday, March 10 -

8:00 am - Huguette Sfeir

9:30 am - Michael Faris

11:00 am -(Eng) Anthony Merheb

(Ar) Gretta Merheb

#### **LECTORS SCHEDULE**

Saturday, March 16 - 4 pm - Susan Kalil Sunday, March 17 -

8:00 am - Hitaf Nammour

9:30 am - David Brousseau

11:00 am -(Eng) Angela Dahbour

(Ar) Giselle Dahbour

### SAINT ANTHONY CEMETERY

### **Grave Purchase & Burial**

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

By Phone (*During Office Hours*) 978-685-7233 Email rectory@stanthonylawrence.org or Visit: stanthonylawrence.org/lots-sales/

### **Cemetery Guidelines**

www.stanthonylawrence.org/cemetery/

### Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: stanthonylawrence.org/lots-sales/.

### Please note:

<u>Double-Depth Graves are considered "One Grave Size"</u>

# Looking for a Loved one buried at St Anthony's Cemetery?

- 1. Go to www.stanthonylawrence.org
- 2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.

### **DONATE A TREE-IN MEMORY OF A LOVED ONE**

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

**Plant-A-Tree A—** *For a donation of \$400.00:* memorial plaque displayed for ten years.

**Plant-A-Tree B**—*For a donation of \$250.00*: memorial plaque displayed for five years.

### Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at 978.685.7233 or

email us at: rectory@stanthonylawrence.org

*Tree to be planted: Kousa Dogwood* 

#### TREE OF LIFE

### **BRASS ALUMINUM PLAQUES SIZES:**

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250

Please submit your request either by **Phone**: **978.685.7233** or by E-mail: **rectory@stanthonylawrence.org** 

### Fifth Sunday of Great Lent: Healing of the Paralytic

Book of Isaiah 35:1-10

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

### First Letter to Timothy 5:24-25; 6:1-5

The sins of some people are conspicuous and precede them to judgement, while the sins of others follow them there. So also good works are conspicuous; and even when they are not, they cannot remain hidden. Let all who are under the yoke of slavery regard their masters as worthy of all honour, so that the name of God and the teaching may not be blasphemed. Those who have believing masters must not be disrespectful to them on the ground that they are members of the church; rather they must serve them all the more, since those who benefit by their service are believers and beloved. Teach and urge these duties. Whoever teaches otherwise and does not agree with the sound words of our Lord Jesus Christ and the teaching that is in accordance with godliness, is conceited, understanding nothing, and has a morbid craving for controversy and for disputes about words. From these come envy, dissension, slander, base suspicions, and wrangling among those who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain.

### Holy Gospel of Jesus Christ according to Saint Mark 2:1-12

When Jesus returned to Capernaum after some days, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralysed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.' Now some of the scribes were sitting there, questioning in their hearts, 'Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?' At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, 'Why do you raise such questions in your hearts? Which is easier, to say to the paralytic, "Your sins are forgiven", or to say, "Stand up and take your mat and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins' he said to the paralytic 'I say to you, stand up, take your mat and go to your home.' And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, 'We have never seen anything like this!'

# الأحد الخامس من الصوم الكبير: أحد شفاء المخلّع

### سفر أشعيا 10-9b.8.6-1:35

لِتَقرَحِ البَرِّيَةُ والقَفْرِ ولْتَبْتَهِجِ الباديةُ وتُزهِرْ كالنَّرجِس، لِتُزهِرْ أَزْهارًا وتَبَتَهِج البتهاجًا مع هُتاف. قد أُوتِيَت مَجدَ لَبْنان وبَهاءَ الكَرمَلِ والشَّارون فهم يَرَونَ مَجدَ الرَّبِ وبَهاءَ إِلْهِنا. قَوُّوا الأَيدِيَ المُستَرخِيَة وشَدِّدوا الرُّكَبَ الواهِنَة. قولوا لِفَزعي القُلوب: »تَقَوَّوا ولا تَخافوا هُوَذا إِلْهُكم النَّقمةُ آتِيَة هٰذه مُكافأةُ الله هو يَأتي فيُخَلِّصمُكم. «حينَئِذٍ تَتَقَتَّحُ عُيونُ العُمْيان وآذانُ الصُّمِّ تَتَقَتَّح وحينَئِذٍ يَقفِزُ الأَعرَجُ كالأَيِّلِ ويَهتِفُ لِسانُ الأَبكم فقد انفَجرَتِ حينَئِذٍ تَتَقَتَّحُ عُيونُ العُمْيان وآذانُ الصُّمِّ تَتَقَتَّح وحينَئِذٍ يَقفِزُ الأَعرَجُ كالأَيِّلِ ويَهتِفُ لِسانُ الأَبكم فقد انفَجَرتِ المِياهُ في البَرِّيَة والأَنْهارُ في البادِيَة. ويكونُ هُناكَ مَسلَكُ وطَريق يُقالُ لَه الطَّريقُ المُقَدَّس لا يَعبُرُ فيه نَجس المِياهُ في البَرِّيَة والأَنْهارُ في البادِية. ويكونُ هُناكَ مَسلَكُ وطَريق يُقالُ لَه الطَّريقُ المُقَدَّس لا يَعبُرُ فيه نَجس بل إنّما هو لَهم. مَن سَلَكَ هٰذا الطَّريق حتَّى الجُهَّال لا يَضِلَّ. بل يَسيرُ فيه المُخَلَّصون والَّذينَ فَداهُمُ الرَّبُ يَرجِعون ويَأْتُونَ إلى صِهيونَ بِهُتاف ويكونُ على رُؤُوسِهم فَرَحٌ أَبَدِيّ ويُرافِقُهمُ السُّرورُ والفَرَح وتَنهَزِمُ عَنهمُ الحَسرَةُ والتَّأَوُّه.

## رسالة القديس بولس الأولى إلى طيموتاوس 5: 24-1:6.25

يا إخوتِي، مِنَ النَّاسِ مَنْ تَكُونُ خَطَايَاهُم وَاضِحَةً قَبْلَ الحُكمِ فِيهَا، ومِنهُم مَنْ لا تَكُونُ واضِحَةً إلاَّ بَعْدَهُ. كذلِكَ فَإِنَّ الأَعْمَالَ الصَّالِحَةَ هِيَ أَيضًا وَاضِحَة، والَّتي هي غَيرُ واضِحَةٍ فَلا يُمْكِنُ أَنْ تَبْقَى خَفِيَّة. على جَمِيعِ الَّذِينَ تَحْتَ نِيرِ العُبُودِيَّةِ أَنْ يَحْسَبُوا أَسْيَادَهُم أَهْلاً لِكُلِّ كَرَامَة، لِئِلاَّ يُجَدَّفَ عَلى اسْمِ اللهِ وتَعْلِيمِهِ. أَمَّا الَّذِينَ لَهُم أَسْيَادُ مُؤْمِنُونَ فلا يَسْتَهِينُوا بِهِم، لأَنَّهُم إِخْوَة، بَلْ بِالأَحْرَى فَلْيَخْدُمُوهُم، لأَنَّ المُسْتَقِيدِينَ مِن خَدْمَتِهِم الطَّيِّبَةِ هُم مُؤْمِنُونَ وأَحِبَّاء، ذلكَ مَا يَجِبُ أَنْ تُعَلِّمَهُ وتَعِظَ بِهِ. فَإِنْ كَانَ أَحدٌ يُعَلِّمُ المُسْتَقِيدِينَ مِن خَدْمَتِهِم الطَّيِّبَةِ هُم مُؤْمِنُونَ وأَحِبَّاء، ذلكَ مَا يَجِبُ أَنْ تُعَلِّمَهُ وتَعِظَ بِهِ. فَإِنْ كَانَ أَحدٌ يُعَلِّمُ المُسْتَقِيدِينَ مِن خَدْمَتِهِم الطَّيِّبَةِ هُم مُؤْمِنُونَ وأَحِبَّاء، ذلكَ مَا يَجِبُ أَنْ تُعَلِّمَهُ وتَعِظَ بِهِ. فَإِنْ كَانَ أَحدٌ يُعَلِّمُ المُسْتَقِيدِينَ مِن خَدْمَتِهِم الطَّيِّبَةِ هُم مُؤْمِنُونَ وأَحِبَّاء، ذلكِ مَا يَجِبُ أَنْ تُعَلِّمَهُ وتَعِظَ بِهِ. فَإِنْ كَانَ أَعْمَالُ المَسْتَقِيدِينَ مِن خَدْمَتِهِم الطَّيِّبَةِ هُم مُؤْمِنُونَ وأَحِبَّاء، ذلكِ مَا يَعْمَلُ مُ الكَثرِياء، لا يَقْهَمُ شَيْئًا، بَلْ مُصَابٌ بَمَرَضِ المُجادلاتِ والمُمَاحَكَات، الَّتِ يَنْشَأَ عَنْهَا الحَسَدُ والخِصَامُ والتَّجْدِيفُ وسُوءُ الظَنَّ، والمُشَاجَرَاتُ بينَ أَنَاسٍ فَاسِدِي العَقْل، زَائِفِينَ عَنِ الحَقّ، يَظُنُّونَ أَنَّ والخَصَامُ واللَّهُ لِلرِّبْد.

### انجيل القديس مرقس 2: 1 –12

عَادَ يَسُوعُ إِلَى كَفَرْ نَاحُوم. وسَمِعَ النَّاسُ أَنَّهُ في البَيْت. فَتَجَمَّعَ عَدَدٌ كَبِيرٌ مِنْهُم حَتَّى غَصَّ بِهِمِ المَكَان، ولَمْ يَبْق مَوْضِعٌ لأَحَدٍ ولا عِنْدَ البَاب. وكانَ يُخَاطِبُهُم بِكَلِمَةِ الله. فأتَوْهُ بِمُخَلِّعِ يَحْمِلُهُ أَرْبَعَةُ رِجَال. وبِسِبَبِ الْجَمْعِ لَمْ يَسْتَطِيعُوا الوُصنُولَ بِهِ إِلى يَسُوعُ إِيْمَانَهُم، فقَالَ اللَّمُخَلَّع: »يَا ٱبني، مَغْفُورَةٌ لَكَ خطَايَاك! . «وكانَ كانَ المُخَلَّعُ مَطْرُوحًا عَلَيْه. ورَأَى يَسُوعُ إِيْمَانَهُم، فقَالَ اللَّمُخَلَّع: »يَا ٱبني، مَغْفُورَةٌ لَكَ خطَايَاك! . «وكانَ بَعْضُ الكَتَبَةِ جَالِسِينَ هُنَاكَ يُفَكِّرُونَ في قُلُوبِهِم: لِمَاذَا يَتَكَلَّمُ هذَا الرَّجُلُ هكذَا؟ إِنَّهُ يُجَدِّف! مَنْ يَقْدِرُ أَنْ يَغْفِرَ الخَطَايَا إِلاَّ اللهُ وَحْدَهُ؟. وفي الحَالِ عَرَفَ يَسُوعُ بِرُوحِهِ أَنَّهُم يُفَكِّرُونَ هكذَا في أَنْفُسِهِم فَقَالَ لَهُم: »يَم المُخَلَّع: مَغْفُورَةٌ لَكَ خطَايَاك؟ أَمْ أَنْ يُقَالَ لِلْمُخَلَّع: مَغْفُورَةٌ لَكَ خطَايَاك؟ أَمْ أَنْ يُقَالَ لَهُم: مُعْفُورَةٌ لَكَ خطَايَاك؟ أَمْ أَنْ يُقَالَ لَهُم: مُنْفُورَةً لَكَ خطَايَاك؟ أَمْ أَنْ يُقَالَ لَهُم: وَمُعْوَلَ فِرَاشَكَ وَٱمْشٍ وَلِكُم؟ ما هُوَ الأَسْهَل؟ أَنْ يُقَالَ لِلْمُخَلَّع: مَغْفُورَةٌ لَكَ خطَايَاك؟ أَمْ أَنْ يُقَال: قُمْ وَرَاشَكَ وَٱمْشٍ وَلِكُم وَلَكُم وَلَاللَهُ وَلَاللَهُ اللهُ وَلَاللَهُ وَلَاللَهُ وَلَاللَهُ وَلَاللَهُ وَلَاللَهُ وَلَاللَهُ اللهُ وَاللّهُ هَوَاللّهُ هُو وَمُولَ فِرَاشَكُ وَلَاللَهُ وَلَاللَهُ وَاللّهُ وَاللّهُ قَائِلِين: »مَا رَأَيْنَا مِثْلَ هذَا البَتَّة؛ . «





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