

PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community.

We are transformed through prayer, acts of love, forgiveness, service & stewardship.

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475... rectory@stanthonylawrence.org



Hosanna Palm Sunday
أحد الشعانين



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*SaintAnthony
Lawrence*



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LITURGIES INTENTIONS

Hosanna (Palm) Sunday

Saturday, March 23 *Lazarus Saturday / St. Rafka*

4:00 pm Blessings and Good Health to all our Parish Children and their Families

Sunday, March 24

8:00 am - 9:30 am - 11:00 am **Main Sanctuary**

11:15 am **Parish Hall**

Blessings and Good Health to all our Parish Children and their Families

The GLORIOUS RESURRECTION

March 30 - 31

Great Saturday of the Light

Easter Vigil : 4pm

Easter Midnight Vigil

EASTER SUNDAY

Easter Liturgy : 9:30am & 11am

11:15am @ Church Hall (Only if needed)

PASSION WEEK — SCHEDULE March 25 - 29

Monday March 25 **Feast of Annunciation**

Gal 3:15-22/ Lk 1: 26 - 38

7:00 pm Blessings & Good Health to Alexandra (Samia) & Marc Solia on their wedding anniversary

Tuesday March 26

St. Gabriel the Archangel/ Eph2:1-10/ Mk16:15-18

9:00 am + Rosanna Dargoonian, *By her daughters, Linda Kalil & Janice Gray*

7:00 pm **Stations of the Cross**

Wednesday March 27

St. Matrona/ Heb 2:5 - 12/ Jn 11:47 - 54

9:00 am + Antoine Abou Mitri, *By his son Andre, his daughter Anabelle, wife of Robert Owaida, & granddaughters*

7:00 pm **Rite of the Lamp - Anointing of Holy Oil**

Thursday of the Mysteries

7:00 pm - **Washing of Feet**

8:00 pm - **Midnight: Adoration**

GOOD FRIDAY

Sanctification Liturgy : 9am

Adoration of the Cross: 4pm

Stations of the Cross: 5pm

Adoration of the Cross: 7pm

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

UPCOMING SECOND COLLECTION

- ♦ Holy Land Collection: March 29 - Good Friday
- ♦ Pastor's Charities Collection: March 30 & 31 - Easter Sunday

SANCTUARY LAMPS



In Loving Memory of Thomas Solomon, By Mike & Janice Solomon, and family

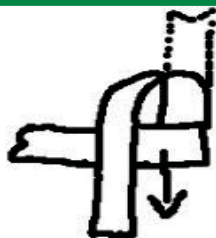
Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/

~ cut 2 strands of palm (or paper) about 1/2" x 14"

~ follow instructions to form a palm cross

Weave a Palm Cross



step 1



step 2



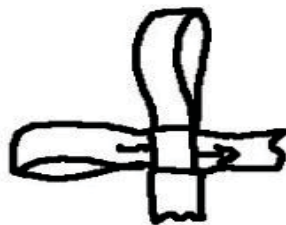
step 3



step 4



step 5



step 6



OFFICE HOURS:

M-TH 10:00 am-3:00 pm

FRI 10:00 am-2:00 pm

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8 am (Ar)- 9:30 am (Eng)

11 am (Eng.& Ar)

1st Friday of the Month:

6 pm - Confession / 7 pm - Liturgy

1st Sunday of the Month:

Youth Liturgy @ 5:00 pm

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Fr. Elie Mikhael (305) 807-9087

pastor@stanthonylawrence.org

Fr. Edgard -Neemtallah- Oneissy

(857)390-4838

pv@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers &

David Leard

Sub-Deacon: Antoine Nammour

CLERGY DAY OFF

Fr Elie: Mondays

Fr. Neemtallah: Wednesdays

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



ST ANTHONY BASKETBALL TEAM

CONGRATULATIONS! Baptized & Confirmed

Valerie Christa Solia

Daughter of

Marc A. Solia & Alexandra Samia Solia

“Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.” ~Mark 16:16

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3. Register with your name and email address
4. Check that email account for a link to begin using FORMED.



MOTHER'S BRUNCH




5 FULL DAYS
JUNE
24-29
 MON - SAT



REGISTRATION OPENS EARLY
FEB 2024

www.maroniteyouth.org

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THE 2024 NATIONAL MYO CONFERENCE
 LA ROCHE UNIVERSITY • PITTSBURGH, PA

THE TRANSCRIPT OF OUR TRIAL *By Ronald Rolheiser*

The biblical accounts of Jesus' passion and death focus very much on his trial, describing it in length and in detail.

And there is a huge irony in how it is described. Jesus is on trial, but the story is written in such a way that, in effect, everyone is on trial, except Jesus. The Jewish authorities who orchestrated his arrest are on trial for their jealousy and dishonesty. The Roman authorities who wield the final power on the matter are on trial for their religious blindness. Jesus' friends and contemporaries are on trial for their weakness and betrayal. Those who challenge Jesus to invoke divine power and come off the cross are on trial for their superficial faith. And, not least, each of us is on trial for our own weaknesses, jealousies, religious blindness, and superficial faith. The transcript of the trial of Jesus reads like a record of our own betrayals.

Recently the church has tried to help us grasp this by the manner in which it has the Passion proclaimed on Palm Sunday and Good Friday. In many churches today when the Passion is read the narrative is broken up in such a way that one narrator proclaims the overall text, another person takes the part of Jesus, several others take the parts of the various people who spoke during his arrest and trial, and the congregation as a whole is asked to proclaim aloud the parts that were spoken by the crowds. This could not be more appropriate because a congregation in any Christian church today, and we, as individual members of those congregations, in our actions and in our words, in countless ways, mimic perfectly the actions and words of Jesus' contemporaries in their weaknesses, betrayals, jealousies, religious blindness, and false faith. We too indict Jesus countless times by how we live.

For example, here is how we do it in our words: In Matthew's account of the trial of Jesus, at a certain moment in the trial, Pontius Pilate comes out to the people, the same people who just five days before had chanted for Jesus to be their king, and tells them that according to custom, at Passover time, he is willing to release one Jewish criminal being held in custody. At the time, he had in custody a particularly infamous murderer named, Barabbas. So Pilate asks the crowd: "Whom should I release for you, Jesus of Nazareth or Barabbas?" The crowd roars back: "Barabbas!" Pilate then asks: "Then what should I do with Jesus of Nazareth?" The crowd's reply: "Away with him. Have him crucified!" We can make this, very obvious, extrapolation: In every moral choice we make, big or small, ultimately the question we are standing in front of is the same question Pilate asked the crowd: Whom should I release for you, Jesus or Barabbas? Graciousness or violence? Selflessness or self-centeredness?

It is the same when the crowds say to Pilate: "We have no king, except Caesar!" In saying this, they were abandoning their own messianic hopes in favor of a momentary security. We say the same thing every time when, for our own well-being, we sell-out our higher ideals and settle for second best.

As well, all too frequently, we mimic the words of the crowds who challenged Jesus as he was hanging on the cross with these words: "If you are the Son of God, come off the cross, save us, and save yourself." We do this every time we let our prayers become a test of God's existence and goodness; if we get a positive answer, God loves us, if not, we begin to doubt.

It is the same, of course, with our actions: Like Jesus' disciples, we tend to stay with Jesus more when things are going well, when temptation is not too strong, and when we are not facing real, personal threat. But, like Jesus' original followers, we tend to abandon and betray when things get hard and threatening. Moreover, like the authorities who come to arrest Jesus carrying lanterns and torches, we also often prefer artificial light to the Light of Lights; just as, like those who arrested Jesus, we tend to approach the Prince of Peace carrying clubs and swords, ready for a fight.

Generally, on reading the account of Jesus' Passion and Death, our spontaneous inclination is to judge very harshly those who surrounded Jesus at his arrest, trial, and sentencing: How could they not see what they were doing? How could they be so blind and jealous? How could they choose false security over God's ultimate shelter? A murderer over the Messiah? How could his followers so easily abandon him?

Not much has changed in 2000 years. The choices that those around Jesus were making during his trial and sentencing are identical to the choices we are still making today. And most days we are not doing any better than they did because, still, far too often, given blindness and self-interest, we are saying: Away with him! Crucify him!

CHOIR MINISTRY

“The church choir is the heart of the church, singing praises to the Lord.”

Love to Sing? Join our Choir Ministry!

We would love to have you join our music ministry if you enjoy to sing or praising the Lord through songs.

For further information, please contact Fr. Neemtallah or Patrick Tabet.

DAUGHTERS OF SAINT ANTHONY

Next Meeting:

**Monday April 1 @ 12 Noon
Church Hall**

KNIGHTS OF THE ALTAR

Next Meeting:

Saturday, April 6, 2024 @ 11 am- 12:30 pm

*Remember to bring your handbooks to the meetings
New applicants are always welcome*

KNIGHTS OF MARY

Co-Chair: Colette Sadek & Gretta Merheb

Next Sessions:

Saturday, April 6, 2024 @ 5 - 7 pm

MARONITE YOUTH ORGANIZATION

MYO Co-Leaders: Geryes Geha & Gabrielle AbdulNour

Next Meeting:

Sunday, April 7, 2024 @ 6 - 7:30 pm

RELIGIOUS EDUCATION

Next session:

Saturday, April 13, 2024 @ 5-7 pm

The DCG Scholarships:

The Dorothy C Gabriel Foundation is offering the **DCG scholarship** to any Saint Anthony parishioner who will be attending Central Catholic High School in fall 2024. For more information or to apply, text the students full name and contact number to

Ken Gabriel at 508-633-0704.

Deadline to apply is May 15, 2024.

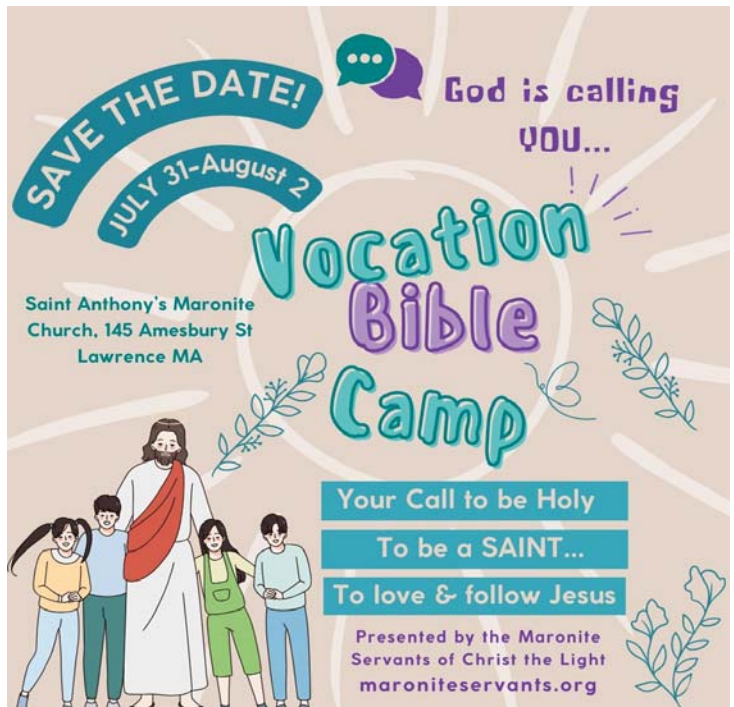
EPARCHIAL APPEAL

**Eparchial Charities Appeal:
Feb 12 - March 31**

The Annual Raffle Tickets, which consist of your contribution towards the Bishop’s Appeal, have been mailed out. We depend on your support and generosity for this appeal to reach our goal. Please remit your tickets at your earliest convenience.

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer.

Thank you!



KNIGHTS OF COLUMBUS

-St. Anthony Council 16204

KOC Next Meeting:

Tuesday April 9, 2024 @ 7 pm, church hall

Men 18 yrs. and older are encouraged to attend.

For information email: KOFC16204@gmail.com

A Thank You Note

On behalf of Fr. Elie, Fr. Neemtallah, and the Knights of Columbus, we sincerely thank you, our parishioners and friends of Saint Anthony’s Maronite Church, for your support and generosity to our Lenten Falafel Luncheon.

LECTORS SCHEDULE

Saturday, March 23- 4 pm - Kamal Haddad

Sunday, March 24 -

8:00 am - Huguette Sfeir

9:30 am - Brady Barry

11:00 am (church) - (Eng) Joey Safi

(Ar) Amale Chantiri

11:15 am (hall) - Volunteers

LECTORS SCHEDULE

Saturday, March 30-

4 pm - Meaghan Twing

Midnight Vigil-(Eng) Elias Azzi

(Ar) Sub-Deacon Antoine Nammour

Sunday, March 31 -

8:00 am - Mouna Hbaiter

9:30 am - David Brousseau

11:00 am - (Eng) Anthony Merheb

(Ar) Gretta Merheb

BIRTHDAY WISHES

March 23: Sonia Ata, Christophe Phares,
Maximus Ranson,

March 24: Ali Hajj

March 25: Elias P. Azzi, Taly Bou Jabbour,
Andre Bou Mitri, Ella Daher,
Ryan George

March 26: Ryan Collins, Joumana Feghali,
Aiyah Saysouk, Temmer Zouein

March 27: Jayden Georges, Alex Maroon,
Patrick Tabet,

March 28: George Daher, Maryann C. Hatem,

March 29: Jason Azzi, Peter Bou Sanayeh,
Pascal Daher, George Jbeily,
Crystal Jean, Cal Kannan,
Rodney Ndaira, Lindsey St.. Jean,
John Thomas

ANNIVERSARY WISHES

March 23: Marc & Alexandra (Samia) Solia

SAINT ANTHONY CEMETERY

Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

By Phone (During Office Hours) 978-685-7233

Email rectory@stanthonylawrence.org

or Visit: stanthonylawrence.org/lots-sales/

Cemetery Guidelines

www.stanthonylawrence.org/cemetery/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website:

stanthonylawrence.org/lots-sales/.

Please note:

Double-Depth Graves are considered "One Grave Size"

Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

DONATE A TREE-IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A— For a donation of \$400.00: memorial plaque displayed for ten years.

Plant-A-Tree B—For a donation of \$250.00: memorial plaque displayed for five years.

Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at 978.685.7233 or

email us at: rectory@stanthonylawrence.org

Tree to be planted: Kousa Dogwood

TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:

rectory@stanthonylawrence.org

Hosanna -Palm Sunday

Book of Zechariah 9:9-11 . 15a.16-17

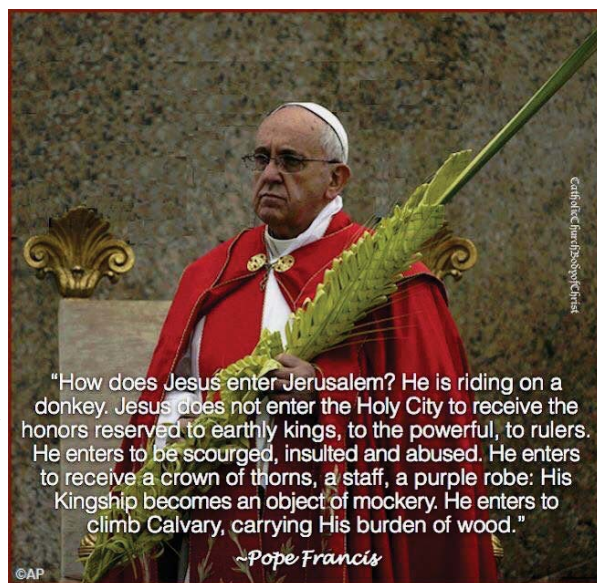
Exult greatly, O daughter Zion! Shout for joy, O daughter Jerusalem! Behold: your king is coming to you, a just savior is he, Humble, and riding on a donkey, on a colt, the foal of a donkey. He shall banish the chariot from Ephraim, and the horse from Jerusalem; The warrior's bow will be banished, and he will proclaim peace to the nations. His dominion will be from sea to sea, and from the River to the ends of the earth. As for you, by the blood of your covenant, I have freed your prisoners from a waterless pit. The LORD of hosts will protect them; And the LORD their God will save them: the people, like a flock on that day; For like gemstones of a crown they will shine on the land. Then how good and how lovely! Grain will make the young men flourish, and new wine the young women.

Letter to the Philippians 1,1-13.

Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God. I want you to know, beloved, that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ;

Holy Gospel of Jesus Christ according to Saint John 12,12-22.

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord the King of Israel!' Jesus found a young donkey and sat on it; as it is written: 'Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!' His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. It was also because they heard that he had performed this sign that the crowd went to meet him. The Pharisees then said to one another, 'You see, you can do nothing. Look, the world has gone after him!' Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus.



"How does Jesus enter Jerusalem? He is riding on a donkey. Jesus does not enter the Holy City to receive the honors reserved to earthly kings, to the powerful, to rulers. He enters to be scourged, insulted and abused. He enters to receive a crown of thorns, a staff, a purple robe: His Kingship becomes an object of mockery. He enters to climb Calvary, carrying His burden of wood."

~Pope Francis

سفر زكريّا , 9:9-11. 15a-17-16

إِبْتَهَجِي جِدًّا يَا بِنْتَ صِهْيُونَ وَاهْتِفِي يَا بِنْتَ أُورُشَلِيمَ. هُوَذَا مَلِكُكَ آتِيًا إِلَيْكَ بَارًا مُخْلِصًا وَضِيعًا رَاكِبًا عَلَى حِمَارٍ وَعَلَى جَحْشٍ ابْنِ أَتَانٍ. وَاسْتَأْصِلِ الْمَرْكَبَةَ مِنْ أَفْرَائِيمَ وَالْخَيْلَ مِنْ أُورُشَلِيمَ وَتَسْتَأْصِلُ قَوْسَ الْقِتَالِ وَيُكَلِّمُ الْأُمَمَ بِالسَّلَامِ، وَيَكُونُ سُلْطَانُهُ مِنَ الْبَحْرِ إِلَى الْبَحْرِ، وَمِنَ النَّهْرِ إِلَى أَقْصَى الْأَرْضِ. وَبِدَمِ عَهْدِكَ أَنْتِ أَيْضًا أَطْلِقِ أَسْرَاكَ مِنَ الْجُبِّ الَّذِي لَا مَاءَ فِيهِ. رَبُّ الْقَوَاتِ يَسْتُرُهُمْ. وَالرَّبُّ إِلَهُهُمْ يُخَلِّصُهُمْ فِي ذَلِكَ الْيَوْمِ. كَغَنَمِ شَعْبِهِ مِثْلَ حِجَارَةٍ تَاجٍ تَتَلَأَلُ عَلَى أَرْضِهِ فَإِنَّهُ مَا أَسْعَدَهُ وَمَا أَجْمَلَهُ! الْقَمْحُ يُنْمِي الْفَتِيانَ، وَالنَّبِيذُ الْعَذَارَى.

رسالة القديس بولس إلى أهل فيلبّي 1:1-13

يا إخوتي، مِنْ بُولُسَ وَطِيمُوتَاوُسَ، عَبْدَي الْمَسِيحِ يَسُوعَ، إِلَى جَمِيعِ الْقَدِيسِينَ فِي الْمَسِيحِ يَسُوعَ، الَّذِينَ فِي فِيلِبِّي، مَعَ الْأَسَاقِفَةِ وَالشَّمَامِسَةِ: أَلْنَعْمَةُ لَكُمْ، وَالسَّلَامُ مِنَ اللَّهِ أَبِينَا وَالرَّبِّ يَسُوعَ الْمَسِيحِ! أَشْكُرُ إِلَهِي، كُلَّمَا ذَكَرْتُكُمْ، ضَارِعًا بِفَرَحٍ عَلَى الدَّوَامِ فِي كُلِّ صَلَوَاتِي مِنْ أَجْلِكُمْ جَمِيعًا، لِمُشَارَكَتِكُمْ فِي الْإِنْجِيلِ مُنْذُ أَوَّلِ يَوْمٍ إِلَى الْآنِ. وَإِنِّي لَوَاتِقٌ أَنَّ الَّذِي بَدَأَ فِيكُمْ هَذَا الْعَمَلَ الصَّالِحَ سَيُكَمِّلُهُ حَتَّى يَوْمَ الْمَسِيحِ يَسُوعَ. فَإِنَّهُ مِنَ الْعَدْلِ أَنْ يَكُونَ لِي هَذَا الشُّعُورُ نَحْوَكُمْ جَمِيعًا، لِأَنِّي أَحْمَلُكُمْ فِي قَلْبِي، أَنْتُمْ جَمِيعًا شُرَكَائِي فِي نِعْمَتِي، سِوَاءَ فِي فِيلِبِّي أَوْ فِي دِفَاعِي عَنِ الْإِنْجِيلِ وَتَشْبِيهِهِ، فَإِنَّ اللَّهَ شَاهِدٌ لِي كَمْ أَتَشَوَّقُ إِلَيْكُمْ جَمِيعًا فِي أَحْشَاءِ الْمَسِيحِ يَسُوعَ. وَهَذِهِ صَلَاتِي أَنْ تَزِدَادَ مَحَبَّتِكُمْ أَكْثَرَ فَأَكْثَرَ فِي كُلِّ فَهْمٍ وَمَعْرِفَةٍ، لِنُمُوزِ مَا هُوَ الْأَفْضَلُ، فَتَكُونُوا أَنْقِيَاءَ وَبِغَيْرِ عَثَارٍ إِلَى يَوْمِ الْمَسِيحِ، مُمْتَلِئِينَ مِنْ ثَمَرِ الْبِرِّ بِيَسُوعَ الْمَسِيحِ لِمَجْدِ اللَّهِ وَمَدْحِهِ. أُرِيدُ أَنْ تَعْلَمُوا، أَيُّهَا الْإِخْوَةَ، أَنَّ مَا حَدَّثْتُ لِي قَدْ أَدَّى بِالْحَرِيِّ إِلَى نَجَاحِ الْإِنْجِيلِ، حَتَّى إِنْ فِيلِبِّي مِنْ أَجْلِ الْمَسِيحِ صَارَتْ مَشْهُورَةً فِي دَارِ الْوِلَايَةِ كُلِّهَا، وَفِي كُلِّ مَكَانٍ آخَرَ.

إنجيل القديس يوحنا 12:12-22

لَمَّا سَمِعَ الْجَمْعُ الْكَثِيرَ، الَّذِي أَتَى إِلَى الْعِيدِ، أَنَّ يَسُوعَ آتِيَ إِلَى أُورُشَلِيمَ، حَمَلُوا سَعَفَ النَّخْلِ، وَخَرَجُوا إِلَى مُلَاقَاتِهِ وَهُمْ يَصْرُخُونَ: «هُوشَعْنَا! مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ، مَلِكِ إِسْرَائِيلِ.» «وَوَجَدَ يَسُوعُ جَحْشًا فَرَكَبَ عَلَيْهِ، كَمَا هُوَ مَكْتُوبُ: «لَا تَخَافِي، يَا ابْنَةُ صِهْيُونَ، هُوَذَا مَلِكُكَ يَأْتِي رَاكِبًا عَلَى جَحْشٍ ابْنِ أَتَانٍ.» «وَمَا فَهَمَ تَلَامِيذُهُ ذَلِكَ، أَوَّلَ الْأَمْرِ، وَلَكِنَّهُمْ تَذَكَّرُوا، حِينَ مُجِدَّ يَسُوعَ، أَنَّ ذَلِكَ كُتِبَ عَنْهُ، وَأَنَّهُمْ صَنَعُوهُ لَهُ. وَالْجَمْعُ الَّذِي كَانَ مَعَ يَسُوعَ، حِينَ دَعَا لِعَازَرَ مِنَ الْقَبْرِ وَأَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ، كَانَ يَشْهَدُ لَهُ. مِنْ أَجْلِ هَذَا أَيْضًا لِقَاءَهُ الْجَمْعَ، لِأَنَّهُمْ سَمِعُوا أَنَّهُ صَنَعَ تِلْكَ الْآيَةَ. فَقَالَ الْفَرِيسِيُّونَ بَعْضُهُمْ لِبَعْضٍ: «أَنْظُرُوا: إِنَّكُمْ لَا تَنْفَعُونَ شَيْئًا! هَا هُوَ الْعَالَمُ قَدْ ذَهَبَ وَرَاءَهُ!» «وَكَانَ بَيْنَ الصَّاعِدِينَ لِيَسْجُدُوا فِي الْعِيدِ، بَعْضُ الْيُونَانِيِّينَ. فَذَنَا هُوَ لَا مِنْ فِيلِبُّسَ الَّذِي مِنْ بَيْتِ صَيْدَا الْجَلِيلِ، وَسَأَلُوهُ قَائِلِينَ: «يَا سَيِّدَ، نُرِيدُ أَنْ نَرَى يَسُوعَ.» فَجَاءَ فِيلِبُّسُ وَقَالَ لِأَنْدَرَاوُسَ، وَجَاءَ أَنْدَرَاوُسُ وَفِيلِبُّسُ وَقَالَا لِيَسُوعَ.



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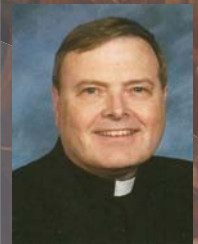
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Fr. Tom Nestor has served as pastor at the Collaborative Parishes of Resurrection and Saint Paul in Hingham for the past ten years, and previously served at St. Eulalia's in Winchester for 17 years. A Harvard graduate and native of West Roxbury, Fr. Nestor is known for fostering a sense of community wherever he goes.

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