



PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community

We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: ... 978.685.7233 ... FAX: 978-688-4475

Office E-mail: rectory@stanthonylawrence.org Website: stanthonylawrence.org

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PAYPAL



WEEKLY
BULLETIN



DAILY
READINGS

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Pentecost Season - زمن العنصرة

LITURGIES INTENTIONS

6th Sunday of Pentecost

Saturday, June 22 (Eng.)

St. Eusebius

4:00 pm 40 Day Anniversary - David R. Habib, by his parents Richard & Theresa Habib, siblings and their families.

+ Diane Hatem and in Honor of Rosanne, Venize, her husband, Bobby & Grandchildren: Eric, Nicole, & Kayla, by Tuffic Hatem.

Sunday, June 23

St. Agrippina

8:00 am Private Intentions.

9:30 am + Henry Berthold, By his Family.

11:00 am 40 Day Anniversary - Antoine Joseph, By his siblings, Hadia, Minerva, & Joseph, their spouses & Families.

+ Tanios Sadek, By his wife, Nouhad, children and their families.

7th Sunday of Pentecost Feast of Sts. Peter & Paul

Saturday, June 29 (Eng.)

Sts. Peter & Paul

4:00 pm + 1st Anniversary - Antoine Bou Mitri, By his son, Andre, his daughter, Anabelle, wife of Robert Owaida, & granddaughters.

Sunday, June 30

The Twelve Apostles

8:00 am In Honor of Abouna Elie & Abouna Neemtallah, By Lola & Kozhaya Abou Khalil, & family.

9:30 am + Victor Maroun, By Lili Bijjani.

11:00 am + Ghandour (Dan) Sarkis, By his wife, Olga Sarkis, & family.

Daily Liturgies

Monday, June 24 (Ar.)

St. John the Baptist/Acts 9:19b-30 / Mt 10:8-15

9:00 am Living and deceased members of the Hbaiter family.

Tuesday, June 25 (Eng.)

Sts. Zechariah & Elizabeth/Acts 12:12-24/ Mt 15:10-20

9:00 am + For the deceased members of the Goulart & Pereira families, By Dora Pereira.

Wednesday, June 26 (Ar.)

St. Josemaria Escriva/Acts 12:25-13:12 / Mt 15:21-28

9:00 am + 1st Anniversary - Sonia Madeiros, By her mother, Maria Madeiros, & her son.

Thursday, June 27 (Eng.)

St. Samson the Hospitable /Acts 13:13-25 / Mt 16:1-4

9:00 am + For Larry & Dora M. Pereira, By Dora Pereira.

9:30 am – 12pm Adoration

Friday, June 28 - NO LITURGY

St. Ireaneus /Acts 13:26-39 / Mt 16:5-12

UPCOMING SECOND COLLECTION

PETER'S PENCE-June 30, 2024

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer. Thank you!

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



MAHRAJAN 2024

The Mahrajan committee is soliciting interest and commitments from our parishioners and friends for our 52nd Annual Lebanese Mahrajan, August 30, 31 & September 1, 2024.

Your support and generosity are always crucial to the success of this fundraiser. More Information to come!

Mahrajan Raffle will be out soon by Mail and Electronically!

Mahrajan Baskets: Relying on your creativity, but we are also here to help. Drop your donations and we can take over assembly!

Mahrajan Sponsors: Letter and forms will be forthcoming!

Mahrajan Volunteers: More help is needed! Sign up sheet will be available and published soon!

OBSERVANCES

♦ NAM- Clergy Conference: July 1-5, 2024

Fr. Elie & Fr. Neemtallah will be attending the Annual Clergy Conference. *There will be NO daily Liturgies celebrated July 1st through July 5th*

♦ Independence Day - 4th of July - The office will be CLOSED on Thursday and Friday.

♦ Summer Liturgies Schedule: Please take notice of the following schedule starting on Sunday, July 7, 2024.

Sundays : 9:30 am (Eng) & 11 am (Eng & Ar).

There will be no 8 am Liturgy.

SANCTUARY LAMPS



In Loving Memory of the deceased members of the Goulart & Pereira Families



In Honor of the living members of the Goulart & Pereira Families

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/

OFFICE HOURS:

M-TH 10:00 am-3:00 pm

FRI 10:00 am-2:00 pm

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8 am (Ar)- 9:30 am (Eng)

11 am (Eng. & Ar)

1st Friday of the Month:

6 pm - Confession / 7 pm - Liturgy

1st Sunday of the Month:

Youth Liturgy @ 5:00 pm

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Fr. Elie Mikhael (305) 807-9087

pastor@stanthonylawrence.org

Fr. Edgard -Neemtallah- Oneissy

(857)390-4838

pv@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers &

David Leard

Sub-Deacon: Antoine Nammour

CLERGY DAY OFF

Fr Elie: Mondays

Fr. Neemtallah: Wednesdays

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

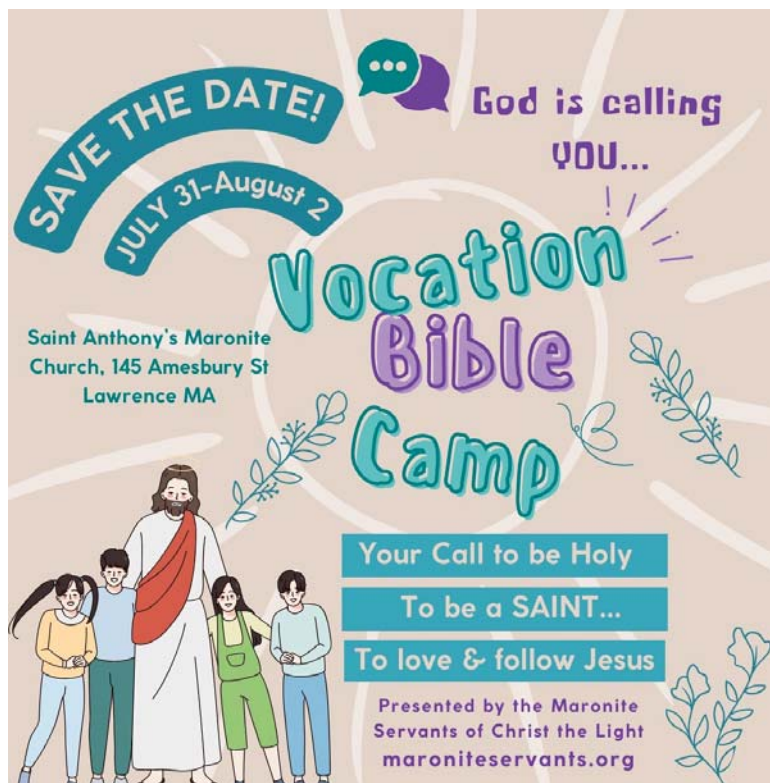
Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.



SAVE THE DATE!
JULY 31-August 2

God is calling YOU...

Vocation Bible Camp

Saint Anthony's Maronite Church, 145 Amesbury St Lawrence MA

Your Call to be Holy
To be a SAINT...
To love & follow Jesus

Presented by the Maronite Servants of Christ the Light
maroniteservants.org



M-WINE

"We Serve Better Together"

Next event:
Monday, June 24, 2024 @ 7 pm

Ladies are invited to an evening of meditation, discussion, & prayer at St. Anthony Church. Let's celebrate the Word of God.

We always welcome new members who are interested in women spirituality, Lebanese social gathering, & building friendship.



KNIGHTS OF COLUMBUS
-St. Anthony Council 16204

KOC Next Meeting:
Tuesday July 9, 2024
@ 7pm, Church Hall

Men 18 yrs. and older are encouraged to attend. For information email:
KOFc16204@gmail.com

RELIGIOUS EDUCATION

Online Registration is now open for 2024-2025
www.stanthonylawrence.org/registration-form/

KNIGHTS OF MARY

Co-Chair: Colette Sadek & Gretta Merheb

Now accepting Online registration for 2024-2025
www.stanthonylawrence.org/registration-form-4/

Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Every Tuesday—Zoom Prayer @ 8pm
Zoom ID: 335616991—Passcode: 816342
Or you can join by clicking this link:
<https://uso2web.zoom.us/j/335616991>

Thursday, July 18, 2024: Rosary @ 6:30pm followed by The liturgy & procession

For more information email:
communications@familyofsaintsharbel.org

CONGRATULATIONS on your New Baby

Noah Charbel Nassar

Son of Maroun & Rana Nassar

"Children are a gift from the Lord; they are a reward from him." Psalm 127:3

THIRD & FINAL BANNIS OF MARRIAGE

Franklin Guzman & Monica Rizkallah

59th Annual NAM Convention

JULY 4-7, 2024 | ST. SHARBEL CHURCH
DETROIT MARRIOTT RENAISSANCE CENTER





DETROIT, MICHIGAN

MARONITES ON MISSION: CREATED. CALLED. SENT FORTH.



CONVENTION REGISTRATION Deadline: June 1st
www.namnews.org | (914) 964-3070 | info@namnews.org
 @NationalApostolateofMaronites - NAM

HOTEL BOOKINGS (\$189+/Night, Single/Double)
<https://book.passkey.com/e/50700969> | (313) 568-8000
 Canada is across the river! Bring your passports!

LECTORS SCHEDULE

Saturday, June 22 - 4 pm - Lisa Abdullah

Sunday, June 23 -

8:00 am - Hitaf Nammour

9:30 am - Brady Barry

11:00 am - (Eng) Mounira Daher

(Ar) Marcel Saade

LECTORS SCHEDULE

Saturday, June 29 - 4 pm - Anthony Ata

Sunday, June 30 -

8:00 am - Mouna Hbaiter

9:30 am - David Brousseau

11:00 am - (Eng) Marita Merheb

(Ar) George Merheb

WEEKLY COLLECTION

Take St Anthony's Church with you on your vacation! Please keep your online donations active while you're away to help our doors remain open, awaiting your return.

Thank you!

BIRTHDAY WISHES

June 22: Guy Kassas, Alian Moujaes,
Madeline Rahme, Amelia Sadek

June 23: Giovanni Direnzo, Julian Eid,
Jean Pierre El Hachem, Nada El Zaklit,
Anthony Hashem, Celine Hashem,
Isaac Hashem, Brandi Saade

June 24: Brandon Farhat, Christa Rizkallah Levy,
Natasha Salloum

June 25: Amale Aoun, Joseph Cordes,
Thomas Demers, Madison Murphy,
Genevieve Yeremian

June 26: Anthony Anastassi, Cindy Bistany,
Rony El Hayek, Matthew Haddad,
Nisrine Safi, Nicholas Shepherd,
Marco Solia,

June 27: Layelle Abou Ezzi, Maria Azzi,
Charbel Bourouphael, Jackson Hajj,
Josh Roberts, Christina Saade

ANNIVERSARY WISHES

June 22: Joseph & Gretchen Akiki,
James & Ginger Maroon,
Elie & Debra Najjar

June 24: Tony & Noura Saab
James & Crista Pehl
Youssef & Corinne Ramey

June 25: Pierre & Rana Abdilmasih
Pascal & Rima Haddad
Sean & Alicia Hurton

June 26: George & Marie-Rose Korbani

June 27: John & Sandra Merheb

THE THREE LEVELS OF CHRISTIAN DISCIPLESHIP, *By Fr. Ron Rolheiser*

Nikos Kazantzakis once suggested that there are three kinds of souls and three kinds of prayers:

- I am a bow in your hands, Lord, draw me, lest I rot.
- Do not overdraw me, Lord, I shall break.
- Overdraw me, Lord, and who cares if I break!

When I look at life, I also see three great struggles, not unlike those so poetically named by Kazantzakis. And each of these has a corresponding level of Christian discipleship. What are those great struggles and those levels of discipleship? There are three major phases in our human and spiritual journey:

- Essential discipleship – The struggle to get our lives together.
- Generative discipleship – The struggle to give our lives away
- Radical discipleship – The struggle to give our deaths away

Essential discipleship and the struggle to get our lives together is our initial task in life. Beginning with our first breath, we struggle to find an identity and to find fulfillment and peace there. We are born in a hospital and soon taken home to where we have parents, a family, and a place that's ours. This period of our lives, childhood, is intended by God and nature to be a secure time. As a child, our major struggles have not yet begun. But that will change dramatically at puberty.

Simply put, puberty is designed by God and nature to drive us out of our homes in search of a home that we ourselves build. And it generally does its job well! It hits us with a tumult and violence that overthrows our childhood and sends us out, restless, sexually-driven, full of grandiose dreams, but confused and insecure, in search of a new home, one that we build for ourselves. This struggle, from being restlessly driven out of our first home to finding a place to call home again, is the journey of Essential discipleship.

Normally we do find our way home again. At a certain point, we land. We find ourselves "at home" again, namely, with a place to live that's our own, a job, a career, a vocation, a spouse, children, a mortgage, a series of responsibilities, and a certain status and identity. At that point, the fundamental struggle in our life changes, though it may take years for us to consciously realize and accept this. Our question then is no longer: "How do I get my life together?" Rather it becomes: 'How do I give my life away more deeply, more generously, and more meaningfully?' At that stage, we enter the second phase of discipleship.

Generative discipleship and the struggle to give our lives away is a stage most people reach sometime during their twenties or thirties, though some take longer to cross that threshold. Moreover, the crossover is never pure and complete, the struggle for self-identity and private fulfillment never completely goes away; but, at a certain point, we begin to live more for others than for ourselves. Generative discipleship begins then and, for most of us, this will constitute the longest period of our lives. During all those years, our task in life is clear: How do I give my life away more purely, more generously, more generatively?

But being the responsible adults who run the homes, schools, churches, and businesses of the world is not the final stage our lives. We still must die; the most daunting task of all. And so our default line must shift yet one more time: There comes a point in our lives, when our real question is no longer: 'What can I still do so that my life makes a contribution?' Rather the question becomes: 'How can I now live so that my death will be an optimal blessing for my family, my church, and the world?'

Radical discipleship and the struggle to give our deaths away is the final stage of life: As Christians, we believe that Jesus lived for us and that he died for us, that he gave us both his life and his death. But we often fail to distinguish that there are two clear and separate movements here: Jesus gave his life for us in one movement, and he gave his death for us in another. He gave his life for us through his activity, through his generative actions for us; and he gave his death through his passivity, through absorbing in love the helplessness, diminutions, humiliations, and loneliness of dying.

Like Jesus, we too are meant to give our lives away in generosity and selflessness, but we are also meant to leave this planet in such a way that our diminishment and death is our final, and perhaps greatest, gift to the world. Needless to say that's not easy. Walking in discipleship behind the master will require that we too will eventually sweat blood and feel "a stone's throw" from everybody. This struggle, to give our deaths away, as we once gave our lives away, constitutes Radical discipleship.

When we look at the demands of discipleship, we see that one size does not fit all!

CEMETERY CLEAN-UP

This notice is a reminder that **NONE** of the following are permitted: *Pots, any/all wreaths, baskets, solar lights, artificial flowers (potted or planted), stands, and other in-ground decorations that are NOT within our cemetery guidelines.*

Our Cemetery is not a dumping ground. Please do not leave your trash loose on, or by, the gravesite.

Full guidelines for planting, displays, general rules and regulations are clearly stated on our website. These regulations are in place to ensure that our Cemetery Ground remains peaceful and respectful. Your cooperation is greatly appreciated. If you have any questions or concerns, please call the office during office hours or send us an email.

هذا الإشعار هو تذكير بأنه لا يُسمح بأي من ما يلي: الأحواض، جميع الأكاليل، السلال، والزهور الاصطناعية (المزروعة في الأرض أو في الأحواض)، الأضواء الشمسية، والزينة الأخرى في الأرض التي لا تتوافق مع إرشادات مقبرتنا.

مقبرتنا ليست مكبًا للنفايات. يرجى عدم ترك النفايات بدون أكياس بجوار المدافن.

ان الإرشادات الكاملة للزراعة أو للعرض متوفرة على موقعنا الإلكتروني. تم وضع هذه اللوائح لضمان بقاء أرض مقبرتنا سالمة ومحترمة. نقدر تعاونكم بشدة. إذا كان لديكم أي أسئلة أو استفسارات، يرجى الاتصال بمكتب الرعاية خلال ساعات العمل أو إرسال بريد إلكتروني.



Sign up for FREE with our parish account

1. Go to formed.org/signup
2. Search for your parish by Zip Code/Postal Code
Click on your parish.
3. Register with your name and email address
4. Check that email account for a link to begin using FORMED.

SAINT ANTHONY CEMETERY

Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

By Phone (During Office Hours) 978-685-7233

Email rectory@stanthonylawrence.org

or Visit: stanthonylawrence.org/lots-sales/

Cemetery Guidelines

www.stanthonylawrence.org/cemetery/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website: stanthonylawrence.org/lots-sales/.

Please note:

Double-Depth Graves are considered "One Grave Size"

Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.

DONATE A TREE-IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A— For a donation of \$400.00: memorial plaque displayed for ten years.

Plant-A-Tree B— For a donation of \$250.00: memorial plaque displayed for five years.

Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at 978.685.7233 or

email us at: rectory@stanthonylawrence.org

TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:

rectory@stanthonylawrence.org

Sixth Sunday of Pentecost: Sending of the Apostles

Book of Ezekiel 3:1-7, 10-12.

He said to me, O mortal, eat what is offered to you; eat this scroll, and go, speak to the house of Israel. So I opened my mouth, and he gave me the scroll to eat. He said to me, Mortal, eat this scroll that I give you and fill your stomach with it. Then I ate it; and in my mouth it was as sweet as honey. He said to me: Mortal, go to the house of Israel and speak my very words to them. For you are not sent to a people of obscure speech and difficult language, but to the house of Israel not to many peoples of obscure speech and difficult language, whose words you cannot understand. Surely, if I sent you to them, they would listen to you. But the house of Israel will not listen to you, for they are not willing to listen to me; because all the house of Israel have a hard forehead and a stubborn heart. He said to me: Mortal, all my words that I shall speak to you receive in your heart and hear with your ears; then go to the exiles, to your people, and speak to them. Say to them, 'Thus says the Lord GOD'; whether they hear or refuse to hear. Then the spirit lifted me up, and as the glory of the LORD rose from its place, I heard behind me the sound of loud rumbling.

First Letter to the Corinthians 12,12-13.27-30.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

Holy Gospel of Jesus Christ according to Saint Matthew 10,16-25.

'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes. 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"Being a disciple means being constantly ready to bring the love of Jesus to others, and this can happen unexpectedly and in any place: on the street, in a city square, during work, on a journey." Pope Francis

الأحد السادس من زمن العنصرة: إرسال الرسل

سفر حزقيال 3:1-7.10-12

قَالَ لِي الْجَالِسُ عَلَى شِبْهِ عَرْشٍ: «يَا ابْنُ الْإِنْسَانِ، قُمْ عَلَى قَدَمَيْكَ فَاتَكَلَّمْ مَعَكَ». «فَدَخَلَ فِيَّ الرُّوحُ، لَمَّا تَكَلَّمْتُ مَعِي وَأَقَامَنِي عَلَى قَدَمَيَّ؛ وَسَمِعْتُ الْمُتَكَلِّمَ مَعِي، فَقَالَ لِي: «يَا ابْنُ الْإِنْسَانِ، إِنِّي أُرْسِلُكَ إِلَى بَنِي إِسْرَائِيلَ، إِلَى أَنْاسٍ متمردين قد تمرّدوا عليّ، فقد عصّوني هم وأباؤهم إلى هذا اليوم نفسه. فأرسلُكَ إلى الْبَنِينَ الصَّلابِ الْوُجُوهِ الْفُسَادِ الْقُلُوبِ، فَتَقُولُ لَهُمْ: "هَكَذَا قَالَ السَّيِّدُ الرَّبُّ" سِوَاءَ أَسْمِعُوا أَمْ لَمْ يَسْمَعُوا، - فَإِنَّهُمْ بَيْتُ تَمَرْدٍ - سَيَعْلَمُونَ أَنَّ بَيْنَهُمْ نَبِيًّا. وَأَنْتَ يَا ابْنُ الْإِنْسَانِ، فَلَا تَخَفْ مِنْهُمْ وَلَا تَخَفْ مِنْ كَلَامِهِمْ، لِأَنَّهُمْ يَكُونُونَ مَعَكَ غُلْفًا وَشَوْكًا، وَيَكُونُ جُلُوسُكَ عَلَى الْعِقَارِبِ. مِنْ كَلَامِهِمْ لَا تَخَفْ وَمِنْ وَجُوهِهِمْ لَا تَرْتَعِبْ، فَإِنَّهُمْ بَيْتُ تَمَرْدٍ». «وَقَالَ لِي: «يَا ابْنُ الْإِنْسَانِ، جَمِيعُ الْكَلَامِ الَّذِي أَكَلَمْتُكَ بِهِ خُذْهُ فِي قَلْبِكَ وَأَسْمَعْهُ بِأُذُنَيْكَ، وَأَذْهَبْ وَامْضِ إِلَى الْمَجْلُوبِينَ، إِلَى بَنِي شَعْبِكَ، وَكَلِّمْهُمْ وَقُلْ لَهُمْ: "هَكَذَا قَالَ السَّيِّدُ الرَّبُّ"، سِوَاءَ أَسْمِعُوا أَمْ لَمْ يَسْمَعُوا. ثُمَّ رَفَعَنِي الرُّوحُ، فَسَمِعْتُ خَلْفِي صَوْتَ جَلْبَةِ عَظِيمَةٍ: «تَبَارَكَ مَجْدُ الرَّبِّ فِي مَكَانِهِ.»

رسالة القديس بولس الأولى إلى أهل كورنثس 12:12-13.27-30

يَا إِخْوَتِي، كَمَا أَنَّ الْجَسَدَ هُوَ وَاحِدٌ، وَلَهُ أَعْضَاءٌ كَثِيرَةٌ، وَأَعْضَاءُ الْجَسَدِ كُلُّهَا، مَعَ أَنَّهَا كَثِيرَةٌ، هِيَ جَسَدٌ وَاحِدٌ، كَذَلِكَ الْمَسِيحُ أَيْضًا. فَحُنْ جَمِيعًا، يَهُودًا وَيُونَانِيِّينَ، عَبِيدًا وَأَحْرَارًا، قَدْ تَعَمَّدْنَا فِي رُوحٍ وَاحِدٍ لِنَكُونَ جَسَدًا وَاحِدًا، وَسَقِينَا جَمِيعًا رُوحًا وَاحِدًا. فَأَنْتُمْ جَسَدُ الْمَسِيحِ، وَأَعْضَاءُ فِيهِ، كُلُّ وَاحِدٍ كَمَا قَسَمَ لَهُ. فَقَدْ وَضَعَ اللَّهُ فِي الْكَنِيسَةِ الرُّسُلَ أَوَّلًا، وَالْأَنْبِيَاءَ ثَانِيًا، وَالْمُعَلِّمِينَ ثَالِثًا، ثُمَّ الْأَعْمَالَ الْقَدِيرَةَ، ثُمَّ مَوَاهِبَ الشِّفَاءِ، وَإِعَانَةَ الْآخَرِينَ، وَحُسْنَ التَّدْبِيرِ، وَأَنْوَاعَ الْأَلْسُنِ. أَلَعَلَّ الْجَمِيعَ رُسُلٌ؟ أَلَعَلَّ الْجَمِيعَ أَنْبِيَاءُ؟ أَلَعَلَّ الْجَمِيعَ مُعَلِّمُونَ؟ أَلَعَلَّ الْجَمِيعَ صَانِعُو أَعْمَالٍ قَدِيرَةٍ؟ أَلَعَلَّ لِلْجَمِيعِ مَوَاهِبُ الشِّفَاءِ؟ أَلَعَلَّ الْجَمِيعَ يَتَكَلَّمُونَ بِالْأَلْسُنِ؟ أَلَعَلَّ الْجَمِيعَ يُتَرْجَمُونَ الْأَلْسُنِ؟

إنجيل القديس متى 10:16-25

قَالَ الرَّبُّ يَسُوعُ لِتَلَامِيذِهِ: «هَا أَنَا أُرْسِلُكُمْ كَالْخِرَافِ بَيْنَ الذِّئَابِ. فَكُونُوا حُكَمَاءَ كَالْحَيَّاتِ، وَوَدَعَاءَ كَالْحَمَامِ. إِحْذَرُوا النَّاسَ! فَإِنَّهُمْ سَيُسْلِمُونَكُمْ إِلَى الْمَجَالِسِ، وَفِي مَجَامِعِهِمْ يَجْلِدُونَكُمْ. وَتُسَاقُونَ إِلَى الْوُلاَةِ وَالْمُلُوكِ مِنْ أَجْلِي، شَهَادَةً لَهُمْ وَلِلْأُمَمِ. وَحِينَ يُسْلِمُونَكُمْ، لَا تَهْتَمُّوا كَيْفَ أَوْ بِمَاذَا تَتَكَلَّمُونَ، فَإِنَّكُمْ سَتَعْطُونَ فِي تِلْكَ السَّاعَةِ مَا تَتَكَلَّمُونَ بِهِ. فَلَسْتُمْ أَنْتُمْ الْمُتَكَلِّمِينَ، بَلْ رُوحُ أَبِيكُمْ هُوَ الْمُتَكَلِّمُ فِيكُمْ. وَسَيُسْلِمُ الْأَخُ أَخَاهُ إِلَى الْمَوْتِ، وَالْأَبُ ابْنَهُ، وَيَتَمَرَّدُ الْأَوْلَادُ عَلَى وَالِدَيْهِمْ وَيَقْتُلُونَهُمْ. وَيُبْغِضُكُمْ جَمِيعُ النَّاسِ مِنْ أَجْلِ اسْمِي، وَمَنْ يَصْبِرْ إِلَى الْمُنْتَهَى يَخْلُصْ. وَإِذَا اضْطَهَدُوكُمْ فِي هَذِهِ الْمَدِينَةِ، أَهْرُبُوا إِلَى غَيْرِهَا. فَالْحَقُّ أَقُولُ لَكُمْ: لَنْ تَبْلُغُوا آخَرَ مَدُنِ إِسْرَائِيلَ حَتَّى يَأْتِيَ ابْنُ الْإِنْسَانِ. لَيْسَ تِلْمِيذٌ أَفْضَلُ مِنْ مُعَلِّمِهِ، وَلَا عَبْدٌ مِنْ سَيِّدِهِ. حَسَبُ التِّلْمِيذِ أَنْ يَصِيرَ مِثْلَ مُعَلِّمِهِ، وَالْعَبْدُ مِثْلَ سَيِّدِهِ. فَإِنْ كَانَ سَيِّدُ الْبَيْتِ قَدْ سَمَّوَهُ بَعْلَ زُبُولٍ، فَكَمْ بِالْآخَرَى أَهْلُ بَيْتِهِ؟



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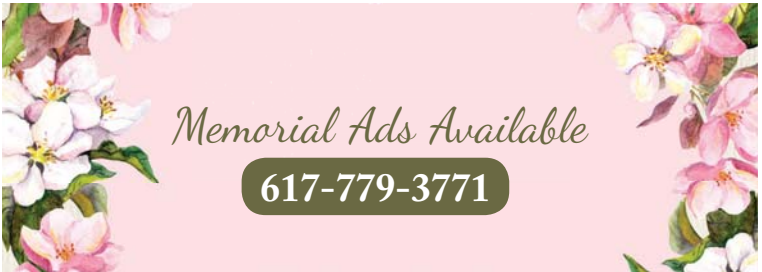


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