PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: 978-685-7233 FAX: 978-688-4475

Office E-mail: rectory@stanthonylawrence.org Website: stanthonylawrence.org

SCAN ME















1st Sunday after Holy Cross الأحد الأوّل بعد عيد الصليب

LITURGIES INTENTIONS

1ST Sunday- SEASON OF THE HOLY CROSS

Saturday, September 14 (Eng.)

Feast Day - Exaltation of the Holy Cross

4:00 pm + Daad Cherabie, *By Mr. & Mrs. Ghassan Abou-Ezzi*

Sunday, September 15 St. Shaina & St. Sassine

9:30 am + Private Intention

11:00 am + Jeannette Lahoud Nasr, *By her children and their families*

2nd Sunday- SEASON OF THE HOLY CROSS

Saturday, September 21 (Eng.) St. Quadratus

4:00 pm + Private Intention

Sunday, September 22

St Phocas & his Companions

9:30 am + 40 Day Anniversary - Gladys George, *By her children and their families*.

+Richard Maroon, By his wife, Louise, & Family.

11:00 am + 40 Day Anniversary - Mona Freiha Hayek, By her son Jad Hayek, her inlaws, Khairallah and Khalil Hayek, Hala Hayek Namek, and their families.

Daily Liturgies

Monday, September 16 (Ar.)

St. Cyprian /Rev1:1-8 / Mk 8:34-9:1

9:00 am IHO Fr. Christian Hbaiter (1 yr priestly anniversary), *By Kozhaya & Lola Abou Khalil*.

Tuesday, September 17 (Eng.)

St. Sophia & her 3 Daughters/ Rev 1:9-20/ Mk 9:33-37

9:00 am +Souls in Purgatory, By Dora Pereira.

Wednesday, September 18 (Ar.)

The Flight of the Lord Jesus to Egypt/ Rev 2:1-7 / Mk 9:38-50

9:00 am + Elham Azzi, *By Dr. & Mrs. George Abou-Ezzi*.

Thursday, September 19 (Eng.)

St. Januarius / Rev 2:8-11 / Mt 10:17-27

9:00 am + Edward Maalouf, *By Mr. & Mrs. Beshara Sfeir.*

The Family of Saint Sharbel & Ladies Guild - **6:30 pm** Rosary Prayers

7:00 pm *Liturgy followed by Eucharistic Adoration* & *Procession.*

Friday, September 20 -

NO LITURGY / OFFICE CLOSED

St. Eustatius & His Wife & Children / Rev 2:12-17 / Mk 10:28-31

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

UPCOMING SECOND COLLECTION

World Mission Sunday – October 19 & 20, 2024

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer. Thank you!



The Cross: A Path to Life, Not Death

Dear Parishioners,

As we enter this new liturgical season, celebrating the *Exaltation of the Holy Cross*, we are invited to reflect deeply on the true meaning of the Cross. It is not a symbol of defeat, but one of victory. The Cross, which at first look seems to signify suffering and death, is the very instrument that leads us to life and eternal glory.

Jesus Himself tells us, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me" (Matthew 16:24). Embracing the Cross, as Jesus did, is our way to follow Him, a path that ultimately leads us to our final destination—heaven.

The Saints, who lived their lives deeply rooted in Christ, understood the profound beauty and power of the Cross. St. Rose of Lima once said, "Apart from the cross, there is no other ladder by which we may get to heaven." This truth encourages us to not shy away from the crosses in our own lives but to see them as stepping stones towards eternal life.

St. John Vianney reminded us, "The crosses we meet on the road to heaven are blessings from God, for they purify us and bring us closer to Him." When we embrace the Cross, we discover that it is not an obstacle but a gift—one that strengthens our faith and unites us more deeply with Christ.

Let us not be afraid of the Cross, but love it and carry it with courage and trust. The Cross is not a burden meant to destroy us, but a source of life, as it was for Jesus. Through His death on the Cross, He brought resurrection, hope, and life for us all. As St. Francis de Sales beautifully said, "The everlasting God has, in His wisdom, foreseen from eternity the cross that He now presents to you as a gift from His inmost heart."

May we, like Jesus, take up our crosses daily, trusting that through them, we are led to the fullness of life and the joy of heaven.

In Christ's love, Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED SAT By Appointment

DAILY LITURGIES @ 9 am MON & WED (Ar) TUE & THU (Eng) WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 9:30 am (*Eng*) 11 am (*Eng*.& *Ar*)

Holy days of obligation: Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Chorbishop Elie Mikhael (305) 807-9087

Fr. Edgard -Neemtallah- Oneissy (857)390-4838 pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers, & David Leard

Sub-Deacon: Antoine Nammour

CLERGY DAY OFF

Fr. Neemtallah: Wednesdays

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to

the wedding date **Donations:** Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.

MARONITE YOUTH ORGANIZATION-MYO

MYO Co-Leaders: Geryes Geha & Gabrielle AbdulNour

Next Meeting:

Sunday, September 22, 2024 @ 5 - 7:00 pm

www.stanthonylawrence.org/myo/

RELIGIOUS EDUCATION

First Class: Saturday, Sept. 14, 2024 @ 5 - 7 pm www.stanthonylawrence.org/registration-form/

KNIGHTS OF THE ALTAR

Meeting:

Saturday, October 5, 2024, 11 am– 12:30 pm @ Church hall

Remember to bring your handbooks to the meetings
New applicants are always welcome

KNIGHTS OF MARY

Co-Chair: Colette Sadek & Gretta Merheb

Kick Off Meeting:

Saturday, September 21, 2024 @ 4 - 6:30 pm www.stanthonylawrence.org/registration-form-4/

Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Thursday, September 19, 2024: Rosary @ 6:30pm followed by The liturgy & procession

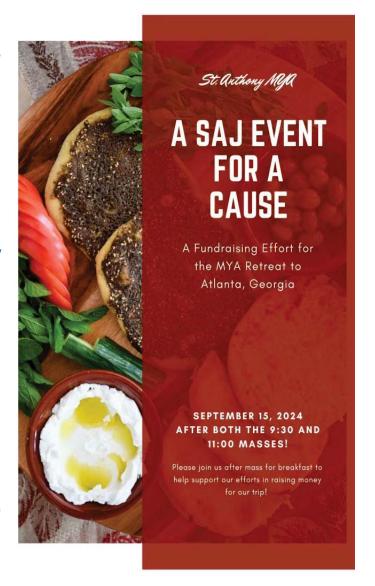
Every Tuesday—Zoom Prayer @ 8pm

Zoom ID: 335616991 Passcode: 816342

Or you can join by clicking this link: https://uso2web.zoom.us/j/335616991

For more information email:

communications@familyofsaintsharbel.org







KNIGHTS OF COLUMBUS -St. Anthony Council 16204

KOC Next Meeting: Tuesday October 15, 2024 @ 7pm, Church Hall

Men 18 yrs. and older are encouraged to attend. For information email: KOFC16204@gmail.com

CONGRATULATIONS!

Sacrament of Matrimony

Najwa Azzi & Stephen Bradish

"Confirm them in faith, hope, love and just deeds.

Rite of the Covenant"

SANCTUARY LAMPS



In Honor of our Religious Education Teachers, Coordinators and Students.

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/

LECTORS SCHEDULE

Saturday, September 14 - 4 pm - Meaghan Twing Sunday, September 15 -

9:30 am - Brady Barry

11:00 am - (Eng) Mansour Chaya

(Ar) Amale Chantiri

LECTORS SCHEDULE

Saturday, September 21 - 4 pm - Anthony Ata Sunday, September 22 -

9:30 am - David Brousseau

11:00 am - (Eng) Max Khoury

(Ar) Maribelle Spiridon

SAINT ANTHONY CEMETERY

Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

By Phone(During Office Hours) 978-685-7233 Email rectory@stanthonylawrence.org

or Visit: stanthonylawrence.org/lots-sales/

Cemetery Guidelines

www.stanthonylawrence.org/cemetery/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website:

stanthonylawrence.org/lots-sales/.

Please note:

<u>Double-Depth Graves are considered "One Grave Size"</u>

Looking for a Loved one buried at St Anthony's Cemetery?

- Go to www.stanthonylawrence.org
- Scroll to the bottom and click on BURIAL ONLINE SEARCH.
- 3. Type in the last/first name or in some cases just last name and click search.

DONATE A TREE- IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A— *For a donation of* **\$400.00:** memorial plaque displayed for ten years.

Plant-A-Tree B—*For a donation of \$250.00*: memorial plaque displayed for five years.

Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at 978.685.7233 or email us at: rectory@stanthonylawrence.org

Tree to be planted: Kousa Dogwood

TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3"X 6"= \$150 / 4"X8"= \$250

Please submit your request either by **Phone**: **978.685.7233** or by E-mail:

rectory@stanthonylawrence.org



Food , Bar , Live Masic , Saj , Raffles , Dancing ,

Friday, September 13, 2024 5:00PM - 11:00PM **Saturday, September 14, 2024** 12:00PM - 11:00PM

Live Entertainment



George Maalouf



George &



Mitchel Kaltsunas

With Bashir El- Khoury Band

Money Raffles Prizes

\$1,000 - \$500 - \$200 **Drawing** Saturday, September 14, 2024 10:30PM

4254 Acushnet Ane, New Bedford, MA 02745







BIRTHDAY WISHES

September 14: Georgio Abou Nasser, Brian Conway, Leila Geha, Peter Ndaira, Ghassan Raad, Eva Ramey, Patricia Thomas,

September 15: Olivia Gabriel, Alan Garcia, Mike Homsey

September 16: Michael Geha, Christopher Nasr

September 17: Sophia Abou-Ezzi, Christian Abou Ezzi, Pierre Sader

September 18: Nathan Daher, Maribelle El-Achi, Angelina Saad, Laurice Touma,

September 19: Joseph Akiki, Melanie Awad, Gina Bistany, Maureen Demers, Jean Kamel, Alaina Pelletier, Tony Saab, Nathaniel St. Jean

September 20: Rana Abdilmasih, Michael Fairs, Kenneth Gabriel, Maya Geha, Maroun Geha, May Maroun, Peter Sarkis

ANNIVERSARY WISHES

September 14: Elias & Guita Bou Habib September 15: Ernest & Martha Dow, Joshua & Danielle Garcia, Elie & Mirielle Lalo

September 16: Louis & Katia Assaf, Rabih & Rana Dahbour, Stephen & Kathleen George, Ross & Julianne Jefferson

September 17: Ibrahim & Lola Ata, Elias & Ashley Gharios, Eli & Nadine Harper

September 18: Mansour & Barbara Boustani,

September 19: Rodney & Mary Pica **September 20:** Danny & Chantale Maroun

Sunday of the First Week after the Cross

Book of Deuteronomy 17: 14-20

When you have come into the land that the LORD your God is giving you, and have taken possession of it and settled in it, and you say, 'I will set a king over me, like all the nations that are around me', you may indeed set over you a king whom the LORD your God will choose. One of your own community you may set as king over you; you are not permitted to put a foreigner over you, who is not of your own community. Even so, he must not acquire many horses for himself, or return the people to Egypt in order to acquire more horses, since the LORD has said to you, 'You must never return that way again.' And he must not acquire many wives for himself, or else his heart will turn away; also silver and gold he must not acquire in great quantity for himself. When he has taken the throne of his kingdom, he shall have a copy of this law written for him in the presence of the levitical priests. It shall remain with him and he shall read in it all the days of his life, so that he may learn to fear the LORD his God, diligently observing all the words of this law and these statutes, neither exalting himself above other members of the community nor turning aside from the commandment, either to the right or to the left, so that he and his descendants may reign long over his kingdom in Israel.

Second Letter to Timothy 2: 1-10

Be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things. Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

Holy Gospel of Jesus Christ according to Saint Mark 10: 35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.

الأحد الأوّل بعد عيد الصليب: طلب ابني ذبدى

سفر تثنية الاشتراع 14:17 - 20

»إذا دَخلتَ الأَرْضِ التِي يُعْطِيكَ الرَّبُ إِلهُكَ إِيَّاها ووَرِثْتَها وَسَكَنْتَ فِيهَا، فَقُلْتَ: أَقِيمُ عَلَيْ مَلِكًا مَس يَخْتَارُهُ الرَّبُ إِلهُكَ. مِنْ بين إِخْوَتِكَ تُقيمُ عَلَيْكَ مَلِكًا، ولا يَحِلُ لكَ أَنْ التَّي مِن حَوْلِي. فَأَقِم عَلَيْكَ مَلِكًا، مَن يَخْتَارُهُ الرَّبُ إِلهُكَ. مِنْ بين إِخْوَتِكَ تُقيمُ عَلَيْكَ مَلِكًا، ولا يَجِلُ لكَ أَنْ تُقيمَ عَلَيْكَ رَجُلًا غَريبًا ليْسَ بأخِيكَ. وَلكِنْ لا يُكَثِّرُ لنفسِه مِنَ الخَيْل، وَلا يَرُدُ الشَّعْبَ إلى مِصْرَ ليُكَثِرَ من الخَيْل، فقد قال لكُمْ الرَّبُّ: "لا تَعُودُوا إلى الرّجوع فِي هَذِهِ الطَّرِيقِ". وَلا يُكَثِّرُ لنفسهِ من النِسَاء، لِنَلا يَحيد قَلبُهُ، ولا يُبلِغ في الإكثار في الفِضَّةِ وَالذَهب. وَمتى جَلَسَ على عَرْشِ مُلكِهِ، فليَنْسَخْ لَه نُسْخَةً مِنْ هَذِهِ الشَّرِيعَةِ فِي سِفْرٍ مِنْ عِنْدِ الكَهَنَةِ واللاوِيِينَ. ولتَكُنْ عندَهُ، يَقْرَأُ فِيهَا كُل أَيَّامٍ حَيَاتِهِ، لكي يَتَعَلمَ كيف يَتَقِي الرَّبَّ إلِهَ فَي سِفْرٍ مِنْ عِنْدِ الكَهَنَةِ واللاوِيِينَ. ولتَكُنْ عندَهُ، يَقْرَأُ فِيهَا كُل أَيَّامٍ حَيَاتِهِ، لكي يَتَعَلمَ كيف يَتَقِي الرَّبَّ إلِهَهُ حافِظًا كَلامَ الشَّرِيعَةِ وليلا أَيَّامَ هُذِهِ الفَرَائِضَ لِيَعْمَل بِهَا، لِئَلا يَسْمَخَ قَلْبُهُ عَلى إِخْوَتِهِ وَلِئَلا يَحِيدَ عَنِ الوَصِيّةِ يُمِنةً أَوْ يَسرَةً وَلِكُى يُطِيل أَيَّامَهُ عَلى مَمْلكَتِهِ، هُو وَبَنُوهُ، فِي وَسَطِ إِسْرَائِيل «.

رسالة القديس بولس الثانية إلى طيموتاوس 2: 1-10

يا إخوتِي، وأَنْتَ، يا ٱبْنِي، تَشَدَّدْ بِالنِّعْمَةِ الَّتي في المَسِيح يَسُوع. ومَا سَمِعْتَهُ مِنِّي بِحُضُورِ شُهُودٍ كَثِيرِين، الْمُشَوَّاتِ كَجُنْدِي صَالِحٍ إِسْتَودِعْهُ أَنَاسًا أُمَنَاء، جَدِيرِينَ هُم أَيْضًا بِأَنْ يُعَلِّمُوا غَيْرَهُم. شَارِكْنِي في آختِمَالِ المَشْقَاتِ كَجُنْدِي صَالِح لِلْمَسِيح يَسُوع. ومَا مِنْ جُنْدِي يَنْهَمِكُ في الأُمُورِ المَعِيشِيَّة، إِذا أَرادَ أَنْ يُرْضِيَ مَنْ جَنَّدَهُ. ومَنْ يُصَارِغُ لاَ لِلْمَسِيح يَسُوع. ومَا مِنْ جُنْدِي يَنْهَمِكُ في الأُمُورِ المَعِيشِيَّة، إِذا أَرادَ أَنْ يُرْضِيَ مَنْ جَنَّدَهُ. ومَنْ يُصَارِغُ لاَ يَنَالُ إِكْلِيلاً إِلاَّ إِذا صَارَعَ بِحَسَبِ الأَصُول. والحَارِثُ الَّذي يَتْعَبُ لَهُ الحَقُّ بِالنَّصِيبِ الأَوَّلِ مِنَ الثَّمَر. يَنْعَبُ لَهُ الْحَقُّ بِالنَّصِيبِ الأَوَّلِ مِنَ الثَّمَر. وَهُوَ تَأَمَّلُ في مَا أَقُول: والرَّبُ سَيُعْطِيكَ فَهُمًا في كُلِّ شَيْء! تَذَكَّرْ يَسُوعَ المَسِيحَ الَّذي قَامَ مِنْ بَينِ الأَمْوَات، وهُو مَنْ نَسْلِ دَاوُد، بِحَسَبِ إِنْجِيلِي، الَّذي فِيهِ أَحْتَمِلُ المَشْقَاتِ حَتَّى القُيُودَ كَمُجْرِم، لكِنَّ كَلِمَةَ اللهِ لا تُقَيَّد. مِنْ نَسْلِ دَاوُد، بِحَسَبِ إِنْجِيلِي، اللَّذي فِيهِ أَحْتَمِلُ المَشْقَاتِ حَتَّى القُيُودَ كَمُجْرِم، لكِنَّ كَلِمَةَ اللهِ لا تُقَيَّد. إِذَلِكَ أَصْبِرُ على كُلِّ شَيْءٍ مِنْ أَجْلِ المُخْتَارِين، لِيَحْصَلُوا هُم أَيْضًا على الخَلاصِ في المَسِيحِ يَسُوعَ مَعَ المَجْدِ الأَبَدِي .

إنجيل القديس مرقس 35:10 –45

دَنَا مِنْ يَسُوعَ يَعْقُوبُ وَيُوحَنَّا، ٱبْنَا رَبَدَى ، وقَالا لَهُ: »يَا مُعَلِّم، نُرِيدُ أَنْ تَصْنَعَ لَنَا كُلَّ ما نَسْأَلُكَ . «فقَالَ لَهُمَا يَسُوعَ يَعْقُوبُ وَيُوحَنَّا، ٱبْنَا رَبَدَى ، وقالا لَهُ: »أَعْطِنَا أَنْ نَجْلِسَ في مَجْدِكَ، واحِدٌ عَن يَمِينِكَ، وواحِدٌ عَنْ يَسَارِكَ . «فقَالَ لَهُمَا يَسُوع: »إِنَّكُمَا لا تَعْلَمَانِ مَا تَطْلُبَان: هَلْ تَسْتَطِيعَانِ أَنْ تَشْرَبَا الكَأْسَ الَّتِي أَشْرَبُها أَنَا؟ أَنْ تَشْرَبُها أَنَا؟ أَنْ تَشْرَبُها أَنَا؟ أَنْ تَشْرَبَانِها، والمَعْمُودِيَّةِ الَّتِي أَنَا أَنَعَمَّدُ بِهَا سَتَتَعَمَّدَانِ بِهَا. أَمَّا الجُلُوسُ عَنْ يَمِينِي أَوْ عَنْ يَسَارِي، فلَيْسَ لِي سَتَشْرَبَانِها، والمَعْمُودِيَّةُ اللّٰتِي أَنَا أَتَعَمَّدُ بِهَا سَتَتَعَمَّدَانِ بِهَا. أَمَّا الجُلُوسُ عَنْ يَمِينِي أَوْ عَنْ يَسَارِي، فلَيْسَ لِي سَتَشْرَبَانِها، والمَعْمُودِيَّةُ اللّٰتِي أَنَا أَتَعَمَّدُ بِهَا سَتَتَعَمَّدَانِ بِهَا. أَمَّا الجُلُوسُ عَنْ يَمِينِي أَوْ عَنْ يَسَارِي، فلَيْسَ لِي أَنْ أَمْنَحَهُ إِلاَّ لِلَّذِينَ أُعِدَّ لَهُم . «ولَمَّ سَمِعَ العَشَرَةُ الآخَرُون، بَدَأُوا يَغْتَاظُونَ مِنْ يَعْقُوبَ وَيُوحَنَّا. فدَعَاهُم يَسُوعُ إلاَيْ لِلَّذِينَ أُعِدً لَهُم . «ولَمَّ السَمِعَ العَشَرَةُ الآخَرُون، بَدَأُوا يَغْتَاظُونَ مِنْ يَعْقُوبَ وَيُوحَنَا. فَدَعَاهُم يَسْلُوعُ إلَيْهِ وقَالَ لَهُم: »تَعْلَمُونَ أَنَّ الَّذِينَ يُعْتَبَرُونَ وُيكُم عَظِيمًا، فلْيُكُنْ لَكُم خَادِمًا. ومَنْ أَرَادَ أَنْ يَكُونَ الأَقُلَ بِينَكُم هَ فَلْيَكُنْ عَبْدُلُ لَقُسْهُ فِداءً عَنْ كَثِيرِين «.





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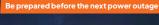
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