

facebook **LIVE** Streaming

## PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Community We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: 978-685-7233

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Office E-mail: rectory@stanthonylawrence.org

Website: stanthonylawrence.org



#### LITURGIES INTENTIONS

#### SUNDAY OF CHRIST THE KING

Saturday, October 26 (Eng.) St. Demetrius

**4:00 pm +** In Honor of the Residents at the Woods, Methuen

Sunday, October 27 Sts. Capitolina & Eroteis

**8:00 am +** Elias Azzi & deceased members of his family, *By Najla Azzi-Purcell* 

9:30 am + Private Intention

11:00 am + 40 Day Anniversary - Elton McGray, By his wife, Ibtissam (Samo), children, & their families

> + 1st Anniversary - Bassam Tarabay, By his sister, Samo McGray

### **BEGINNING OF THE LITURGICAL YEAR**

Consecration of the Church

Saturday, November 2 (Eng.) All Souls Day

Commemoration of the Faithful Departed

4:00 pm + The Faithful Departed

Sunday, November 3 Sts Akepsimas, Joseph & Aithalas

8:00 am + Private Intention

**9:30 am** + Donald A. George, *By his family* 

11:00 am + 1st Anniversary - Emilia Boufaisal , By her sister, Marie Nammour, nieces, nephews, & their families

5:00 pm In Honor of all Saint Anthony's Organizations members and their families

**Daily Liturgies** 

Monday, October 28 (Ar.)

St. Terence & His Companions /1 Cor 10:1-13/ Mt 13:44-46

9:00 am + Hannan Merheb, *By her brother, Wissam Merheb & family* 

**Tuesday, October 29** (Eng.)

St. Anastasia of Rome / 1 Cor 10:14-24/ Mt 13:47-53

**9:00** am **+** Larry & Dora M. Pereira, *By Dora Pereira* 

Wednesday, October 30 (Ar.)

St. Macarius / 1 Cor 12:1-11/ Mt 18:23-35

9:00 am + Fr. Joseph Abi Saad, *By Dr. & Mrs. George Abou-Ezzi* 

Thursday, October 31 (Eng.)

St. Epimachus / 1 Cor 12:12-27/ Mt 22:15-22

**9:00** am **+** Private Intention

9:30 am - Noon Eucharistic Adoration

Friday, November 1 OFFICE CLOSED

Sts. Cosmas & Damian | Heb 12:18-24 | Mt 5:1-12

Feast of All Saints - Holy Day of Obligation

**6:00 pm** Good Health & Blessings to our Parishioners

#### **UPCOMING SECOND COLLECTION**

Maronite Patriarchal Charities – November 2 & 3, 2024

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer. Thank you!

#### **PLEASE NOTE**

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



" JUBILEE 2025: PILGRIMS OF HOPE "

Dear Parishioners,

As we enter into a New Liturgical Year, we are excited to share an important event and initiative with you.

On Sunday, **November 3**, **2024**, **at 5PM**, we are thrilled to announce that we will be celebrating a special **Organization Mass** to officially launch this year's theme: "**Pilgrims of Hope**", inspired by the Holy Father's invitation to embrace our journey of faith with renewed hope and trust in the Lord.

Pope Francis stated in his letter announcing the Jubilee 2025: "We must fan the flame of hope that has been given us and help everyone to gain new strength and certainty by looking to the future with an open spirit, a trusting heart and far-sighted vision. The forthcoming Jubilee can contribute greatly to restoring a climate of hope and trust as a prelude to the renewal and rebirth that we so urgently desire..."

This special Mass will serve as a moment of unity and prayer for all Saint Anthony's Organizations that make our parish such a vibrant and thriving community. We invite all the organizations and their members, parishioners, and friends to join us in this celebration as we come together to seek God's guidance and blessings for the year ahead.

In Christ's love,

Fr. Neemtallah (Edgard) Oneissy



Team Fantastically Fantastic would like to thank all volunteers and donors that helped St Jude Walk/ Run be a success. With your support, we were able to raise \$2650!

Please join us for a Thanksgiving mass on Sunday, November 24, 2024 @ 9:30 AM

#### **OFFICE HOURS:**

M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED SAT By Appointment

DAILY LITURGIES @ 9 am MON & WED (Ar) TUE & THU (Eng) WEEKEND LITURGIES

**SAT** 4 pm (Eng)

**SUN** 9:30 am (Eng) 11 am (Eng.& Ar)

*Holy days of obligation*: Vigil Liturgy @ 7:00 pm

## **MEET OUR PRIESTS:**

Chorbishop Elie Mikhael (305) 807-9087

**Fr. Edgard -Neemtallah- Oneissy** (857)390-4838 pastor@stanthonylawrence.org

#### **MEET OUR DEACONS:**

Nadim Daou, James T. Demers, & David Leard

**Sub-Deacon:** Antoine Nammour

#### CLERGY DAY OFF

Fr. Neemtallah: Wednesdays

#### **SACRAMENTS**

### **Baptism & Confirmation:**

1 month in advance with the Pastor,

**Donations:** Church: \$200

Priest: Free Will

**Matrimony:** Arrangements should be made by couples six months prior to

the wedding date

**Donations:** Church \$500

Priest: Free Will

**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.



#### **Purpose:**

Form a Men of Saint Joseph (MSJ) group at Saint Anthony's church taking the earthly father of Jesus as a guide and intercessor, and create the opportunity to pray, share our experience and grow in faith together on our journey to eternal life promised to us by Jesus the crucified.

#### Monthly Meeting Schedule

Third Saturday of every month @ 8 am at Saint Anthony Maronite Church Hall.

# Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Thursday, November 21, 2024: Rosary @ 6:30pm followed by The liturgy & procession

Every Tuesday—Zoom Prayer @ 8pm

Zoom ID: 335616991 Passcode: 816342

**Or you can j**oin by clicking this link: <a href="https://usozweb.zoom.us/j/335616991">https://usozweb.zoom.us/j/335616991</a>

For more information email: communications@familyofsaintsharbel.org

KNIGHTS OF COLUMBUS
-St. Anthony Council 16204



KOC Next Meeting: Tuesday November 12, 2024 @ 7pm, Church Hall

Men 18 yrs. and older are encouraged to attend. For information email: <a href="MOFC16204@gmail.com">KOFC16204@gmail.com</a>

#### M-WINE



"We Serve Better Together"

Next event: Monday, November 18, 2024 6pm - 7:30pm @ church hall

#### **MARONITE YOUTH ORGANIZATION-MYO**

#### **Next Meeting:**

Sunday, November 3, 2024 @ 6 - 7:30 pm

Form a Men of Saint Joseph (MSJ) group at Saint October 25-27, 2024 - Eparchial Regional Retreat

www.stanthonylawrence.org/myo/

#### **KNIGHTS OF MARY**

#### **Next Session:**

Saturday, November 2, 2024 @ 5 - 7 pm www.stanthonylawrence.org/registration-form-4/

#### **RELIGIOUS EDUCATION**

#### **Next Sessions:**

Saturday, October 26 @ 5 - 7 pm Saturday, November 9 & 23 @ 5 - 7 pm

Please visit our website for the yearly calendar www.stanthonylawrence.org/registration-form/

We are always looking for substitute teachers. If you are interested please email us at <a href="mailto:Lawrencereligioused@gmail.com">Lawrencereligioused@gmail.com</a>

#### **KNIGHTS OF THE ALTAR**

Next Meeting: Saturday, November 2, 2024, 11 am- 12:30 pm @ Church hall

Remember to bring your handbooks to the meetings.

New applicants are always welcome!

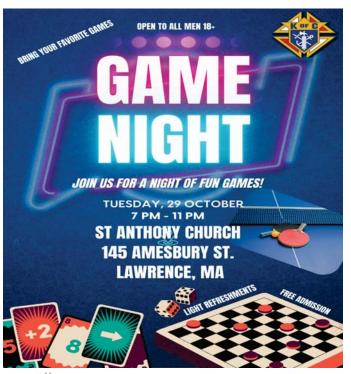
#### **DAUGHTERS OF SAINT ANTHONY**

"The Oldest Organization of St. Anthony's Church"
Next Meeting:

Monday, November 4 @ 12 pm

At the church hall

Please join us, and bring a friend, at our monthly meetings to discuss activities, places to visit, guest speakers, etc.



## St. Anthony Thanksgiving Food Drive Sponsored by The Knights of Columbus

Help us reach our goal of providing food for needy families and the Maronite Monks at Petersham

Please consider donating a grocery bag with:

- · Canned vegetables
- · Brown rice & quinoa

- Instant mashed potatoes Boxed mac and cheese
- Canned olives
- Dried fruit
- Canned tuna & chicken
- Walnuts

- · Stuffing mix
- · Soup & broth
- Canned diced tomato's
   Canned cranberry sauce

  - . Baking ingredients
  - · Healthy breakfast cereal
  - Old fashioned oats
  - · Herbal tea-decaf

Please drop off food items in the church lobby by November 21st

Thank you for your generosity & continued blessings

Winter Hats, Gloves, Mittens, and Socks Drive COMING SOON



Sponsored by Daughters of St. Anthony

Drop off Box will be in the church lobby beginning of November

Thank you for your donation!

#### **OBSERVANCES**

- Feast of All Saints Holy Day of Obligation Friday, November 1, 2024 - Office Closed -Liturgy @ 6pm - 1st Friday Mass
- All Souls Day Saturday, November 2, 2024-Liturgy @ 4pm
- Saturday, November 2, 2024 Daylight Saving time - Set your clocks back 1 hour
- Sunday, November 3, 2024 Organization Mass @ 5pm - Everyone is welcome - All members of St. Anthony's Organizations are encouraged to attend- 1st Sunday Mass
- Veterans Day No Liturgy Office Closed Monday, November 11, 2024

#### SANCTUARY LAMPS



#### In Honor of Dora Pereira



For the Living & Deceased members of the Goulart & Pereira Families, By Dora Pereira

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/

#### **LECTORS SCHEDULE**

Saturday, October 26 - 4 pm - Susan Kalil Sunday, October 27 -

8:00 am - Hitaf Nammour

9:30 am - Meaghan Twing

11:00 am - (Eng) Marcel Saade

(Ar) Roula Nassar

#### **LECTORS SCHEDULE**

Saturday, November 2 - 4 pm - Lisa Abdallah Sunday, November 3 -

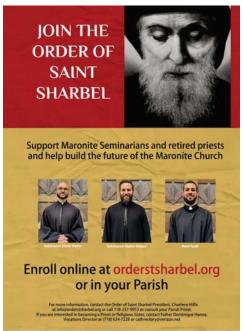
8:00 am - Huguette Sfeir

9:30 am - David Brousseau

11:00 am - (Eng) Elias P. Azzi

(Ar) Sub-Deacon Antoine Nammour







## Maronite Servants of Christ the Light

#### Come & See Retreat Weekend

For young adult women (ages 18-39)
November 29- December 1, 2024 @
Mother of the Light Convent, Dartmouth, MA
For more information or to register please visit
maroniteservants.org.

#### **CONGRATULATIONS!**

## **Baptized & Confirmed**

## Tessa Juliana Pelletier

### Daughter of Jarrod & Kristen Pelletier

"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned." ~Mark 16:16

#### **BIRTHDAY WISHES**

October 26: Gary Abdulla, Christien Abi-

Moussa, John Abi-Moussa,

Roy Francis, Noreen Murphy,

Kayla Salloum

October 27: Jackie Owaida, Karen Pelletier,

Jeanne D'Arc Sfeir

October 28: Joanna Hayek

October 29: Marlene Abdulnour,

Mary Ellen Kalil, Tessa Kannan

Noah Kosseifi, Alex Samia,

Nolan Shepherd, Tessa Therrien

October 30: Youssef Aboelsaad,

Gabriel Aboelsaad,

Jonathan Germanos,

Sally Hassan,

Alexander Prezzano

October 31: Meriana El Jamous

November 1: Jimmy Georges,

Marie-Therese Hawwa,

Nicolas Hawwa, Avery Jacobs,

Hasna Kasbo, Elie Mazraani,

George Merheb

#### **ANNIVERSARY WISHES**

October 26: Matthew & Meghan Hutton

October 27: Elia & Carol Hbaiter

October 31: Samuel & Mary Ellen Kalil

#### The Three Massabki Brothers, The Martyrs of Damascus

This past Sunday we witnessed a historic and joyous event in the life of the Church with the canonization of the three Massabki brothers—Francis, Abde-el-Mooti, and Rouphaël. On Sunday, October 20, 2024, Pope Francis officially declared these Maronite martyrs saints during a solemn ceremony in Rome. Their courageous witness to the faith, even unto martyrdom, is a powerful testament to the strength of Christian fidelity. As we celebrate this momentous occasion, I would like you to take a look at their example of faithfulness, devotion, love, and spirituality.

Coming from a wealthy Maronite family in Damascus, the three Massabki brothers were actually four: Francis, Abde-el-Mooti, Rouphaël, and Abdallah. The latter, a priest, was not with them at the time of their martyrdom. The first three were very devout laymen who regularly attended the Franciscan convent and were involved in the spiritual and charitable life of their community.



**Francis Massabki**, a father of eight children and a prosperous merchant, was known for his generosity and great devotion to the Rosary. He even represented the Maronite Patriarch in matters in Syria. On the night of his martyrdom, he took refuge in the church to pray before the statue of Our Lady of Sorrows and was filled with supernatural hope. After midnight, a group of armed Muslim rioters stormed the monastery. Terrified, the Christians tried to flee or hide. The assassins who found Francis told him: "The Governor, Sheikh Abdallah, sent us to save you, your brothers, your families, and all who depend on you, provided you renounce your faith and convert to Islam." Francis courageously replied: "Sheikh Abdallah can take the money I lent him; he can also take my life, but no one can make me renounce my faith. I am a Maronite Christian, and I will die in the faith of Christ. As our Lord Jesus commanded, we do not fear those who can kill the body."

**Abde-el-Mooti Massabki**, married and a man of cultivated faith, was known for his good morals and respect for all, both great and small. He taught at the Franciscan school, regularly visited the Blessed Sacrament, and was faithful to the liturgical rhythm. He never missed his prayers, fasts, and penances, and encouraged his students to remain true to their faith. A few hours before his death, he gathered them and explained the importance of the grace of martyrdom, urging them to bear witness to their faith without fear of death. He was executed minutes after his older brother, also refusing to renounce Christ.

**Rouphaël Massabki**, the youngest and single, was the simple-hearted child of the family. In his purity, he held a deep and filial love for the Virgin Mary. In his simplicity, he joyfully imitated his older brothers and faithfully served the church as a sacristan. Later that night, the rioters found him, and unaware that his brothers had refused to renounce their faith, he inadvertently joined them in martyrdom, gently and simply testifying to Christ before being killed.

#### The Spirituality of the Massabki Brothers

The spirituality of the Massabki brothers was characterized by a simple faith, deeply rooted in their daily lives. They were neither priests nor religious, but laymen deeply devoted to their family, work, and God. Their piety was similar to that of the Holy Family: a humble, discreet life, yet marked by intense faith. Their dedication to prayer, the sacraments, and charity toward the poor reflects a spirituality accessible to all Christians, based on a living and active faith.

They fully embraced their Christian vocation, bearing witness to Christ in their daily lives and sealing their testimony with martyrdom. Their fidelity to Christ echoes the Church's call to holiness for all its members, as highlighted in the Dogmatic Constitution Lumen Gentium from Vatican II: "All are called to holiness." They are powerful examples of faithfulness to Jesus Christ unto the ultimate sacrifice. Their testimony reminds us that even in the most difficult moments, Christian faith can triumph over fear and death.

In Christ's love, Fr. Neemtallah (Edgard) Oneissy

## Seventh Sunday of The Cross: Judgment of the Nations

Book of Job 29: 1-3. 12-16

Job again took up his discourse and said: 'O that I were as in the months of old, as in the days when God watched over me; when his lamp shone over my head, and by his light I walked through darkness; because I delivered the poor who cried, and the orphan who had no helper. The blessing of the wretched came upon me, and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me; my justice was like a robe and a turban. I was eyes to the blind, and feet to the lame. I was a father to the needy, and I championed the cause of the stranger.

Letter to the Romans 12: 9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Holy Gospel of Jesus Christ according to Saint Matthew 25: 31-46

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

## الأحد السابع بعد عيد الصليب: دينونة الأمم

## سفر أيّوب 29: 1 –3 . 12– 16

عَادَ أَيُّوبُ إلى ضَربِ مَثَلِهِ فَقَالَ: »مَن لي بمِثلِ الشُّهُورِ السَّالِفَةِ وَمِثْلِ الأَيَّامِ الَّتِي كَانَ اللهُ فِيهَا حَافِظي حينَ كَانَ مِصبَاحَهُ يُضيءُ عَلَى رَأْسِي فأسلُكُ الظُّلْمَةَ في نورِه. لأَنِّي كُنتُ أَنجِّي الْمِسْكِينَ الْمُسْتَغِيثَ وَالْيَتِيمَ الَّذي لاَ مُعِينَ لَهُ. فتحلُّ عَلَيَ بَرَكَةُ الْمَائِتِ وَأَجعَلُ قَلْبَ الأَرْمَلَةِ يتّهلَّل. لَبِسْتُ الْبِرَّ فَكَانَ لِبَاسِي وَالْيَتِيمَ الَّذي لاَ مُعِينَ لَهُ. فتحلُّ عَلَيَّ بَرَكَةُ الْمَائِتِ وَأَجعَلُ قَلْبَ الأَرْمَلَةِ يتّهلَّل. لَبِسْتُ الْبِرَّ فَكَانَ لِبَاسِي وكانَ حقِي حُلَّةً وتاجًا لي. كُنْتُ عَينًا لِلأَعمى وَرِجْلًا لِلأَعرج. وكُنتُ أَبًا لِلْمساكين أستقي قَضيَّة مَن لَمْ أَعْرِفْه .«

## رسالة القديس بولس إلى أهل رومة 9:12-21

يا إخوتِي، لِتَكُنْ مَحَبَّتُكُم بِلا رِيَاء: تَجَنَّبُوا الشَّر، ولازِمُوا الخَيْر. أَحِبُّوا بَعْضُكُم بَعْضًا بِالإِكْرَام. كُونُوا في الأَجْتِهَادِ غَيْرَ مُتَكَاسِلِين، وبالرُّوحِ حَارِّين، ولِلرَّبِ عَابِدِين، وبالرَّجَاءِ فَرِجِين، وفي الخِيِّينِ وألي وبالرَّجَاءِ فَرِجِين، وفي الخِيِّينِ مُشَارِكِين، وإلى ضيافةِ الغُرَبَاءِ سَاعِين. بَارِكُوا الَّذِينَ يَضْطَهِدُونَكُم، بَارِكُوا ولا تُلْعَثُوا. إِفْرَحُوا مَعَ الفَرِجِين، وَٱبْكُوا مَعَ الْبَاكِين. كُونُوا مُتَقوِينَ بَعْضُكُم مَعَ بَعْض، مُتَوَاضِعِينَ لا مُتَكَبِّرِين. لا تَكُونُوا حُكَمَاءَ في عُيُونِ أَنْفُسِكُم. ولا تُبَادِلُوا أَحَدًا شَرًّا بِشَرّ، وٱعْتَثُوا بِعَمَلِ الخَيْرِ أَمَامَ جَمِيعِ النَّاس. سَالِمُوا جَمِيعَ النَّاس، إِنْ أَمْكَن، عَلى ولا تُبَادِلُوا أَحَدًا شَرًّا بِشَرّ، وٱعْتَثُوا بِعَمَلِ الخَيْرِ أَمَامَ جَمِيعِ النَّاس. سَالِمُوا جَمِيعَ النَّاس، إِنْ أَمْكَن، على ولا تُبَادِلُوا أَحَدًا شَرًّا بِشَرّ، وٱعْتَثُوا بِعَمَلِ الخَيْرِ أَمَامَ جَمِيعِ النَّاس. سَالِمُوا جَمِيعَ النَّاس، إِنْ أَمْكَن، على وَلا تُبَادِلُوا أَحَدًا شَرًّا بِشَرّ، وٱعْتَثُوا بِعَمَلِ الخَيْرِ أَمَامَ جَمِيعِ النَّاس. سَالِمُوا جَمِيعَ النَّاس، إِنْ أَمْكَن، على قَدْرٍ طَاقَتِكُم. لا تَنْتَقِمُوا لأَنْفُسِكُم، أَيُّهَا الأَجْبَاء، بَلِ ٱتْرُكُوا مَكَانًا لِغَضَب الله، لأَنَّهُ مَكْتُوب: »لَيَ الأَنْتِقَامُ، يَقُولُ الرَّبّ، وَأَنَا أُجَازِي . «ولكِنْ »إِنْ جَاعَ عَدُوكَ فأَطْعِمْهُ، وإِنْ عَطِشَ فَأَسْقِهِ، فإنَّكَ بِفِعْلِكَ هذَا تَرْكُمُ عَلَى رأْسِهِ جَمْرَ نَار . «لا تَدَع الشَّرَ يَغْلِبُكَ، بَلِ ٱغْلِبِ الشَّرَّ بِالخَيْرِ.

## إنجيل القدّيس متّى 31:25 –46

قالَ الربُّ يَسوع: »مَتَى جَاءَ آبُنُ الإِنْسَانِ في مَجْدِهِ، وجَمِيعُ المَلائِكَةِ مَعَهُ، يَجْلِسُ على عَرْشِ مَجْدِهِ. وتُجْمَعُ لَدَيْهِ جَمِيعُ الأُمْم، فَيُمَيِّرُ بَعْضَهُم مِنْ بَعْض، كَمَا يُمَيِّرُ الرَّاعِي الْخِرَافَ مِنَ الْجِدَاء. ويُقِيمُ الْخِرَافَ مِنْ الْجِدَاء عَنْ شِمَالِهِ. حِينَئِذٍ يَقُولُ المَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالُوا، يَا مُبَارَكِي أَبِي، رِثُوا المَلَكُوتَ عَنْ يَمِينِهِ وَالْجِدَاءَ عَنْ شِمَالِهِ. حِينَئِذٍ يَقُولُ المَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالُوا، يَا مُبَارَكِي أَبِي، رِثُوا المَلَكُوتَ المُعَدَّ لَكُم مُنْذُ إِنْشَاءِ العَالَم؛ لأَنِي جُعْثُ فَأَطْعَمْتُمُونِي، و مَحْبُوسًا فَأَتَيْتُم إليّ. حِينَئِذٍ يُجِيبُهُ الأَبْرَارُ قَائِلين: يَا رَبّ، مَتَى رَأَيْنَاكَ جَائِعًا فَأَطْعَمْتُنَك، أَو عَطْشَانَ فَسَقَيْنَاكُ؟ ومَتَى رَأَيْنَكَ عَرِيبًا فَأَويْنَك، أَو عُرْيَانًا فَكَسَوْنَك؟ ومَتَى رَأَيْنَكَ عَريبًا فَأَويْنَك، أَو عُرْيانًا فَكَسَوْنَك؟ ومَتَى رَأَيْنَكَ عَريبًا فَاوَيْنَك، أَو عُرْيَانًا فَكَسَوْنَك؟ ومَتَى رَأَيْنَكَ عَريبًا فَلَويْنَك، أَو عَطْشَانَ فَسَقَيْنَك؟ ومَتَى رَأَيْنَكَ عَريبًا فَاوَيْنَك، أَو عُرْيانًا فَكَسَوْنَك؟ وَيَعُولُ لَهُم: أَلُومُ لَكُم: كُلُّ مَا عَمِلْتُمُوهُ ويَعُولُ لَهُم: الْمَوْدُي، وعُولِي لِلْمَعْمَ وَلَاء الْمِعَمْرَة وَلِي الْمُعَلِّينِ الْمُعَلِّينِ الْمُعَلِينِ الْمَلِكُ ويقُولُ لَلْمُوني، وعُرْينًا الْمَعْمَةُ وَلَى الْمُعَلِيةِ الْمُعَرِقُ اللهُ الْمُونِي، وعُرْينًا عَمْلُوهُ الْمَعْمَةُ وَلِي الْمُعَنِينَ وَعُلُومُ الله وَمُريطًا وَمَحْبُوسًا فَمَا كُمْ عَلَوهُ الْمُعَلِيةِ الْمُعَمِّقُولُ الْمُعَلِيةِ الْمُعَلِيةِ الْمُعَلِيقِ الْمُعَلِيقِ الْمُعَلِيةِ الْمُعَلِيقِ الْمُعَلِيةِ الْمُعَلِيقِ الْمُعْمُ وَيْكُولُ الْمُ لَعْمُلُوهُ لَوْء الْمُعَلِيةِ الْمُ تَعْمُلُوهُ لَيْ الْمُ لَعْمُلُوهُ لَعْمُلُوهُ لَو عَلْمُ الله وَعَلْيَا الْمُعَلِيةِ الْمُنَاقُ الْمُلِكِ الْمُلْكِ وَلَلْ الْمُ الله وَعُمُلُوهُ لَا عَلْمُ الله وَعُلُوهُ لا عِلْمُ المُ الله وَعُلْمُ الله وَعُلْمُ الله وَلَا الْمُلْعُولُ الْمُلْكُومُ الله الْمُؤَلِي الْمُلْكُومُ الله الْمُعْمُلُوهُ لا عَلْلُوهُ الْمُلْعُلُومُ الله الْمُؤَلِي الْمُلْعُلُو

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