

Entrance Into The Great Gent Sunday Of The Miracle at Cana liu عرس قانا



PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Maronite Church Community We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: 978-685-7233 FAX: 978-688-4475 Website: stanthonylawrence.org Office E-mail: rectory@stanthonylawrence.org

LITURGIES INTENTIONS

ENTRANCE INTO THE GREAT LENT

Sunday of the Miracle at Cana

Saturday, March 1 (Eng) Sts. Domnina & Eudokia

4:00 pm + 40 Day Anniversary - Atty. John Tarshi,

By his family

Sunday, March 2

St. John Maron

+ 1st Anniversary - Marie Graige, *By her*

sister-in-law, Mouna Hbaiter, & family

9:30 am + Dorothy C. Gabriel, Edward (Scotty)

& May Gabriel, By their Loving Family

+ Souls in Purgatory & the Forgotten

Souls, By Lili Bijjani

11:00 am + 40 Day Anniversary - Andre Younes,

By his sister, Ramonda, wife of Adel

Abouhamad, & family

+ Samia El-Hashem, By her family

5:00 pm Healing Liturgy

Sunday of the Healing of the Leper

Saturday, March 8 (Eng) St. Frances of Rome

4:00 pm + Private Intentions

Sunday, March 9

The Forty Martyrs

8:00 am **+** Ghassan Raad, *By Mr. & Mrs.*

Elias Bou Habib

9:30 am + Marie Badawy, *By her sister, Lili*

Bijjani

11:00 am + Joseph & Nancy Azzi, By their

children, & their families

Daily Liturgies

Monday, March 3 (Ar & Eng) - Ash Monday

St. Thomas Aquinas / 2 Cor 5:20-6:7 / Mt 6:16-21

9:00 am & 6:00 pm Liturgies and distibution of

Ashes

Tuesday, March 4 (Eng)

St. Paul & His sister, St. Juliana/ Rom 15:1-13 / Mt 6:5-15

9:00 am + Mariam Faris, By Donna Kattar

+ Mitchell J. Moses, By his family

+ For the Souls in Purgatory, By

Dora Pereira

Wednesday, March 5 (Ar)

St. Albert the Great/Rom 15:14-21 / Mt 6:1-4

9:00 am + Dr. Elias Nabbout, *By a friend*

Thursday, March 6 (Eng)

St. Conon of Isauria/ 1Tim 6:6-12 / Mt 6:25-34

9:00 am + Jamil Abdel-Hay, *By his daughter,*

Huguette Sfeir, & family

9:30 am- 7:00 pm Eucharistic Adoration &

Exposition

Friday, March 7 - OFFICE CLOSED

The 7 Young Men of Ephesus/2 Thes 3:6-14 / Mt 7:13-27

6:00 pm Station of the Cross followed by

Adoration of the Cross

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



Lenten Season: A Season of Hope for Pilgrims of Hope

Dear Parishioners,

As we embark on the sacred journey of Lent, we are reminded that this is a season of hope—a time to renew our faith, deepen our prayer, and grow in love for God and one another. We are called to be pilgrims of hope, walking together toward the joy of Easter, trusting in God's promises and His boundless mercy.

This year, our Lenten schedule is made to help us fully immerse ourselves in this season of Hope. Save the Dates:

- Ash Monday, March 3: We begin our Lenten journey with the Liturgy &
 Blessing of the Ashes at 9:00 AM and 6:00 PM. The ashes remind us of
 our mortality and call us to repentance and renewal.
- "The Shrine Thursday" Every Thursday: Join us for Liturgy at 9:00 AM, followed by Exposition of the Eucharist (Adoration) from 9:30 AM to 7:00 PM. The day will conclude with Prayers, Hymns, Procession, and the Final Blessing.
- Every Friday: We will gather at 6:00 PM for the Stations of the Cross, a
 homily, and the Adoration of the Cross, reflecting on how to become
 pilgrims of hope in our daily life, and how to overcome all the obstacles
 that prevent us from living in hope.
- "Saints, Witnesses of Hope" Saturday & Sunday, March 29-30: A special Relics Exhibition will be held. On Saturday, it will run from 3:00 PM to 7:00 PM, with a talk at 5:00 PM. On Sunday, it will be open from 8:00 AM to 1:00 PM, with a talk at 12:00 PM.
- Saturday, April 5: The Regional MYA Spiritual Retreat will take place from 11:00 AM to 5:00 PM, offering a time of reflection and spiritual growth for our youth and young adults.
- "Live Love Lent" This project invites each of us—adults, youth, and children—to actively participate in the spirit of giving and sharing, embodying the true essence of Lent." Everyone can receive a Lenten box with a unique number to collect charitable donations throughout Lent. The boxes will be distributed on the Sunday of Cana and collected by Hosana Sunday or Holy Week. The amounts corresponding to each box number (without names) will be published for transparency. This initiative is for everyone, adults, youth, and children, to share the joy of giving.
- **Friday**, **April 11**, "Candlelight of Hope", a Lenten recital to inspire reflection and prayer as we prepare for Holy Week.

Let us walk together as pilgrims of hope, embracing prayer, fasting, and almsgiving. May this Lenten season transform our hearts and bring us closer to the love of Christ.

In Christ's love,

Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED

SAT By Appointment

DAILY LITURGIES @ 9 am MON & WED (Ar) TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8am(*Ar*) 9:30 am (*Eng*) 11 am (*Eng*.& *Ar*)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIESTS:

Chorbishop Elie Mikhael (305) 807-9087

Fr. Edgard -Neemtallah- Oneissy (857)390-4838 pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers, & David Leard

Sub-Deacon: Antoine Nammour

CLERGY DAY OFF

Fr. Neemtallah: **Fridays**

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to

the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.



Purpose:

Form a Men of Saint Joseph (MSJ) group at Saint Anthony's church taking the earthly father of Jesus as a guide and intercessor, and create the opportunity to pray, share our experience and grow in faith together on our journey to eternal life promised to us by Jesus the crucified.

Monthly Meeting Schedule

Third Saturday of every month @ 8 am at Saint Anthony Maronite Church Hall.

Family of St Sharbel & Our Lady of Lebanon Ladies Guild



Thursday, March 20, 2025: Rosary @ 6:30pm

Followed by Liturgy & Procession

Every Tuesday—Zoom Prayer @ 8pm

Zoom ID: 335616991 Passcode: 816342

Or you can join by clicking this link: https://uso2web.zoom.us/j/335616991

For more information email: communications@familyofsaintsharbel.org

KNIGHTS OF COLUMBUS -St. Anthony Council 16204

"In Service To One, In Service To All"



Next meeting: Tuesday March 11, 2025 @ 7 pm, Church Hall

Men 18 yrs. and older are encouraged to attend. For information email: KOFC16204@gmail.com

SANCTUARY LAMPS



In Loving Memory Of Theresa Perkins, By a dear friend

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/



M-WINE

"We Serve Better Together"

Next Meeting: Monday, March 10, 2025 7pm @ Church hall

KNIGHTS OF THE ALTAR

Next Meeting: Saturday, March 1st, 2025, 11 am- 12:30 pm @ Church hall

Remember to bring your handbooks to the meetings.

New applicants are always welcome!

KNIGHTS OF MARY

Next Session:

Saturday, March 15 & 29, 2025 @ 5 - 7 pm www.stanthonylawrence.org/events-2/

MARONITE YOUTH ORGANIZATION-MYO

Next Meeting:

Sunday, March 16, 2025 @ 6 - 7:30 pm

www.stanthonylawrence.org/myo/

RELIGIOUS EDUCATION

Next Sessions:

Saturday, March 8, 2025 @ 5 - 7 pm Please visit our website for the yearly calendar www.stanthonylawrence.org/calendar-classes -and-events/

SAINT ANTHONY MARONITE CHURCH ANNUAL LENTEN RAFFLE

To Defray: Building insurance \$32,000 Bishop's Appeal \$9500, & Eparchial Assessment \$27, 600



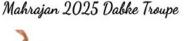
EPARCHIAL CHARITIES APPEAL March 3- April 18, 2025

The Lenten letter, along with the Annual Raffle Tickets, which includes your contribution towards the Bishop's Appeal, have been mailed out. Your support, generosity, and unwavering commitment make a significant impact in reaching the goal set for this important cause. Thank you, and may you be blessed during this Lenten season.

Please remit your tickets at your earliest convenience. Thank you!

A Season of Hope for Pilgrims of Hope Lenten Season

- Ash Monday, March 3rd, @ 9am & 6pm:
 Liturgy & Blessing of Ashes
- Every Thursday:
 Liturgy @ 9 am followed by Adoration
 Exposition of the Eucharist: 9:30am-7pm
- Every Friday @ 6:00 pm: Stations of the Cross
- March 29 & 30: "Saints, Witnesses of Hope", a special Relics Exhibition
- Saturday March 29:
 Relics Exhibition from 3 pm 7 pm
 Guest Speaker "Jim Robson" @ 5 pm
- Sunday March 30:
 Relics Exhibition from 8 am 1 pm
 Guest Speaker "Jim Robson" @ 12 pm
- Saturday April 5, 11 am 5 pm: Regional MYA Spiritual Retreat
- Friday April 11, "Candlelight of Hope"
 Lenten Recital





Dabke Registration is now open! Please scan the attached QR-code to sign-up!

Deadline April 21st, 2025. \$20 donation per member

For more information, contact:

Carla Khoder (Ages 13-20) @ 978-697-1725

Reine Ata (Ages 7-12) @ 978-902-1234



WEEKLY CONTRIBUTIONS

	02/23/2025
Candles	\$112.00
Donation	\$275.00
Sunday Collection	\$3,946.00
St. Maron's Feast Collection	\$50.00
Utilities, Fuel, & Electricity	\$145.00

Total \$ 4,528.00

Thank you for your generous support to our parish. Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the Heat on in the Winter and the AC on in the Summer. Thank you!

The DCG Scholarships:

The Dorothy C Gabriel Foundation is offering the *DCG scholarship* to any St Anthony parishioner who will be attending Central Catholic High School in fall 2025. For more information or to apply, text the students full name and contact number to

Ken Gabriel at 508-633-0704. *Deadline to apply is May 15, 2025.*



High School Graduate Scholarships

MYO – John A. Solomon Two for High School Seniors \$2000 Massabki Brothers One for High School Seniors \$2000

Naomi & Paul Kassouf

Abouna Sharbel Three for High School Seniors \$1000

Undergraduate Scholarships

Chagoury Family Undergraduate One for College Student \$2000 Thomas and Jennie Ayoub One for College Student \$2000

Graduate & Professional Scholarship

Chagoury Family Graduate One for Graduate Student \$2000

Study Abroad in Lebanon Opportunities

Notre Dame University-Louaize
Up to 10 scholarships for Fall 2025 or Spring 2026

The Holy Spirit University of Kaslik Up to 12 scholarships for Summer 2025 Semester

For more information and application visit namaronites.org or e-mail namscholarships@gmail.com



APPLICATION DEADLINE MAY 31, 2025













Smoke Alarms Save Lives!

Working smoke alarms can cut the risk of death from home fires in half.

That's why we're rallying volunteers, fire departments and partners to Sound the Alarm.

Together, we're installing **FREE** smoke alarms in your community. Request a smoke alarm installation today!

Lawrence, MA
April 5, 2025
9 a.m. — 2 p.m.



Scan code fo

For an appointment and to learn more, visit SoundtheAlarm.org/MA or call 800-564-1234





LECTORS SCHEDULE

Saturday, March 1-4 pm - Susan Kalil

Sunday, March 2 -

8:00 am - Mouna Hbaiter

9:30 am - David Brousseau

11:00 am - (Eng) Mary Saab

(Ar) George Saab

LECTORS SCHEDULE

Saturday, March 8 - 4 pm - Meaghan Twing

Sunday, March 9 -

8:00 am - Hitaf Nammour

9:30 am - Michael Faris

11:00 am - (Eng) Marita Merheb

(Ar) George Merheb

BIRTHDAY WISHES

March 1: Youssef Aboelsaad, Charbel Bou-Chaaya, Joe Msaddi, Justin Pelletier

March 2: Elena Abi-Samra, Said Geha, Meg Kannan, Giovanni Salame, Juliana Taylor

March 3: Pamela Abi-Moussa, Magdalena Bejjani, Charles Clement, Robert Comtois, Mary Pica

March 4: Joshua Baldinelli, Billy Kannan,

Matthew Touma.

March 5: Tatiana Abou Jaoude, Andrew Bassil, Camil Chamoun, Celine Issa, Issam Ramey

March 6: Yulissa Azzi, Elias Chaya, Rony Fakhry, Ryan Jacobs, Douglas Martino

March 7: Hanan Abi Samra, Robert Pica, Valerie Tarabay

Entrance into Great Lent: Cana Sunday

Book of Isaiah 55:1, 6-13

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Letter to the Romans 14:14-23

I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean. If your brother or sister is being injured by what you eat, you are no longer
walking in love. Do not let what you eat cause the ruin of one for whom Christ died. So do not let your
good be spoken of as evil. For the kingdom of God is not food and drink but righteousness and peace
and joy in the Holy Spirit. The one who thus serves Christ is acceptable to God and has human
approval. Let us then pursue what makes for peace and for mutual edification. Do not, for the sake of
food, destroy the work of God. Everything is indeed clean, but it is wrong for you to make others fall by
what you eat; it is good not to eat meat or drink wine or do anything that makes your brother or sister
stumble. The faith that you have, have as your own conviction before God. Blessed are those who have
no reason to condemn themselves because of what they approve. But those who have doubts are
condemned if they eat, because they do not act from faith; for whatever does not proceed from faith is
sin.

Holy Gospel of Jesus Christ according to Saint John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

أحد مدخل الصوم الكبير: آية عرس قانا

سفر أشعيا 55: 1.6–13

تَعَالُوا أَيُّهَا الْعِطَاشُ جَمِيعًا هَلُمُوا الْمِيَاهِ، وَهَلُمُوا أَيُّها المُحْدَمُونَ مِن الفِضَةَ، ٱبْتَاعُوا وَكُلُوا، ٱبْتَاعُوا خَمْرًا وَلَبَنَهُ مَجَّانًا مِن غَيْرٍ فِضَة. أُطْلُبُوا الرَّبَ مَا دَامَ مَوجُودًا، أَدْعُوهُ وَهُوَ قَرِيبٌ. لِيَتُرُكِ الشِّرِيرُ طَرِيقَهُ، والأثيمَ أَفْكَارِهُ، وَلاَ يَبْتُ إِلَى الرَّبِ فَيَرْحَمَهُ، وَلَيَرْجَع إِلَى إِلهِنَا لأَنَّهُ يُكْثِرُ الْغُفْرَانَ. لأَنَّ أَفْكَارِي لَيْسَتْ مُمَاثِلَة لأَفْكَارِكُمْ، وَلاَ فُكَارِي لَيْسَتْ مُمَاثِلَة لأَفْكَارِكُمْ، وَلاَ فُكُمْ مِثْلُ طُرُقِي، يَقُولُ الرَّبُ قَكَمَا ٱرتَفَعَتِ السَّمَاوَاتُ عَنِ الأَرْضِ، كَذَلك ٱرتَفْعَت طُرُقِي عَنْ طُرُقِي عَنْ طُرُقِي الْحُقُولَ وَلَقُهُمْ مِثْلُ طُرُقِي، يَقُولُ الرَّبُ فَكَمَا المُطَارُ وَيَنْهَمِرُ الثَّلُجُ مِنَ السَّمَاءِ، وَلاَ تَرْجِع إِلَى هُنَاكَ، بَلْ تَرْوِي الحُقُولَ وَالْأَشَجَارَ وَتَجْعَلَ البُدُورِ تُنْبِثُ وَتَنمو وتُثمِر زَرْعًا لِلقَّلاحِ وَخُبْزًا لِلْجِيَاعِ. هَكَذَا تَكُونُ كَلِمَتِي الَّتِي تَصِدُرُ عني وَالأَشْجَارَ وَتَجْعَلَ البُدُورِ تُنْبِثُ وَتَنمو وتُثمِر زَرْعًا لِلقَّلاحِ وَخُبْزًا لِلْجِيَاعِ. هَكَذَا تَكُونُ كَلِمَتِي الَّتِي تَصَدُرُ عني مِثَلثَ مُنَاكَ، وَتُحْقِقُ مَا أَنْ عَبُ فِيهِ وَتُقْلِحُ بِمَا أَعْهَدُ بِهِ إِلَيْهُا. لأَنْكُمْ سَتَثُرُكُونِ بَالِنَ بِفَرَحٍ وَسَلامٍ فَتَتَرَنَّمُ الْجِبَالُ مَثَمَاءُ وَلُمَةً وَتُصَوِّقُ مُا الرَّعَ لِيقِلِحُ بِمَا أَعْهَدُ بِهِ إِلْيَهُا. لأَنْكُمْ سَتَثُرُكُونِ بَالِنَ يَوْرَحُ وَسَلامٍ فَتَتَرَنَّمُ الْجِبَالُ وَالْعَرَا السَّرِي فَعَلَامَةً وَلُعُونَ السَّوْفُ والْفُرَّ اصُلَ مَنْ أَلْ السَّوْكُ والْفَرَّ السَّوْفُ والْفُرَّ السَّرُ وَلَا السَّرِقِ فَلَكُ وَلَالَ السَّعُونُ وَلَاكُونَ وَلَالْمُ وَلَاكُونَ وَلَاكُونَ وَلَالَ السَّوْفُ والْفَرَّ الصُّهُ والْفَرَّ الْمُ وَلَيْهُمُ اللْعَلْقُ الْمَامَلُهُ مَا الرَّعَ الْجَعِلَ الْمُعَلِقُ اللْعَرْونَ وَلَولَ السَّرِهُ وَلَا السَّرَاقُ السَّهُ والْفَرَّ الْمُعَلِقُ وَلَالْمَ عَلَى السَّرَاقُ وَلَوْنَ السَّوْمُ الْمُعَلِّ الْمُعْمَا الْمُعْلَى الْمُعَلِّلُ عَلَى السَّرَاقُ السَّرَعُ الْمُعَلِي وَلُولُ وَلَا السَّرَاقُ السَّوْمُ اللْعُلْمِ الْمُؤَلِّ الْمَا

رسالة القدّيس بولس إلى أهل رومة 14:14-23

يا إخوتِي، إنِّي عَالِمٌ ووَاثِقٌ، في الرَّبِ يَسُوع، أَنْ لا شَيءَ نَجِسٌ في ذَاتِهِ، إلاَّ لِمَنْ يَحْسَبُهُ نَجِسًا، فَلَهُ يَكُونُ سَالِكًا في المَحَبَّة. فَلا تُهْلِكُ بِطَعَامِكَ ذَاكَ الَّذي مَاتَ نَجِسًا. فإنْ كُنْتَ مِنْ أَجْلِهِ! إِذًا فَلا تَسْمَحُوا بَأَنْ يَصِيرَ الخَيْرُ فيكُم سَبَبًا للتَّجْدِيف. فَلَيْسَ مَلَكُوتُ اللهِ أَكُلاً وَشُرْبًا، بَلْ بِرِّ وَسَلامٌ وفَرَحٌ في الرُّوحِ القُدُس. فَمَنْ يَخْدُمُ المَسِيحَ هَكَذَا فهوَ مَرْضِيُّ لَدَى الله، ومَقْبُولٌ لَدَى النَّاس. فَلْنَسْعَ إِذًا إلَى مَا هُوَ لِلْبُنْيَانِ بَعْضِنَا بَعْضَا. فَلا تَنْقُصْ عَمَلَ اللهِ مِنْ أَجْلِ الطَّعَام؛ لأَنَّ كُلَّ شَيءٍ طَاهِر، ولكِنَّهُ يَنْقَلِبُ شَرَّا عَلَى الإِنْسَانِ الَّذِي يَأْكُلُ وَيَكُونُ سَبَبَ عَثْرَةٍ لأَخِيه. فَخَيْرٌ لَكَ أَنْ لا تَأْكُلَ لَحْمًا، ولا تَشْرَبَ فَلْ اللهُ مِنْ أَجْلِ الطَّعَام؛ لأَنَّ كُلَّ شَيءٍ طَاهِر، ولكِنَّهُ يَنْقَلِبُ شَرَّا عَلَى الإِنْسَانِ الَّذِي يَأْكُلُ وَيَكُونُ سَبَبَ عَثْرَةٍ لأَخِيه. فَخَيْرٌ لَكَ أَنْ لا تَأْكُلَ لَحْمًا، ولا تَشْرَبَ خَمْرًا، ولا تَتَنَاوَلَ شَيئًا يَكُونُ سَبَبَ عَثْرَةٍ لأَخِيك. وٱحْتَفِظْ بِرِأَيكَ لِنَفْسِكَ أَمَامَ الله. وطُوبَى لِمَنْ لا يَدِينُ نَفْسَهُ في خَمْرًا، ولا تَتَنَاوَلَ شَيئًا يَكُونُ سَبَبَ عَثْرَةٍ لأَخِيك. وٱحْتَفِظْ بِرأَيكَ لِنَفْسِكَ أَمَامَ الله. وطُوبَى لِمَنْ لا يَدِينُ نَفْسَهُ في مَا لا يَصِدُرُ مَا لَهُ مُ خَطِيئَة.

إنجيل القديس يوحنًا 2: 1-11

في اليَوْمِ التَّالِث، كَانَ عُرْسٌ في قَانَا الجَلِيل، وكَانَتْ أُمُّ يَسُوعَ هُنَاك. ودُعِيَ أَيْضًا يَسُوعُ وتَلامِيذُهُ إِلَى العُرْس. ونَقَالَتْ الْخَمْر، فَقَالَتْ لِيَسُوعَ أُمُّهُ: »لَيْسَ لَدَيْهِم خَمْر . «فَقَالَ لَهَا يَسُوع: »مَا لِي ولَكِ، يَا آمْرَأَة؟ لَمْ تَأْتِ سَاعَتِي بَعْد! . «فقالَتْ أُمُّهُ لِلْخَدَم: »مَهْمَا يَقُلْ لَكُم فَٱفْعَلُوه! . «وكَانَ هُنَاكَ سِتَّةُ أَجْرَانٍ مِنْ حَجَر، مُعَدَّةٌ لِتَطْهِير اليَهُود، يَسَعُ كُلُّ مِنْهَا مِنْ ثَمَانِينَ إلى مِنَةٍ وعِشْرينَ لِيترًا، فقالَ يَسُوعُ لِلْخَدَم: »إملأُوا الأَجْرَانَ مَاءً . «فَمَلأُوهَا إلى فَوْق. يَسَعُ كُلُّ مِنْهَا مِنْ ثَمَانِينَ إلى مِنَةٍ وعِشْرينَ لِيترًا، فقالَ يَسُوعُ لِلْخَدَم: »إملأُوا الأَجْرَانَ مَاءً . «فَمَلأُوهَا إلى فَوْق. قالَ لَهُم: »إسْتَقُوا الآنَ، وقَدِّمُوا لِرَئِيسِ الوَلِيمَة . «فَقَدَّمُوا. وذَاقَ الرَّئِيسُ المَاءَ، الَّذي صَارَ خَمْرًا - وكانَ لا يَعْلَمُ مِنْ أَيْنَ هُوَ، والخَدَمُ الَّذِينَ ٱسْتَقُوا يَعْلَمُون - فَدَعَا إِلَيْهِ العَريسَ وقالَ لَهُ: »كُلُّ إِنْسَانٍ يُقَدِّمُ الخَمْرَ الجَيِّدَ أَوْلاً، وَلَى الْمَاءَ الْجَلِيل، فَأَنْ الْجَيِدَ إلى الآن! . «تِلْكَ كَانَتْ أُولَى آيَاتِ وَلَى الْمَاعَ الْجَلِيل، فَأَنْ الْجَلِيل، فَأَنْ الْجَلِيل، فَأَظْهَرَ مَجْدَهُ، وآمَنَ بِهِ تَلامِيذُهُ.

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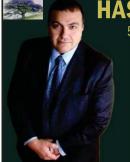






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