Eighth Sunday of Pentecost: Jesus the Servant Beloved الأحد السابع من زمن العنصرة: يسوع الخادم المحبوب

"BEHOLD! MY SERVANT WHOM I HAVE CHOSEN, MY BELOVED IN WHOM MY SOUL IS WELL PLEASED! I WILL PUT MY SPIRIT UPON HIM, AND HE WILL DECLARE JUSTICE TO THE GENTILES. **MATTHEW 12:18** 

## PARISH MISSION STATEMENT

You are welcomed & loved by St Anthony's Maronite Church Community We are transformed through prayer, acts of love, forgiveness, service & stewardship

PARISH OFFICE: 978-685-7233 F E-mail: rectory@stanthonylawrence.org

FAX: 978-688-4475

88-4475 Website: stanthonylawrence.org Address: 145 Amesbury Street, Lawrence, MA 01841

#### LITURGIES INTENTIONS

## 8th Sunday of Pentecost

Saturday, July 26 (Eng)

St. Bridget of Sweden

4:00 pm

In Honor of Mr. & Mrs. George Bou Saada & their Children

Sunday, July 27

St. Pantaleon

**9:30 am** +Joseph Abou Khalil, *By his* daughters Catherine & Chantale, his brother Kozhaya Abou-Khalil & Family.

> In Honor of Mr. & Mrs. George Bou Saada & their Children, & Deacon Nadim Daou.

11:00 am +Alex Santana, his mother, Ramonita Santana & his daughter, Selena Santana +Amal Dagher, By her sons, Joel & Jilio Nemer, & their Families.

## 9th Sunday of Pentecost

Saturday, August 2 (Eng)

Translation of the Relics of St. Stephen, the First Martyr

4:00 pm

+Chad Azzi, By his mother,

Siham, & family

Sunday, August 3

David the Prophet

**9:30 am** Private Intention

**11:00 am** +Saria Geha, *By her husband*,

Samih, & family

#### **CHURCH HALL CLOSED**

Please note that the church hall is now **CLOSED** as we prepare for our upcoming Mahrajan celebration. We look forward to welcoming you back in the fall. Thank you for your understanding and continued support!

#### UPCOMING EPARCHIAL SECOND COLLECTION

Catholic University of America & Maronite Seminary - September 7, 2025

## **Daily Liturgies**

## Monday, July 28

The 3rd Council of Constantinople, St. Anthusa, Bl. Stanley Rother Acts 15:36-41, 16:1-3,6-10 / Lk 11:1-4

9:00 am In Honor of Mr. & Mrs. George

Bou Saada & their Children

+Deceased Members of the Nakhle Jabbour Family, By Mouna & Kamil Hhaiter.

### Tuesday, July 29

Ezekiel the Prophet, St. Martha, the Sister of Lazarus Acts 16:11-23a / Lk 11:5-8

9:00 am +Larry & Dora Pereira, By Dora Pereira

Wednesday, July 30

Sts. Abdon & Sennen, Bl. Solanus Casey Acts 16:25-34 / Lk 11:9-13

#### No Daily Liturgy

Thursday, July 31

The 350 Martyrs, Disciples of St. Maron, St. Ignatius of Loyola Rom 16:17-20 / Lk 11:49-54

No Daily Liturgy

Friday, July 25 - OFFICE CLOSED

St. Anne, Mother of Our Lady the Virgin Mary Acts 17:16-20, 22-24, 30-34/Lk 11:24-26

No Daily Liturgy

#### **PLEASE NOTE**

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

## **SUMMER LITURGIES SCHEDULE**

#### Reminder:

We are officially on Summer Liturgy schedule:

## The following services will resume in the fall:

- -8AM Liturgy
- -First Friday & First Sunday Liturgies
- -Family of St Sharbel



#### "Everyone Deserves a Second Chance"

Dear Parishioners,

In Metthew 12:14-21, we read how the Pharisees begin to conspire against Jesus, and in response, Jesus withdraws rather than retaliates. Yet, even in His retreat, His mission of mercy continues: "He cured them all, but he warned them not to make Him known." This quiet humility fulfills the prophecy of Isaiah: "A bruised reed He will not break, and a smoldering wick He will not quench." (Matthew 12:20)

This image of the bruised reed and smoldering wick is a powerful metaphor for wounded, fragile, or struggling souls—those who may have failed, fallen, or been pushed aside. And yet, Jesus does not discard them. He does not extinguish hope. Instead, He heals, restores, and offers a second chance. We live in a culture quick to cancel, criticize, or condemn. But the Gospel shows us a Savior who reaches out to the broken, who restores the lost, and who sees beyond our failures. The bruised reed is not thrown away—it is gently straightened, The smoldering wick is not snuffed out—it is patiently rekindled.

Let us remember a few of our Saints, how they received the second chance given by God. St. Augustine lived a life of moral confusion before encountering the mercy of God and becoming one of the Church's greatest theologians. He once confessed: "Late have I loved You, O Beauty ever ancient, ever new." St. Mary of Egypt lived a life of deep sin before being radically transformed by grace in the desert, St. Peter, the very one who denied Jesus three times, became the rock of the Church—because Jesus gave him not only forgiveness, but mission. God sees not just who we are, but who we can become when we say "yes" to Him.

Yes, everyone deserves a second chance, and it was given by Jesus Christ upon his Cross, to each and every one of us. But the questions are: are we accepting it? Do we believe God can forgive us, even after repeated failings? Do we offer that same mercy to others—or do we give up on people too quickly?

To be a Christian is to believe not only in God's justice—but in His infinite mercy. And to follow Christ means giving others the space to begin again. As Pope Francis reminds us: "The Lord never tires of forgiving, It is we who tire of asking for forgiveness."

Lord Iesus.

You are gentle with the broken and patient with the weak. Teach us to believe in second chances—for ourselves and for others. May we never quench the hope You place in wounded hearts. Give us the eyes of mercy, the heart of compassion, and the courage to begin again. Amen.

In Christ's love,

Fr. Neemtallah (Edgard) Oneissy

#### **OFFICE HOURS:**

M-TH 10:00 am-3:00 pm FRI OFFICE CLOSED SAT By Appointment

DAILY LITURGIES @ 9 am MON & WED (Ar) TUE & THU (Eng)

#### **WEEKEND LITURGIES**

**SAT** 4 pm (Eng) **SUN** 8am(Ar) 9:30 am (Eng)
11 am (Eng.& Ar)

**Holy days of obligation:** Vigil Liturgy @ 7:00 pm

#### **MEET OUR PRIESTS:**

Chorbishop Elie Mikhael (305) 807-9087

Fr. Edgard -Neemtallah- Oneissy (857)390-4838 pastor@stanthonylawrence.org

#### **MEET OUR DEACONS:**

Nadim Daou, James T. Demers, & David Leard **Sub-Deacon:** Antoine Nammour

## **CLERGY DAY OFF**

Fr. Neemtallah: Fridays

#### **SACRAMENTS**

## **Baptism & Confirmation:**

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

**Matrimony:** Arrangements should be made by couples six months prior to the wedding date

**Donations:** Church \$500

Priest: Free Will

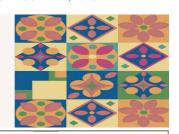
**Reconciliation:** One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home

Please refer to our website for more Sacrament Celebrations Guidelines.







#### MAHRAJAN RAFFLES - ON SALE NOW!

Get ready for this year's exciting Mahrajan Raffles - a fun and easy was to support our parish while entering for your chance to win cash prizes or exclusive getaways!

#### **RAFFLE OPTIONS:**

#### **CASH RAFFLE**

ıst prize \$1,000 - 2nd prize \$750 - 3rd prize \$500 - 4th prize \$250 Tickets are \$5 each or a book of 10 for \$45 (save \$5!)

#### LAKE HOUSE GETAWAY RAFFLE

Win a weekend away, November 14-16, 2025, at a 4 bedroom. 7 beds, 2 bath lake house in beautiful Middleton, NH!

Tickets are \$20 each

#### YACHT EXPERIENCE RAFFLE

Enjoy 4 hours aboard a private yacht in Miami, FL for up to 13 guests! The yacht features 3 bedrooms, 2 baths, attentive crew service, and plenty of opportunities for swimming & sunbathing! Tickets are \$20 each

Tickets are being mailed and are also available online now via QR code, or from the parish office. Buy for yourself, friends, and family - or help us by sharing the QR code. Every ticket brings us closer to our fundraising goals and helps sustain our parish for future generations.

Winners will be drawn during the Mahrajan on Labor Day Weekend; August 29th, 30th & 31st.

#### **BECOME A MAHRAJAN SPONSOR!**

This year, all sponsors will be featured in our brand-new **Ad Book!** 

Ad deadline for print is August 1st - ads received after this date will be digital only.

Our updated sponsorship forms are available in the bulletin, parish office, church foyer, or online.



St Anthony Maronite Church

@StAnthony-

To support this year's Mahrajan, donations can be made easily through our Venmo! Please include "Mahrajan Sponsorship" in the memo. \*Cash & Check payments are also accepted\*

Thank you in advance for your generous support and for partnering MaroniteChurch with us to make this beloved tradition a success!

#### MAHRAJAN BASKET RAFFLE DONATIONS

We're looking for your help—and creativity! Our upcoming Basket Raffle needs donated baskets, and we'd love to see the unique themes and ideas you can come up with. Whether it's a movie night, spa day, gardening, or gourmet goodies, every donation helps make our event a success!

If you're able to contribute a basket (big or small!), drop off your donations for us to assemble, or if you have questions, please contact Claudia Saysouk at 978-390-0996.

Thank you for your generosity and imagination!







#### ST. ANTHONY MARONITE CHURCH

DIAMOND \$10,000+

- Prominent logo placement on digital screens and event banners.
  Logo featured on the church website, festival webpage, parish bulletin, printed and digital promotional materials
- · Company name highlighted in the Mahrajan digital slideshow
- · Verbal recognition during the festival (4 mentions per day)
- Special recognition in 4 dedicated social media posts
- 1 full page ad in Mahrajan booklet (deadline August 1, 2025)

PLATINUM

\$7,500+

- Logo displayed on digital screens and event banners.
  Logo included on the church website, festival webpage, and parish bulletin
- Company name recognized in the Mahrajan digital slideshow
- Verbal recognition during the festival (2 mentions per day)
   Special recognition in 2 dedicated social media posts
- 1 half page ad in Mahrajan booklet (deadline August 1, 2025)

GOLD \$5,000+

- · Logo displayed on digital screens and event banners.
- Logo included on the church website, festival webpage, and parish bulletin
- Company name recognized in the Mahrajan digital slideshow
- Verbal recognition during the festival (2 mentions per day)
- Special recognition in 1 dedicated social media post
   1 quarter page ad in Mahrajan booklet (deadline August 1, 2025)

SILVER \$2,500+

- · Logo displayed on digital screens and event banners
- · Logo included on the church website, festival webpage, and parish bulletin
- · Company name recognized in the Mahrajan digital slideshow
- Special recognition on social media
- · Honorable mention in Mahrajan booklet (deadline August 1, 2025)

BRONZE \$1,000+

- · Company name listed on festival website and parish bulletin
- · Recognition in the Mahrajan digital slide show
- Special recognition on social media
- · Honorable mention in Mahrajan booklet (deadline August 1, 2025)

COPPER \$750+

- · Name listed on festival website and parish bulletin
- · Shared recognition in Mahrajan digital slide show
- · Honorable mention in Mahrajan booklet (deadline August 1, 2025)

CEDAR CIRCLE \$250+

· Acknowledgement in Mahrajan booklet (deadline August 1, 2025)



NAME/BUSINESS:	
CONTACT PERSON:	PHONE:
ADDRESS:	
EMAIL:	
MAHRAJAN SPONSORSHIP LEVEL:	
SPONSORSHIP IN MEMORY OR IN HONOR OF:_	

- · Please make checks payable to: St. Anthony Maronite Catholic Church (Memo: Mahrajan Sponsorship)
- · Sponsor must provide high resolution digital logo at its expense. Please email to mahrajan@stanthonylawrence.org.
- · Sponsorships accepted at the discretion of the Pastor and the Mahrajan Committee. All decisions are final.
- · To have your ad printed in the physical Mahrajan Booklet, please submit all materials by August 1, 2025. Ads received after this date will only appear in the Mahrajan E-Booklet.
- · Final deadline for digital submissions is August 25, 2025.

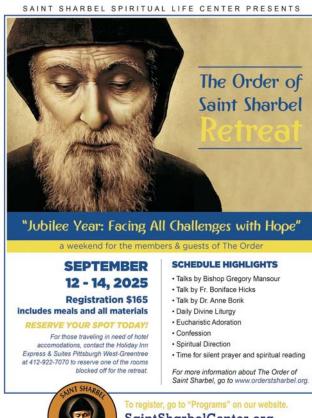






#### Questions?

Contact mya.eparchystmaron@gmail.com Hotel block info can be found at myaeparchystmaron.org/book-online





## RELIGIOUS EDUCATION

#### **SAVE THE DATE!!!**

## September 6th Religious Education Open House & Knights of Mary Registration

Religious education will run the first ever open house after the 4:00 liturgy from 5:00-6:00. We will start in the church at 5:00 with a brief general meeting and overview of the year. You and your child will then be able to visit your child's classroom and meet their teacher. We encourage all families to join us first at the 4 p.m. liturgy.

820 Crane Avenue, Pittsburgh, PA 15216

info@SaintSharbelCenter.org

At 6:00 we will have a brief meeting for all those families planning to make First Communion in May of 2026.

Knights of Mary will also be with us that night with a table in the foyer for those that want to register for this coming year.

As always, registration for both organizations can be found on the parish website. It is never too early to sign your child/children up for the many wonderful activities we have in our community.

#### **BIRTHDAY WISHES**

**July 26:** Lola Ata, Kristen Chamoun, Marwan El Jamous

**July 27:** Elias BouHabib, Alison Puglisi, Samar Ramy

July 28: George Cherabie, Sarah Germanos, Gabriel Hassan, Antoinette Jermany, Madison Khoury, Sharbel Korbani, Mireille Lalo, Tamara Naser, Winston Thompson

**July 29:** Charbel Dagher, Elias El-Achi, Christa Harb, Steven Khoury, Crista Pehl, Corey Sarkis

**July 30:** Helen Bassil, Lauren Crossley, Alexander Iskandar, Celestie Jbeily

July 31: Sharbel Azzi, Robert Chahine

August 1: Eleanor Abi-Moussa, Jeanine Abou Raad, Antoni Georges, Carol Hbaiter, Simona Kanaan, Jennifer Maroun

#### **ANNIVERSARY WISHES**

**July 26:** Elias & Samia Azzi Elie & Michelle Daccache

July 27: Chaouki & Rosemary Bouchrouche

July 28: Fadi & Maggie Bouchrouche Imad & Ghada Nassar Joseph & Michelle Solomon

**July 29:** Elias & Vicky Abou Zeid Roger & Cosette Zouein

July 30: Maroun & Leyla Saouma July 31: Jean & Rachelle Abou Ezzi George & Guila Atallah

August 1: Afif & Joelle El Rahi James Menihane & Mary Abdoo Andre & Hasna Ndaira

# Family of St Sharbel & Our Lady of Lebanon Sodality



## Monthly Liturgy will resume in the Fall

Every Tuesday—Zoom Prayer @ 8pm Zoom ID: 335616991 Passcode: 816342

**Or you can j**oin by clicking this link: https://uso2web.zoom.us/i/335616991

For more information email:

communications@familyofsaintsharbel.org

#### **CONGRATULATIONS!**

## **Baptized & Confirmed**

Maximus Charbel Sliwa Son of Dariusz & Mariana (El Jamous) Sliwa

"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned." ~Mark 16:16

## **CONGRATULATIONS!**

## **Sacrament of Matrimony**

Oliver Ata & Carla Geha

"Confirm them in faith, hope, love and just deeds.

Rite of the Covenant"

#### **OUR SYMPATHIES TO**

The loving family of *Albert A. Lahood*, *Sr.*, who passed away peacefully on July 10.

We express our sincere condolences to his wife, Linda, sons, Albert, Jr. (Laura) & Mark (Nicole), daughters, Deanne (Shaun Ready) & Joyce Holland (Mike Torname). We also offer our sympathy to his siblings & extended family.

The loving family of *Christian Robert Bistany*, son of Sharleen & Charles Bistany, who passed away last week.

We express our sincere condolences to his family & loved ones.

May the souls of the faithful departed rest in peace and their memories be eternal

## KNIGHTS OF COLUMBUS -St. Anthony Council 16204



"In Service To One,

In Service To All"

Next meeting:

Tuesday August 12, 2025 @ 7 pm, Church Hall Men 18 yrs. and older are encouraged to attend. For information email: KOFC16204@gmail.com

## **Eighth Sunday of Pentecost: Jesus the Servant Beloved**

### Book of Isaiah 42:1-8

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols.

#### Second Letter to the Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

## Holy Gospel of Jesus Christ according to Saint Matthew 12:14-21

But the Pharisees went out and conspired against him, how to destroy him. When Jesus became aware of this, he departed. Many crowds followed him, and he cured all of them, and he ordered them not to make him known. This was to fulfil what had been spoken through the prophet Isaiah: 'Here is my servant, whom I have chosen, my beloved, with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not wrangle or cry aloud, nor will anyone hear his voice in the streets. He will not break a bruised reed or quench a smoldering wick until he brings justice to victory. And in his name the Gentiles will hope.'

#### **LECTORS SCHEDULE**

Saturday, July 26- 4 pm - Anthony Ata Sunday, July 27 9:30 am - Catherine Abou-Khalil 11:00 am - (Eng) Elias Azzi (Ar) Hitaf Nammour

#### **LECTORS SCHEDULE**

Saturday, August 2 - 4 pm - Patricia Ferguson

Sunday, August 3

9:30 am - Michael Faris

11:00 am - (Eng) Marita Merheb

(Ar) George Merheb

## الأحد الثامن من زمن العنصرة: يسوع الخادم المحبوب

سفر أشعياً 42: 8– 1

هُوَذَا عَبْدِي الَّذِي أَعْضُدُهُ مُخْتَارِي الَّذِي رَضِيَت عنهُ نَفْسِي. قَد جَعَلتُ رُوحِي عَلَيْهِ فَهُو يُبْدِي لُحَقَّ لِلأُمْمِ. لاَ يَصِيحُ وَلاَ يَرْفَعُ صَوتُه وَلاَ يُسْمِعُ صَوْتَهُ فِي الشّوارِعِ. القَصَبَة الْمَرْضُوضَة لن يَكْسِرها والفَتِيلَة المُدَخَّنة لن يُطْفِئُها. يُبدي الْحَقَّ بِأَمانَة. لاَ يَنِي وَلاَ يَنْتَنِي إلى أنّ يحلّ الْحَقَّ فِي الأَرْضِ فَلشَرِيعَتِه تَنْتَظِرُ الْجُزِر. هَكَذَا قال اللَّهُ الرَّبُّ خَالِقُ السَّمَاوَاتِ وَنَاشِرُهَا بَاسِطُ الأَرْضِ مع ما ينبُت منها الذَّي يُعْطِي الشَّعْبِ عَلَيْهَا نَسَمَةً وَالسَّائرِينَ فِيهَا رُوحًا: »أَنَا الرَّبَّ دَعَوْتُكَ في الْبِرِّ وأَخَذتُ بيدِكَ وَجَبَلْتُك وَجَعَلتُك عَهْدًا لِلشَّعْبِ وَنُورًا لِلأَمْمِ لَكِيِّ تَقْتَحَ الْعُيُونَ الْعَمْياء وتُخْرِجَ الأسيرَ مِنَ السِّجْنِ والْجَالِسِينَ فِي الظُّلْمَةِ من بيت الحبس. أَنَا الرَّبُّ وهَذَا ٱسْمِي وَلاَ أَعْطِي لِأَخَرَ مَجْدِي وَلاَ السَّبُونِ وَاذَا ٱسْمِي وَلاَ أَعْطِي لِأَخَرَ مَجْدِي وَلاَ الْمَنْحُونَ الْجَالِينِ فِي الظَّلْمَةِ من بيت الحبس. أَنَا الرَّبُّ وهَذَا ٱسْمِي وَلاَ أَعْطِي لِأَخَرَ مَجْدِي وَلاَ الْمَرْبِ حَدِي وَلاَ أَعْطِي لاَخَرَ مَجْدِي وَلاَ الْمَنْحُ وَتَاتٍ حَمْدِي وَلاَ أَعْطِي لِأَخَرَ مَجْدِي وَلاَ الْمَاتِ حَمْدي .«

رسالة القدّيس بولس إلى أهل رومة 8: 1- 11

يا إِخوتي، إِذًا فلاَ حُكْمَ بِالْهَلاكِ بَعْدَ الآنَ على الَّذينَ هُم في الْمَسِيحِ يَسُوع؛ لَأَنَّ شَرِيعَةَ رُوح الحيَّاةِ في المَسِيحِ يَسُوع؛ قَلْ مَا عَجِزَتْ عَنْهُ الشريعَة، وقَد فَي المَسِيحِ يَسُوع، قَدْ حَرَّرَتْني مِنْ شَريعَةِ الْخَطِيئَةِ والمَوت. فإنَّ مَا عَجِزَتْ عَنْهُ الشريعَة، وقَضي أَصْعَفَهَا الْجَسَدِ عَلَى الْخَطِيئَة، لِكَي يَتِمَّ بِرُ الشَّرِيعَةِ فينَا، نَحْنُ السَّالِكِينَ لا بِحَسَبِ الإِنْسَانِ الْجَسَدِيّ بَلْ فِي مَا هُوَ لِلجَسَد، والسَّالِكِينَ بِحَسَبِ الرُّوح؛ لأَنَّ السَّالِكِينَ بِحَسَبِ الإِنْسَانِ الْجَسَدِيّ، يَرْ غَبُونَ في مَا هُوَ لِلرَّوح وَلِلرَّوح فَرَا لِللَّاسَانِ الْجَسَدِيّ، يَرْ غَبُونَ في مَا هُوَ لِلرَّوح وَلسَّالِكِينَ بِحَسَبِ الإِنْسَانِ الْجَسَدِيّ عَدَاوَةٌ لله، لأَنْهَا لا تَخْضَعُ لِشَريعَةِ اللهِ ولا تَسْتَطيعُ ذلِكَ. وإنَّ السَّالِكِينَ بِحَسَبِ الرَّوح فَحَيَاةٌ وَسَلامِ لِذِلْكَ بِحَسَبِ الرَّوح فَرَيْنَ الْمَسِيحِ اللهِ الْمَانِ الْجَسَدِيّ عَدَاوَةٌ لله، لأَنْهَا لا تَخْضَعُ لِشَريعَةِ اللهِ ولا تَسْتَطيعُ ذلِكَ. وإنَّ السَّالِكِينَ بِحَسَبِ الإَنْسَانِ الْجَسَدِيّ عَدَاوَةٌ لله، لأَنْهَا لا تَخْضَعُ لِشَريعَةِ اللهِ ولا تَسْتَطيعُ ذلِكَ. وإنَّ السَّالِكِينَ بِحَسَبِ الْإِنْسَانِ الْجَسَدِيّ بَلَ الْمَولِيقِ مَنْ الْيُسَ لَهُ رُوحُ الْمَسِيحِ الْمُنْ الْمُولِيقِ اللهِ الْمَعْ الْمُسَلِعِ فَلْكُم، فَلِرَعْمِ أَنَّ الْجَسَدَ مَنْ لَيْسَ الْهُ وَلِكُم وَ لَلْسَلِيعُ فيكُم، فَلِرَعْمِ أَنَّ الْجَسَدَ مَنْ بَيْنِ الْأَمُواتِ يَحْدِي أَيْضًا فيكُم، فَلِرَعْم أَنَّ الْجَسَدِ مَنْ بَيْنِ الْأَمُواتِ يَخْيَى أَيْضًا فيكُم، فَلَرُ وَحُ المَسِيحَ مِنْ بَيْنِ الأَمْواتِ يَحْدِي أَيْضًا فيكُم، فَلَرْ وَحِه السَّاكِنَ وَلِكُم، فَالْدِي أَقَامَ لِسَلَومَ مِنْ بَيْنِ الأَمْواتِ يَحْدِي أَيْضًا فيكُم، فَالله وَلِي اللهُ الْمُولِتِ سَلَكِنًا فيكُم، فالَّذِي أَقَامَ المَسِيحَ مِنْ بَيْنِ الأَمْواتِ يُحْدِي أَيْضًا فَلْكُم بِفَضَلْ اللهِ الْمُولِي الْمُنْ الْمُولِي اللهُ الْمُولِي اللهِ الْمُولِي الْمُنْ اللهُ الْمُولِي اللهِ اللهُ الْمُولِي اللهُ اللهُ اللهِ اللهُ الل

انجيل القديس متّى 12: 14-21

خَرَجَ الْفَرِّيسِيُّونَ فَتَشَاوَرُوا عَلَى يَسُوعَ لِيُهْلِكُوهِ. وعَلِمَ يَسُوعُ بِالأَمْرُ فَٱنَّصَرَفَ مِنْ هُنَاكُ. وَتَبِعَهُ كَثِيرُونَ فَشَفَاهُم جَمِيعًا، وحَذَّرَهُم مِنْ أَنْ يُشْهِرُوهِ، لِيَتِمَّ مَا قِيْلَ بِالنَّبِيِّ آشَعيا: »هُوَذَا فَتَايَ الَّذِي الْذَي الْفَاعَ الَّذِي النَّهُ فَيُبَشِّرُ الأُمَمَ بِالْحَقِّ. لَنْ يُمَاجِكَ ولَنْ يَصيح، ولَنْ يَسْمَعَ أَحَدُ صَوْتَهُ فِي السَّاحَات. قَصَبَةً مَرْ ضُوضَةً لَنْ يَكْسِر، وفَتِيلَةً مُدَخِّنَةً لَنْ يُطْفِئ، إلى أَنْ يَصِلَ بِالْحَقِّ إلى النَّصْر. وباسْمِهِ تَجْعَلُ الأُمَمُ رَجَاءَها. «

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