

SEASON OF THE GLORIOUS BIRTH OF OUR LORD

Genealogy Sunday

أحد النسبة



The Glorious Birth of Our Lord

عيد ميلاد الرب يسوع بحسب الجسد



LITURGIES INTENTIONS**SEASON OF THE GLORIOUS BIRTH OF
OUR LORD****Genealogy Sunday****Saturday, December 20***St. Ignatius of Antioch***4:00 pm** +John G. & Ida Thomas, *By their Family***Sunday, December 21***St. Julian of Tarsus***8:00 am** Private Intention**9:30 am** +Robert J. & Evon Danus, & Maria Moujaes, *By the Rembis Family***11:00 am** +Elias Saab, *By his Family***CHRISTMAS LITURGIES****The Glorious Birth of Our Lord****Wednesday, December 24***Vigil of the Glorious Birth***4:00 pm** Christmas Vigil Liturgy (English)**Midnight** Christmas Liturgy (Arabic & English)**Thursday, December 25***The Glorious Birth of Our Lord***9:30 am** Christmas Liturgy (Arabic)**11:00 am** Christmas Liturgy (Arabic & English)**Daily Liturgies****Monday, December 22***St. Anastasia of the Balkans/Heb 11:1-6/Jn 8:1-11***9:00 am** Private Intention**Tuesday, December 23***St. Eugenia/Heb 11:7-10/Jn 8:12-20***9:00 am** +Larry & Dora M. Pereira, *By Dora Pereira***Wednesday, December 24****OFFICE CLOSED***Vigil of the Glorious Birth/Heb 11:11-16/Jn 8:21-24***Thursday, December 25 - OFFICE CLOSED****MERRY CHRISTMAS****Friday, December 26 - OFFICE CLOSED***Felicitation of the Virgin Mary/Eph 1:3-14/Lk 1:46-55***6:00 pm** In Honor & Blessings of all our parishioners**SUNDAY AFTER THE GLORIOUS BIRTH
OF OUR LORD****The Adoration of the Magi****Saturday, December 27***St. Stephen, the First Martyr, the First Deacon***4:00 pm** +Rosemary Nuccitelli, *By Deacon &***Sunday, December 28***St. Marina (Margaret) in Pisidia***8:00 am** Private Intention**9:30 am** Private Intention**11:00 am** +Saadallah Azzi, *By his wife, Nabiha & his daughter, Rita & Family**+Tanos Sadek, by his wife, Nouhad, Children & their Families*



PASTOR'S CORNER

Meelad: When a Parish Becomes One Family

Dear Parishioners,

As we celebrate the joy of Christmas, my heart is filled with gratitude and hope as I look back on all that we lived together during these blessed days. The First Meelad Christmas Festival was truly an unforgettable experience for our parish and for our city. What we shared was more than a festival; it was a living testimony of unity, faith, courage, and love.

For three days, our parish became a place of joy and encounter. The Christmas Tree Lighting crowned the fruit of countless hours of work, sacrifice, and prayer. We may be one of the very few churches bold enough to hold an outdoor Christmas festival in December, in the cold New England winter—and yet, we did it together. The snow on the final day was not an inconvenience; it was a blessing from God, a gentle sign that heaven itself was rejoicing with us (cf. Isaiah 55:10–11).

I extend my heartfelt thanks to all who made this Meelad possible: the Parish Council and the Financial Committee for their guidance and support; the organizers of the Sook and Bazaar, especially Mary Francis and Mounira Daher; the MYA, led by John and Lena El Helou, who served food with love despite the freezing temperatures; and all our volunteers across every ministry.

Thank you to Nisrine Safi for face painting; Nancy Abi Moussa for decorations; our Marketing and Social Media team—Elizabeth Ganem, Diana Hadi, Carla Khoder, Fadi Saroufim, and Pierre Youness; and to Mayor Brian A. DePeña and the City of Lawrence for their presence, cooperation, and support.

I am grateful to the Knights of Columbus for the outdoor decorations and our beautiful Christmas tree; to the team that decorated the church altar and foyer, especially Tony Aboujaoude for building the Creche, and Our Lady of Lebanon Sodality, led by Bassima Aboujaoude; to Fadi Francis for painting our church hall; to the Bar team led by Zeidan & Reine Ata; to the Logistics team, led by George Kalil and Nabil Daher for the heated tent and electricity; to the Financial team led by Kurt Bistany and Elias Azzi; to the Knights of Mary advisors, led by Gretta Merheb, for the kids' Christmas party; to our Adult Choirs and their directors, especially the Children's Choir directed by Wissam Merheb, and our CCD students, led by Nadwa Arruda and Lucia Sadek; and to all our vendors who trusted us.

We also rejoice for the many other Christmas events in our parish: the Ladies Christmas Party organized by M-Wine, the Men's Christmas Party led by Fred Corey, and the Seniors Christmas Party led by Mirna Abou-Ezzi and Huguette Sfeir.

Our motto—One Family, One Faith, One Mission—was not just words; it became flesh among us. The lights on our Christmas tree represent every family, every child, every volunteer, and every person who walked through our doors. May the Light of Jesus Christ shine in every heart and every home. May He bring peace where there is worry, healing where there is pain, reconciliation where there is division, and love where there is loneliness. Christ is Emmanuel—God with us—now and always (cf. Matthew 1:23).

I wish you all a Blessed and Holy Christmas, filled with faith, joy, and hope.

In Christ's love,
Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am–3:00 pm

FRI OFFICE CLOSED

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8am(Ar) 9:30 am (Eng)

11 am (Eng.& Ar)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIEST:

Fr. Edgard -Neemtallah- Oneissy
pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers
& David Leard

Sub-Deacons: Antoine Nammour
& George Merheb

CLERGY DAY OFF

Fr. Neemtallah: **Fridays**

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.



SANCTUARY LAMPS

**In Memory of John G. Thomas
In Memory of Ida Thomas
By their Family**

Book your Sanctuary lamp Online:
www.stanthonylawrence.org/sanctuary-lamp/

BIRTHDAY WISHES

December 20: Isabel Bailin, Jose-Antoinette Chantiri, George Feghali, Eileen Getchell, Luay Kossifi, Luke Pellerin, Molly Puchtler, Jesse Ramey, August Switala

December 21: Jayden Escobales, Joshua Gilman, Eliane Yammine

December 22: John Abourjeili, Georgio Bassil, Tamar Bou-Mitri, Navy Davis

December 24: John Abraham, John Merheb

December 25: Milad Chamoun, Benjamin George, Joseph Saade

December 26: Rana Ata, Joseph Iskandar

ANNIVERSARY WISHES

December 20: Kurt & Cindy Bistany

December 23: Adel & Raymonda Abouhamad, Adam & Brittany Souza

UPCOMING 2ND COLLECTION

Pastor's Collection - December 24 & 25

WEEKLY CONTRIBUTIONS

12/14/2025

Due to Christmas holidays and the bulletin printing deadline, the collection report, for the week of December 14, 2025, will be published in next week's bulletin.

LECTORS SCHEDULE

Saturday, December 20

4:00 pm - Christine Ryan

Sunday, December 21

8:00 am - Hitaf Nammour

9:30 am - Angela Dahbour

11:00 am - (Eng) Mary Saab
(Ar) George Saab

LECTORS SCHEDULE

Wednesday, December 24

4 pm - (Eng) Susan Kalil

Thursday, December 25

12:00 am - (Eng) Elias P. Azzi

(Ar) Dcn Antoine Nammour

9:30 am - (Ar) Roula Nassar

11:00 am - (Eng) Merita Merheb

(Ar) Leila Merheb

Thursday, December 26

6:00 pm - (Eng) Elias Azzi

(Ar) Marcel Saade

LECTORS SCHEDULE

Saturday, December 27

4:00 pm - Patricia Ferguson

Sunday, December 28

8:00 am - Sub-deacon Antoine Nammour

9:30 am - Angela Dahbour

11:00 am - (Eng) Rebecca Merheb

(Ar) Gretta Merheb



**WISHING YOU ALL
A BLESSED CHRISTMAS**

Christmas, New Year & Epiphany Liturgy Schedule

CHRISTMAS EVE - WEDNESDAY, DECEMBER 24

4PM - CHRISTMAS VIGIL LITURGY (ENG)

MIDNIGHT - CHRISTMAS LITURGY (AR/ENG)

CHRISTMAS DAY - THURSDAY, DECEMBER 25

9:30AM - CHRISTMAS LITURGY (AR)

11AM - CHRISTMAS LITURGY (AR/ENG)

FELICITATION OF THE VIRGIN MARY

FRIDAY, DECEMBER 26

6PM - LITURGY (AR/ENG)

NEW YEAR'S DAY - THURSDAY, JANUARY 1

6PM - LITURGY (AR/ENG)

MONDAY, JANUARY 5

6PM - EPIPHANY VIGIL LITURGY (AR/ENG)

TUESDAY, JANUARY 6

6PM - EPIPHANY LITURGY

IN MEMORY OF

NameOffered By

Elham Azzi	Her grandchildren
William "Skip" Dunbar	His grandchildren
Zazie Awil	Her nieces
John G. Thomas	Phyllis Thomas
Joseph & Lucy Sardella, Ida & Teo Thomas	Phyllis Thomas
John G. Thomas	Bill & Christine Ryan
John G. Thomas	John D. & Patty Thomas
Janet Maroun	Robert & Joanne Comtois
Our Teta, Jeannette Lahod Nasr	Marc, Monica, Mikey & Mia Abou-Ezzi
Our Teta, Sonia Abou-Ezzi	Marc, Monica, Mikey & Mia Abou-Ezzi
Teta Akle AbiSleiman Mikael	Marc, Monica, Mikey & Mia Abou-Ezzi
Jeddo Antoine Abou-Ezzi	Marc, Monica, Mikey & Mia Abou-Ezzi
Bechara Rizkallah	His godson Marc Abou-Ezzi
Maroun Bouchrouche	His sons & their families
Jido Marou Bouchrouche	His grandchildren
Daad Ramy Cherabie	Her children & their spouses
Teta Daad Ramy Cherabie	Her grandchildren
Ghassan Raad	His friends
George C. Maroun	Edith Maroun
MaryAnn & Maurice Hatem	Pierre & Alyce Sader & family
Charles Tarness	Pauline & Mike Jesionowski & family
Maroun Mouawad	Habouba Mouawad
Romanos Nammour & Joseph Bou Sanayeh	Deacon & Mrs. Antoine Nammour
Jido Tanos Sadek	His granddaughters Lucia, Cecilia & Amelia
Elton McGray	Mr. Rani Sadek & family
Elizabeth Cipriani	Mr. Rani Sadek & family
Mr. & Mrs. James Yameen	Victor C. Azzi
Ginger Maroon	Stephen & Bethany Pellerin
John Maroon	Stephen & Bethany Pellerin
Violette Maroon	Stephen & Bethany Pellerin
Maryanne Maroon	Stephen & Bethany Pellerin
Salem & Julia Hassan	John & Leslie Hassan
Anastasia & Bernard Navaretta	John & Leslie Hassan
Mary Elaine Yameen	Donna Yameen & family
Bomar Kramer	His wife, Barbara Kramer
Philip Nastasia	His godmother, Barbara Kramer
Mr. Ed Wright, Jr.	Mr. & Mrs. Christopher George
Mrs. Gladys George	Mr. & Mrs. Christopher George
Mr. Donald A. George	Mr. & Mrs. Christopher George
Mr. & Mrs. Khalil Azzi	Victor C. Azzi
Fred & Stephanie Schiripo	Love, Beverly & Bob
Mary Shadeed	Love, Beverly & Bob

IN MEMORY OF**Name****Offered By**

Peter & Rose Lucchesi
 The Shadeed Family
 Maurice Geha & Claire Ata
 Mr. & Mrs. Edmond & Theresa Solomon
 Mr. & Mrs. Fred & Mary Faris
 Deceased Members of the Solomon & Hatem Families
 Thomas J. Solomon
 MaryAnn & Maurice Hatem
 Joseph Getchell
 John D'Angelo
 Jesser & Rahhal Family
 Velma & Ray Faunt
 Fred & Carmela Corey
 Dr. Edward & Mary Moore,
 Our sister, Gina

Love, Beverly & Bob
 Duayne Habib
 Leila Geha & family
 The Solomon, Kalil & Getchell Families
 The Solomon, Kalil & Getchell Families
 The Solomon, Kalil & Getchell Families
 Mr. & Mrs. Michael & Janice Solomon
 The Solomon, Kalil & Getchell Families
 Tim & Emily Getchell & family
 Loving family
 Loving family
 Loving family
 Fred & Lori Corey
 Fred & Lori Corey
 Fred & Lori Corey

IN HONOR OF**Name****Offered By**

Phyllis Thomas
 Bill & Christine Ryan
 John D. & Patty Thomas
 Our son, Marc & his wife, Dr. Brigitte Kazzi
 Our son, Mikey
 Our daughters, Monica & Mia
 Our grandfather, Joseph Nasr
 My godfather, Chorbishop Elie Mikhael
 Our parents, Samih & Hoda Hasbani
 Our sons, Christopher, Anthony & Matthew
 Our parents, Mounir & Najat Rizkallah

Bill & Christine Ryan
 Phyllis Thomas
 Phyllis Thomas
 Dr. & Mrs. George Abou-Ezzi
 Dr. & Mrs. George Abou-Ezzi
 Dr. & Mrs. George Abou-Ezzi
 Marc, Monica, Mikey & Mia Abou-Ezzi
 Mia Abou-Ezzi
 Jihad & Hilda Rizkallah
 Jihad & Hilda Rizkallah
 Jihad & Hilda Rizkallah

POINSETTIA DONATIONS

Due to the Christmas holidays and the upcoming bulletin printing deadline, the list of poinsettia donations will be published in the bulletin over the next few weeks. Additional names will be included as they are received.

Thank you for your generosity and support.

CHRISTMAS DRAWING COMPETITION 2025



FIRST PLACE
Maria Abi-Samra
Age 9

Sophia Pereira
Age 12





Juliana Saad

Age 11



Merita Bassil

Age 11

Genealogy Sunday

Book of Isaiah 11:1-4a. 6-9

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Letter to the Romans 1: 1-12

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ. First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world. For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers, asking that by God's will I may somehow at last succeed in coming to you. For I am longing to see you so that I may share with you some spiritual gift to strengthen you or rather so that we may be mutually encouraged by each other's faith, both yours and mine.

Holy Gospel of Jesus Christ according to Saint Matthew 1:1-17

An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of King David. And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah. So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

أحد النسبة

سفر أشعيا 11: 1-4a . 9-6

وَيَخْرُجُ غُصْنٌ مِنْ جَذْعِ يَسَى وَيَنْمِي فَرْعٌ مِنْ أَصُولِهِ وَيَجْلُ عَلَيْهِ رُوحُ الرَّبِّ: رُوحُ الْحِكْمَةِ وَالْفَهْمِ، رُوحُ الْمَشُورَةِ وَالْقُوَّةِ، رُوحُ الْمَعْرِفَةِ وَتَقْوَى الرَّبِّ. وَيُوحَى لَهُ تَقْوَى الرَّبِّ فَلَا يَقْضِي بِحَسَبِ رُؤْيَا عَيْنَيْهِ، وَلَا يَحْكُمُ بِحَسَبِ سَمَاعِ أُذُنَيْهِ، بَلْ يَقْضِي لِلضُّعْفَاءِ بِالرَّحْمَةِ، وَيَحْكُمُ لِلْبَائِسِينَ الْأَرْضِ بِالْإِسْتِقَامَةِ. فَيَسْكُنُ الذِّئْبُ مَعَ الْحَمَلِ، وَيَرْبُضُ النَّمِرُ مَعَ الْجَدْيِ، وَيَعْلَفُ الْعِجْلُ وَالشِّبْلُ مَعًا، وَصَبْيٌ صَغِيرٌ يَسُوقُهُمَا. تَرَعَى الْبَقَرَةُ وَالذِّئْبُ مَعًا، وَيَرْبُضُ أَوْلَادُهُمَا مَعًا، وَالْأَسَدُ يَأْكُلُ التِّبْنَ كَالثَّوْرِ، وَيَلْعَبُ الرَّضِيعُ عَلَى حُجْرِ الْأَفْعَى، وَيَضَعُ الْفَطِيمُ يَدَهُ فِي حُجْرِ الْأَرْقَمِ. لَا يُسَيِّئُونَ وَلَا يُفْسِدُونَ فِي كُلِّ جَبَلٍ قُدْسِي لِأَنَّ الْأَرْضَ تَمْتَلِئُ مِنْ مَعْرِفَةِ الرَّبِّ، كَمَا تَعْمُرُ الْمِيَاهُ الْبَحْرَ.

رسالة القديس بولس إلى أهل رومة 12: 1-1

يَا إِخْوَتِي، مِنْ بُولُسَ عَبْدِ الْمَسِيحِ يَسُوعَ، الَّذِي دُعِيَ لِيَكُونَ رَسُولًا، وَفُرِزَ لِإِنْجِيلِ اللَّهِ، هَذَا الْإِنْجِيلِ الَّذِي وَعَدَ بِهِ اللَّهُ مِنْ قَبْلُ، بِأَنْبِيَاءِهِ فِي الْكُتُبِ الْمُقَدَّسَةِ، فِي شَأْنِ ابْنِهِ الَّذِي وُلِدَ بِحَسَبِ الْجَسَدِ مِنْ نَسْلِ دَاوُدَ، وَجُعِلَ بِحَسَبِ رُوحِ الْقَدَاسَةِ ابْنُ اللَّهِ بِقُوَّةِ أَيْ بِالْقِيَامَةِ مِنْ بَيْنِ الْأَمْوَاتِ، وَهُوَ يَسُوعُ الْمَسِيحُ رَبُّنَا؛ بِهِ نَلْنَا النِّعْمَةَ وَالرَّسَالَةَ لَكِي نَهْدِي إِلَى طَاعَةِ الْإِيمَانِ جَمِيعَ الْأُمَمِ، لِمَجْدِ اسْمِهِ؛ وَمِنْ بَيْنَهُمْ أَنْتُمْ أَيْضًا مَدْعُوُونَ لِتَكُونُوا لِيَسُوعَ الْمَسِيحِ؛ إِلَى جَمِيعِ الَّذِينَ فِي رُومًا، إِلَى أَحِبَّاءِ اللَّهِ، الْمَدْعُوعِينَ لِيَكُونُوا قَدِيسِينَ: النِّعْمَةُ لَكُمْ وَالسَّلَامُ مِنَ اللَّهِ أَبِيْنَا وَالرَّبِّ يَسُوعَ الْمَسِيحِ! قَبْلَ كُلِّ شَيْءٍ، أَشْكُرُ إِلَهِي بِيَسُوعَ الْمَسِيحِ مِنْ أَجْلِكُمْ جَمِيعًا، لِأَنَّ إِيْمَانَكُمْ يُنَادِي بِهِ فِي الْعَالَمِ كُلِّهِ. يَشْهَدُ عَلَيَّ اللَّهُ، الَّذِي أَعْبُدُهُ بِرُوحِي، بِحَسَبِ إِنْجِيلِ أَنْبِيَاءِهِ، أَنِّي أَذْكُرْكُمْ بِغَيْرِ انْقِطَاعٍ، ضَارِعًا فِي صَلَوَاتِي عَلَى الدَّوَامِ أَنْ يَتَيَسَّرَ لِي يَوْمًا، بِمَشِيئَةِ اللَّهِ، أَنْ أَتِيَ إِلَيْكُمْ. فَإِنِّي أَتَشَوَّقُ أَنْ أَرَاكُمْ، لِأَشْرَكَكُمْ فِي مَوْهِبَةِ رُوحِيَّةٍ وَأَشْدِّدْكُمْ، أَيْ لِأَتَعَزَّى مَعَكُمْ وَبَيْنَكُمْ بِإِيْمَانِي وَإِيْمَانِكُمُ الْمُشْتَرَكِ.

إنجيل القديس متى 1: 1-17

«كَتَابَ مِيلَادِ يَسُوعَ الْمَسِيحِ، ابْنِ دَاوُدَ، ابْنِ إِبْرَاهِيمَ: إِبْرَاهِيمُ وَلَدَ إِسْحَقَ، إِسْحَقُ وَلَدَ يَعْقُوبَ، يَعْقُوبُ وَلَدَ يَهُوذَا وَإِخْوَتَهُ، يَهُوذَا وَلَدَ فَارَصَ وَزَارَحَ مِنْ تَامَارَ، فَارَصُ وَلَدَ حَصْرُونَ، حَصْرُونَ وَلَدَ آرَامَ، آرَامُ وَلَدَ عَمِينَادَابَ، عَمِينَادَابُ وَلَدَ نَحْشُونَ، نَحْشُونَ وَلَدَ سَلْمُونَ، سَلْمُونَ وَلَدَ بُوعَزَ مِنْ رَاخَابَ، بُوعَزُ وَلَدَ عُوبِيدَ مِنْ رَاغُوتَ، عُوبِيدُ وَلَدَ يَسَى، يَسَى وَلَدَ دَاوُدَ الْمَلِكِ. دَاوُدُ وَلَدَ سُلَيْمَانَ مِنْ أَمْرَأَةِ أُورِيَا، سُلَيْمَانُ وَلَدَ رَحْبَعَامَ، رَحْبَعَامُ وَلَدَ أَبِيَا، أَبِيَا وَلَدَ آسَا، آسَا وَلَدَ يُوْسَافَاطَ، يُوْسَافَاطُ وَلَدَ يُوْرَامَ، يُوْرَامُ وَلَدَ عُوزِيَا، عُوزِيَا وَلَدَ يُوْتَامَ، يُوْتَامُ وَلَدَ آحَازَ، آحَازُ وَلَدَ حَزَقِيَا، حَزَقِيَا وَلَدَ مَنَسَّى، مَنَسَّى وَلَدَ أَمُونَ، أَمُونَ وَلَدَ يُوْشِيَا، يُوْشِيَا وَلَدَ يُوْكَنِيَا وَإِخْوَتَهُ، وَكَانَ السَّبْيُ إِلَى بَابِلَ. بَعْدَ حَزَقِيَا، حَزَقِيَا وَلَدَ مَنَسَّى، مَنَسَّى وَلَدَ أَمُونَ، أَمُونَ وَلَدَ يُوْشِيَا، يُوْشِيَا وَلَدَ يُوْكَنِيَا وَإِخْوَتَهُ، وَكَانَ السَّبْيُ إِلَى بَابِلَ. بَعْدَ السَّبْيِ إِلَى بَابِلَ، يُوْكَنِيَا وَلَدَ شَالْتِيئِيلَ، شَالْتِيئِيلُ وَلَدَ زُرَبَابِلَ، زُرَبَابِلُ وَلَدَ أَبِيهُودَ، أَبِيهُودُ وَلَدَ إِلْيَاقِيمَ، إِلْيَاقِيمُ وَلَدَ عَازُورَ، عَازُورُ وَلَدَ صَادُوقَ، صَادُوقُ وَلَدَ أَخِيمَ، أَخِيمُ وَلَدَ إِلْيَهُودَ، إِلْيَهُودُ وَلَدَ إِلْيَازَرَ، إِلْيَازَرُ وَلَدَ مَتَّانَ، مَتَّانُ وَلَدَ يَعْقُوبَ، يَعْقُوبُ وَلَدَ يُوْسُفَ رَجُلَ مَرْيَمَ، الَّتِي مِنْهَا وَلَدَ يَسُوعَ، وَهُوَ الَّذِي يُدْعَى الْمَسِيحَ. فَجَمِيعُ الْأَجْيَالِ مِنْ إِبْرَاهِيمَ إِلَى دَاوُدَ أَرْبَعَةٌ عَشَرَ جِيلًا، وَمِنْ دَاوُدَ إِلَى سَبْيِ بَابِلَ أَرْبَعَةٌ عَشَرَ جِيلًا، وَمِنْ سَبْيِ بَابِلَ إِلَى الْمَسِيحِ أَرْبَعَةٌ عَشَرَ جِيلًا.

The Glorious Birth of Our Lord

Book of Isaiah 8: 23 . 9: 1-5

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a son has been born for us, a son has been given to us, and dominion has been laid on his shoulders; and this is the name he has been given, 'Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace'.

Letter to the Hebrews 1: 1-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again, 'I will be his Father, and he will be my Son'? And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.' Of the angels he says, 'He makes his angels winds, and his servants flames of fire.' But of the Son he says, 'Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.' And, 'In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.'

Holy Gospel of Jesus Christ according to Saint Luke 2: 1-20

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

عيد ميلاد الرب يسوع بحسب الجسد

سفر أشعيا 8: 23 . 9: 1-5

لَيْسَ لَيْلٌ لِلَّتِي كَانَتْ فِي الضِّيْقِ. فِي الزَّمَانِ الْأَوَّلِ، أَذَلَّ أَرْضَ زَبُولُونَ وَأَرْضَ نَفْتَالِي وَأَمَّا فِي الزَّمَانِ الْأَخِيرِ فَسَيُجَدُّ طَرِيقَ الْبَحْرِ عَبْرَ الْأُرْدُنِّ، جَلِيلَ الْأُمَمِ. الشَّعْبُ السَّالِكُ فِي الظُّلْمَةِ أَبْصَرَ نُورًا عَظِيمًا وَالْمَقِيمُونَ فِي بُقْعَةِ الظُّلَامِ أَشْرَقَ عَلَيْهِمُ النُّورُ. كَثُرَتْ لَهُ الْأُمَّةُ وَفَزَتْ لَهَا الْفَرَحُ، يَفْرَحُونَ أَمَامَكَ كَالْفَرَحِ فِي الْحَصَادِ، كَأَبْتِهَاجِ الَّذِينَ يَتَقَاسَمُونَ الْغَنِيمَةَ. لِأَنَّ نِيرَ ثِقَلِهَا وَعَصَا كَتِفِهَا وَقَضِيبَ مُسَخَّرِهَا قَدْ كَسَرَتْهَا كَمَا فِي يَوْمِ مَدْيَنَ. إِذْ كُلُّ حِذَاءٍ يُحَدِّثُ جَلْبَةً، وَكُلُّ ثَوْبٍ مُتَلَطِّخٍ بِالْدِّمَاءِ يَصِيرَانِ لِلْحَرَقِ وَوَقُودًا لِلنَّارِ. لِأَنَّهُ قَدْ وُلِدَ لَنَا وَلَدٌ وَأُعْطِيَ لَنَا آلَنَ فَصَارَتِ الرَّئِيسَةُ عَلَى كَتِفِهِ وَدُعِيَ اسْمُهُ عَجِيبًا مُشِيرًا إِلَيْهَا جَبَّارًا، أَبَا الْأَبَدِ، رَبِّيسَ السَّلَامِ.

رسالة إلى العبرانيين 12: 1-1

يَا إِخْوَتِي، إِنَّ اللَّهَ كَلَّمَ الْأَبَاءَ قَدِيمًا فِي الْأَنْبِيَاءِ، مَرَّاتٍ كَثِيرَةٍ، وَبَأَنْوَاعٍ شَتَّى، وَفِي آخِرِ هَذِهِ الْأَيَّامِ، كَلَّمَنَا فِي الْإِبْنِ، الَّذِي جَعَلَهُ وَارثًا لِكُلِّ شَيْءٍ. وَبِهِ أَنْشَأَ الْعَالَمِينَ. وَهُوَ شِعَاعُ مَجْدِهِ وَصُورَةُ جَوْهَرِهِ، وَضَابِطُ الْكُلِّ بِكَلِمَةٍ قُدْرَتِهِ. فَبَعْدَمَا أَنْتُمْ تَطْهِيرُ الْخَطَايَا، جَلَسَ عَنْ يَمِينِ الْجَلَالَةِ فِي الْأَعَالِي، فَصَارَ أَعْظَمَ مِنَ الْمَلَائِكَةِ، بِمِقْدَارِ مَا الْأَسْمُ الَّذِي وَرَثَهُ أَفْضَلُ مِنْ أَسْمَائِهِمْ. فَلَمَنْ مِنَ الْمَلَائِكَةِ قَالَ اللَّهُ يَوْمًا: «أَنْتَ ابْنِي، أَنَا الْيَوْمَ وَلَدْتُكَ؟» وَقَالَ أَيْضًا: «أَنَا أَكُونُ لَهُ أَبًا، وَهُوَ يَكُونُ لِي ابْنًا؟» أَمَّا عِنْدَمَا يُدْخِلُ ابْنَهُ الْبَكْرَ إِلَى الْعَالَمِ فَيَقُولُ: «فَلَنَسْجُدَ لَهُ جَمِيعُ مَلَائِكَةِ اللَّهِ!». «وَعَنِ الْمَلَائِكَةِ يَقُولُ: «أَلْصَانُغُ مَلَائِكَتِهِ أَرْوَاحًا، وَخُدَامُهُ لَهَيْبِ نَارٍ». «أَمَّا عَنِ الْإِبْنِ فَيَقُولُ: «عَرَشُكَ يَا اللَّهُ، لِدَهْرِ الدَّهْرِ، وَصَوْلَجَانُ الْأَسْتِقَامَةِ صَوْلَجَانُ مُلْكِكَ. أَحْبَبْتَ الْبِرَّ وَأَبْغَضْتَ الْإِثْمَ. لِذَلِكَ مَسَحَكَ إِلَهُكَ، يَا اللَّهُ، بِدُهْنِ الْبَهْجَةِ أَفْضَلَ مِنْ شَرَكَائِكَ». «وَيَقُولُ أَيْضًا: «أَنْتَ، يَا رَبِّ، فِي الْبَدْءِ أَسَسْتَ الْأَرْضَ، وَالسَّمَاوَاتِ صُنْعُ يَدَيْكَ. هِيَ تَرْوُلُ وَأَنْتَ تَبْقَى، وَكُلُّهَا كَالثَوْبِ تَبْلَى، وَتَطْوِيهَا كَالرِّدَاءِ، وَكَالْثَوْبِ تَتَبَدَّلُ، وَأَنْتَ أَنْتَ وَسُنُوكَ لَنْ تَفْنَى.»

إنجيل القديس لوقا 2: 1-20

فِي تِلْكَ الْأَيَّامِ، صَدَرَ أَمْرٌ مِنْ أَعُوسْطُسَ قَيْصَرَ بِإِحْصَاءِ كُلِّ الْمَعْمُورَةِ. جَرَى هَذَا الْإِحْصَاءُ الْأَوَّلُ، عِنْدَمَا كَانَ كِيرِينْيُوسُ وَالِيًا عَلَى سُورِيَا. وَكَانَ الْجَمِيعُ يَذْهَبُونَ، كُلُّ وَاحِدٍ إِلَى مَدِينَتِهِ، لِيَكْتَتِبُوا فِيهَا. وَصَعِدَ يُوسُفُ أَيْضًا مِنَ الْجَلِيلِ، مِنْ مَدِينَةِ النَّاصِرَةِ، إِلَى الْيَهُودِيَّةِ، إِلَى مَدِينَةِ دَاوُدَ الَّتِي تُدْعَى بَيْتَ لَحْمَ، لِأَنَّهُ كَانَ مِنْ بَيْتِ دَاوُدَ وَعَشِيرَتِهِ، لِيَكْتَتِبَ مَعَ مَرْيَمَ خَطِيبَتِهِ، وَهِيَ حَامِلٌ. وَفِيمَا كَانَا هُنَاكَ، تَمَّتْ أَيَّامُهَا لِتَلِدَ، فَوُلِدَتْ ابْنَهَا الْبَكْرَ، وَقَمَطَتْهُ، وَأَضْجَعَتْهُ فِي مِذْوَدٍ، لِأَنَّهُ لَمْ يَكُنْ لَهُمَا مَوْضِعٌ فِي قَاعَةِ الضِّيُوفِ. وَكَانَ فِي تِلْكَ النَّاحِيَةِ رُعَاةٌ يُقِيمُونَ فِي الْحُقُولِ، وَيَسْهَرُونَ فِي هَجَعَاتِ اللَّيْلِ عَلَى قُطْعَانِهِمْ. فَإِذَا بِمَلَائِكِ الرَّبِّ قَدْ وَقَفَ بِهِمْ، وَمَجَّدَ الرَّبَّ أَشْرَقَ حَوْلَهُمْ، فَخَافُوا خَوْفًا عَظِيمًا. فَقَالَ لَهُمُ الْمَلَائِكَةُ: «لَا تَخَافُوا! فَهَا أَنَا أَبَشِّرُكُمْ بِفَرَحٍ عَظِيمٍ يَكُونُ لِلشَّعْبِ كُلِّهِ، لِأَنَّهُ وُلِدَ لَكُمْ الْيَوْمَ مُخَلِّصٌ، هُوَ الْمَسِيحُ الرَّبُّ، فِي مَدِينَةِ دَاوُدَ. وَهَذِهِ عَلَامَةٌ لَكُمْ: تَجِدُونَ طِفْلًا مُقَمَّطًا، مُضْجَعًا فِي مِذْوَدٍ!». «وَأَنْضَمَّ فَجَاءَهُ إِلَى الْمَلَائِكَةِ جُمُهُورٌ مِنَ الْجُنْدِ السَّمَاوِيِّ يَسْبِّحُونَ اللَّهَ وَيَقُولُونَ: الْمَجْدُ لِلَّهِ فِي الْعُلَى، وَعَلَى الْأَرْضِ السَّلَامُ، وَالرَّجَاءُ الصَّالِحُ لِابْنِي الْبَشَرِ. وَلَمَّا أَنْصَرَفَ الْمَلَائِكَةُ عَنْهُمْ إِلَى السَّمَاءِ، قَالَ الرُّعَاةُ بَعْضُهُمْ لِبَعْضٍ: «هَيَّا بِنَا، إِلَى بَيْتَ لَحْمَ، لِنَرَى هَذَا الْأَمْرَ الَّذِي حَدَّثَ، وَقَدْ أَعْلَمْنَا بِهِ الرَّبُّ». «وَجَاؤُوا مُسْرِعِينَ، فَوَجَدُوا مَرْيَمَ وَيُوسُفَ، وَالطِّفْلَ مُضْجَعًا فِي الْمِذْوَدِ. وَلَمَّا رَأَوْهُ أَخْبَرُوا بِالْكَلَامِ الَّذِي قِيلَ لَهُمْ فِي شَأْنِ هَذَا الصَّبِيِّ. وَجَمِيعُ الَّذِينَ سَمِعُوا، تَعَجَّبُوا مِمَّا قَالَهُ لَهُمُ الرُّعَاةُ. أَمَّا مَرْيَمُ فَكَانَتْ تَحْفَظُ هَذِهِ الْأُمُورَ كُلَّهَا، وَتَتَأَمَّلُهَا فِي قَلْبِهَا. ثُمَّ عَادَ الرُّعَاةُ وَهُمْ يَمَجِّدُونَ اللَّهَ وَيُسَبِّحُونَهُ عَلَى كُلِّ مَا سَمِعُوا وَرَأَوْا، حَسَبًا قِيلَ لَهُمْ.

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