

SEASON OF THE GLORIOUS BIRTH OF OUR LORD

Revelation to Joseph

أحد البيان ليوسف



LITURGIES INTENTIONS

SEASON OF THE GLORIOUS BIRTH OF OUR LORD

Revelation to Joseph

Saturday, December 13

St. Lucy

4:00 pm +Joseph Getchell, Edmond & Theresa
Solomon, Fred & Mary Faris, *By their
Family*

Sunday, December 14

St. Nemtallah El-Hardini

8:00 am +Wahib El Alam, *By his daughter,
Christiane Daher, & Family.*

9:30 am In Honor of Team Fantastically
Fantastic & their Sponsors

11:00 am +Jamileh (Barbar) & Chafic Zaarour, *By
their daughters, Georgina Maroun &
Jouma Feghali & their families*
+Baby Leo Alexander Maroun, *By his
parents, Danny & Chantale Maroun, &
brother, Lucas*

Genealogy Sunday

Saturday, December 20

St. Ignatius of Antioch

4:00 pm +John G. & Ida Thomas, *By their
Family*

Sunday, December 21

St. Julian of Tarsus

8:00 am Private Intention

9:30 am +Robert J. & Evon Danus, & Maria
Moujaes, *By the Rembis Family*

11:00 am +Elias Saab, *By his Family*

PLEASE NOTE

40 Day Liturgies are considered a priority. When
necessary, they will be scheduled with other
previously reserved intentions.

Daily Liturgies

Monday, December 15

*St. Elutherius and His Mother
Rom 10:14-21/Jn 7:1-10*

9:00 am +Karam & Lena Asmar, *By Nada Asmar*

Tuesday, December 16

*Haggai the Prophet
Rom 10:14-21/Jn 7:11-18*

No Liturgy due to a Funeral.

Wednesday, December 17

*The 3 Young Men: Ananias, Azarias, and Misael
Rom 11:13-24/Jn 7:25-30*

9:00 am In Honor of Elianne Asmar, *By her
mother, Nada Asmar*

Thursday, December 18

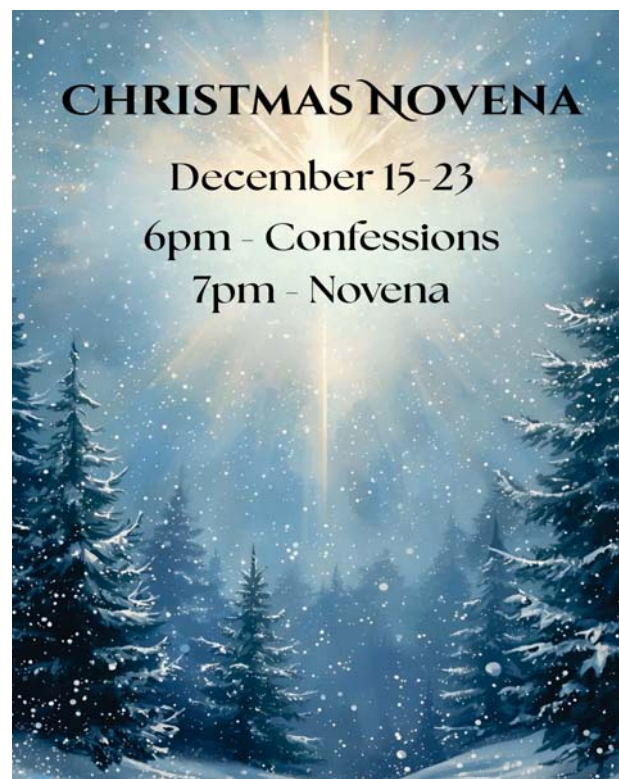
*Daniel the Prophet
Rom 11:25-36/Jn 7:31-36*

9:00 am +Badiaa Mikhael Farhat & Jeanette
Farhat Akiki, *By Nada Asmar*

Friday, December 19 - OFFICE CLOSED

*St. Athendodrus
Rom 12:1-8/Jn 7:37-44*

NO LITURGY





PASTOR'S CORNER

Don't Miss Our First Meelad Christmas Festival

Dear Parishioners,

As we enter the heart of the Christmas season, I want to share with you the story behind our first Meelad Christmas Festival—a celebration that began with a simple, heartfelt suggestion. Last year, after our Christmas Tree Lighting, a parishioner approached me and said: “*Abouna, why don't you do all the Christmas events in one weekend?*” I carried that idea with me, and this year, with the support of our Parish Council, we brought it to life.

From that small inspiration, a much larger vision unfolded.

The Meelad Christmas Sook emerged through the creativity and dedication of Mounira Daher and Mary El Achi, who worked tirelessly with their team to coordinate vendors, prepare the Christmas Trees Exhibition, and create a welcoming space for fellowship. Their purpose was meaningful—to support local businesses, strengthen our community, and provide a joyful place for parishioners to share their gifts.

This is the first time we host such a festival. We know we may have a few imperfections along the way, but our hope is that each one of you experiences the joy of Christmas, the unity of community, and the love that binds us together as one family in Christ.

My heartfelt thanks go to our choir directors and members, especially our Kids Choir, whose recital brings beauty and innocence to this season. Thank you to our Religious Education team and Knights of Mary advisors for preparing the Children's Christmas Party, and to our MYO and MYO Junior for their generous help throughout the weekend. A special word of gratitude goes to Maddi Ryan, who donated her time and talent with her band to enrich our festival with live music.

Deep thanks to our decorations team, who transformed the church, foyer, and hall, and to the Knights of Columbus, who decorated the outside grounds with such care. To the MYA, who are preparing Saj for three days—your work and energy are greatly appreciated. To all our vendors, thank you for trusting us and being part of this new parish tradition.

A very warm thank-you to the ladies of the Saint Anthony Sodality, who lovingly baked the Kaak, adding the warmth of home to our festival. To our Media Team, who prepared the advertisements, designed the visuals, filmed, edited, and documented every moment—thank you for using your talents to bring our parish together and to beautifully showcase our events to the wider community. And to all who worked quietly behind the scenes—your unseen efforts are the foundation of this entire weekend. God, who sees in secret, will surely reward you.

I invite each of you to come, participate, and enjoy the fullness of this festival. Let us spend Christmas together in a spirit of unity, community, and love. And please join us on our final evening for the Christmas Tree Lighting on Sunday at 5:00 pm.

May this weekend reflect the joy of Christ's birth shining among us.

In Christ's love,

Fr. Neemtallah (Edgard) Oneissy.

OFFICE HOURS:

M-TH 10:00 am-3:00 pm

FRI OFFICE CLOSED

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8am(Ar) 9:30 am (Eng)

11 am (Eng.& Ar)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIEST:

Fr. Edgard -Neemtallah- Oneissy
pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers
& David Leard

Sub-Deacons: Antoine Nammour
& George Merheb

CLERGY DAY OFF

Fr. Neemtallah: **Fridays**

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.



SANCTUARY LAMPS

**In Memory of Joseph Getchell,
Edmond & Theresa Solomon &
Fred & Mary Faris,
By their family**

Book your Sanctuary lamp Online:
www.stanthonylawrence.org/sanctuary-lamp/

KNIGHTS OF COLUMBUS

-St. Anthony Council 16204

**"In Service To One,
In Service To All"**



The St. Anthony Knights of Columbus Men's Group extends our sincere thanks to all our parishioners for providing food donations during our recent Thanksgiving Food Drive.

As a result, St Anthony parish provided more than 650 pounds of food to the Maronite Monks at Petersham.

We are extremely grateful for your generosity that makes the work of our organization function and makes this community our home.

Thank you everyone.

BIRTHDAY WISHES

December 13: Yolla Harb, Hadi Raad

December 14: Liam Azzi, Patricia El Hachem, Nicole Jacobs, Viviane Ramy, Linda Shadeed, Willis Thompson

December 15: Shanda Andary, Stella Giantonio, Max Khoury, Stephen Maroon, Yvonne Rached

December 16: Joseph Abdulla, Ronald Abraham, Joshua Belko, Richard Harb, Douglas Maroun, Mila Motta, Elie Nehme

December 17: Eliane Asmar, Jacob Geha, Maureen Ann Thompson

December 18: Barbara Bistany, Georgio Cherfane, Nikolas Karamourtopoulos, Maxwell Khoury, Anabelle Savastano

December 19: Merita Bassil, Martha Dow, Ross Jefferson, Steve Schultz, Mark Tannoury

ANNIVERSARY WISHES

December 18: John & Patricia Thomas

UPCOMING 2ND COLLECTION

Pastor's Collection - December 24 & 25

WEEKLY CONTRIBUTIONS

12/07/2025

Candles	\$116.00
Sunday Collection	\$4,386.00
Utilities, Fuel & Electricity	\$7,190.00
Donations	\$2,230.00
	<hr/>
	\$13,922.00

ENERGY COLLECTION

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the heat on in the Winter.

Thank you!



ANGEL TREE

Tags are still available.

Place tagged gifts under the tree in the Foyer.

***Deadline is Tuesday,
December 16***



MYO & Jr MYO

December 6 Community Service is rescheduled to December 20.

December 14 Session is cancelled



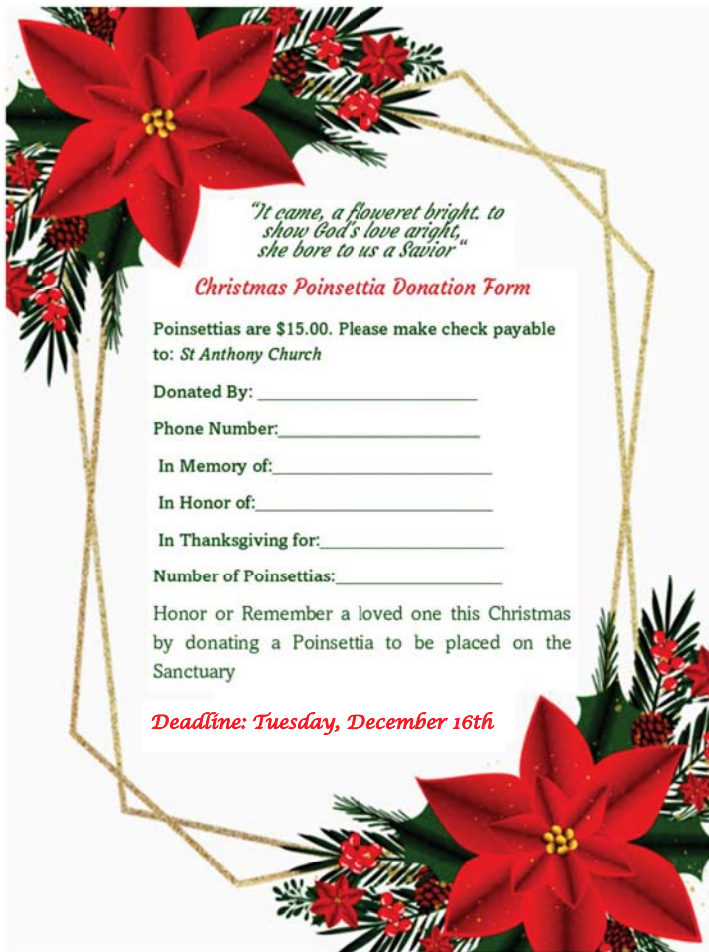
UPCOMING SESSIONS

For those who signed up for Friday classes:

Friday, December 19 @ 6:30pm-8pm

For those who signed up for Saturday classes:

Saturday, December 20 @ 11:30am - 1pm



"It came, a floweret bright, to show God's love aright, she bore to us a Savior"

Christmas Poinsettia Donation Form

Poinsettias are \$15.00. Please make check payable to: *St Anthony Church*

Donated By: _____

Phone Number: _____

In Memory of: _____

In Honor of: _____

In Thanksgiving for: _____

Number of Poinsettias: _____

Honor or Remember a loved one this Christmas by donating a Poinsettia to be placed on the Sanctuary

Deadline: Tuesday, December 16th

SAINT ANTHONY MARONITE CHURCH



Seniors Christmas
J U B I L E E

SATURDAY 20 DECEMBER

11:00 AM LITURGY

12:00 - 2:00 PM LUNCH

ENTERTAINMENT, DANCE AND SPECIAL VISIT FROM SANTA

PLEASE RSVP BY MONDAY, DECEMBER 15

RECTORY: 978-685-7233, MIRNA ABOU-EZZI: 978-807-5308

145 Amesbury St, Lawrence, MA, 01841





Saint Anthony Maronite Church - Lawrence

MEELAD CHRISTMAS FESTIVAL

SCHEDULE

Friday, December 12 (4:00 pm – 9:00 pm)

- 4:00 pm: Sook Vendors Open
- 7:00 pm: Meelad Christmas Recital
- 8:00 pm: Pictures with Santa
- 9:00 pm: Sook Closing

Saturday, December 13 (3:00 pm– 9:00 pm)

- 3:00 pm: Sook Vendors Open
- 4:00 pm: Liturgy
- 5:30 pm: Kids Choir Recital & Christmas Pageant
- 6:30 pm: Pictures with Santa
- 7:00 pm: Karaoke & Dance
- 9:00 pm: Sook Closing

Sunday, December 14 (9:00 am – 6:00 pm)

- 9:00 am: Sook Vendors Open
- 9:30 - 12 pm: Liturgies
- 12:00 pm – 2:00 pm: Kids Christmas Party, Magic Show & Special Visit From Santa
- 2:00 pm – 4:00 pm: Live Performance by Maddi Ryan
- 4:30 pm: Marching Band Show
- 5:00 pm: Tree Lighting Ceremony
- 6:00 pm: Festival Closing



Festival Food: Saj, finger Foods, Popcorn, Hot dogs, Chestnuts, Corn on the cob, Sweets, and hot beverages.

Outdoor Heaters & Heated Tent Available • Handicap Parking

Christmas. New Year & Epiphany Liturgy Schedule

CHRISTMAS EVE - WEDNESDAY, DECEMBER 24

4PM - CHRISTMAS VIGIL LITURGY (ENG)

MIDNIGHT - CHRISTMAS LITURGY (AR/ENG)

CHRISTMAS DAY - THURSDAY, DECEMBER 25

9:30AM - CHRISTMAS LITURGY (AR)

11AM - CHRISTMAS LITURGY (AR/ENG)

FELICITATION OF THE VIRGIN MARY

FRIDAY, DECEMBER 26

6PM - LITURGY (AR/ENG)

NEW YEAR'S DAY - THURSDAY, JANUARY 1

6PM - LITURGY (AR/ENG)

MONDAY, JANUARY 5

6PM - EPIPHANY VIGIL LITURGY (AR/ENG)

TUESDAY, JANUARY 6

6PM - EPIPHANY LITURGY

Revelation to Joseph

Book of Isaiah 7:10-15

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Letter to the Ephesians 3: 1-13

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. I pray therefore that you may not lose heart over my sufferings for you; they are your glory.

Holy Gospel of Jesus Christ according to Saint Matthew 1:18-25

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.' All this took place to fulfil what had been spoken by the Lord through the prophet: 'Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel', which means, 'God is with us.' When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

LECTORS SCHEDULE

Saturday, December 13

4:00 pm - Janice Solomon

Sunday, December 14

8:00 am - Sub-deacon Antoine Nammour

9:30 am - Angela Dahbour

11:00 am - (Eng) Rebecca Merheb
(Ar) Gretta Merheb

LECTORS SCHEDULE

Saturday, December 20

4:00 pm - Christine Ryan

Sunday, December 21

8:00 am - Hitaf Nammour

9:30 am - Angela Dahbour

11:00 am - (Eng) Mary Saab
(Ar) George Saab

أحد البيان ليوסף

سفر أشعيا 7: 10-15

عَادَ الرَّبُّ فَكَلَّمَ أَحَازَ قَائِلًا: «سَلْ لِنَفْسِكَ آيَةً مِنْ عِنْدِ الرَّبِّ إِلَهَكَ، سَلْهَا إِمَّا فِي الْعُمُقِ وَإِمَّا فِي الْعَلَاءِ مِنْ فَوْقِ». «فَقَالَ أَحَازُ: «لَا أَسْأَلُ وَلَا أُجَرِّبُ الرَّبَّ». «فَقَالَ أَشْعِيَا: «إِسْمَعُوا يَا بَيْتَ دَاوُدَ. أَقَلِيلٌ عِنْدَكُمْ أَنْ تُسْمِعُوا النَّاسَ حَتَّى تُسْمِعُوا إِلَهِي أَيْضًا؟ فَذَلِكَ يُؤْتِيكُمْ السَّيِّدُ نَفْسُهُ آيَةً: «هَا إِنْ الصَّبِيَّةُ تَحْمِلُ فَتَلِدُ أَبْنًا وَتَدْعُوَ اسْمَهُ عِمَّاوُئِيلَ. يَأْكُلُ لَبَنًا حَلِيبًا وَعَسَلًا إِلَى أَنْ يَعْرِفَ أَنْ يَرُدَلَ الشَّرَّ وَيَخْتَارَ الْخَيْرَ. »

رسالة القديس بولس إلى أهل أفسس 1: 3-13

يَا إِخْوَتِي، أَنَا بُولُسُ، أَسِيرَ الْمَسِيحِ يَسُوعَ مِنْ أَجْلِكُمْ، أَيُّهَا الْأُمَمَ... إِنْ كُنْتُمْ قَدْ سَمِعْتُمْ بِتَدْبِيرِ نِعْمَةِ اللَّهِ الَّتِي وَهَبَتْ لِي مِنْ أَجْلِكُمْ، وَهُوَ أَنِّي بَوَّحِي أُطْلَعْتُ عَلَى السِّرِّ، كَمَا كَتَبْتُ إِلَيْكُمْ بِإِيجَازٍ مِنْ قَبْلِ، حِينَئِذٍ يُمَكِّنُكُمْ، إِذَا قَرَأْتُمْ ذَلِكَ، أَنْ تُدْرِكُوا فَهْمِي لِسِرِّ الْمَسِيحِ، هَذَا السِّرِّ الَّذِي لَمْ يُعْرَفْ عِنْدَ بَنِي الْبَشَرِ فِي الْأَجْيَالِ الْغَابِرَةِ، كَمَا أُعْلِنَ الْآنَ بِالرُّوحِ لِرُسُلِهِ الْقَدِيسِينَ وَالْأَنْبِيَاءِ، وَهُوَ أَنَّ الْأُمَمَ هُمْ، فِي الْمَسِيحِ يَسُوعَ، شُرَكَاءُ لَنَا فِي الْمِيرَاثِ وَالْجَسَدِ وَالْوَعْدِ، بِوَاسِطَةِ الْإِنْجِيلِ، الَّذِي صِرْتُ خَادِمًا لَهُ، بِحَسَبِ هِبَةِ نِعْمَةِ اللَّهِ الَّتِي وَهَبَتْ لِي بِفِعْلِ قُدْرَتِهِ؛ لِي أَنَا، أَصْغَرَ الْقَدِيسِينَ جَمِيعًا، وَهَبَتْ هَذِهِ النِّعْمَةَ، وَهِيَ أَنْ أُبَشِّرَ الْأُمَمَ بِغَنَى الْمَسِيحِ الَّذِي لَا يُسْتَقْصَى، وَأَنْ أَوْضَحَ لِلْجَمِيعِ مَا هُوَ تَدْبِيرُ السِّرِّ الْمَكْتُومِ مُنْذُ الدَّهْرِ فِي اللَّهِ الَّذِي خَلَقَ كُلَّ شَيْءٍ، لِكَيْ تُعْرَفَ الْآنَ مِنْ خِلَالِ الْكَنِيسَةِ، لَدَى الرِّئَاسَاتِ وَالسَّلَاطِينِ فِي السَّمَاوَاتِ، حِكْمَةُ اللَّهِ الْمُتَنَوِّعَةِ، بِحَسَبِ قَصْدِهِ الْأَزَلِيِّ الَّذِي حَقَّقَهُ فِي الْمَسِيحِ يَسُوعَ رَبِّنَا، الَّذِي لَنَا فِيهِ، أَيْ بِالْإِيمَانِ بِهِ، الْوُصُولُ بِجُرْأَةٍ وَثِقَةٍ إِلَى اللَّهِ. لِذَلِكَ أَسْأَلُكُمْ أَنْ لَا تَضْعَفَ عَزِيمَتُكُمْ بِسَبَبِ الضِّيقَاتِ الَّتِي أَغَانِيهَا مِنْ أَجْلِكُمْ: إِنَّهَا مَجْدٌ لَكُمْ!

إنجيل القديس متى 1: 18-25

أَمَّا مِيلَادُ يَسُوعَ الْمَسِيحِ فَكَانَ هَكَذَا: لَمَّا كَانَتْ أُمُّهُ مَرْيَمَ مَخْطُوبَةً لِيُوسُفَ، وَقَبْلَ أَنْ يَسْكُنَا مَعًا، وَجَدَتْ حَامِلًا مِنَ الرُّوحِ الْقُدُسِ. وَلَمَّا كَانَ يُوسُفُ رَجُلًا بَارًّا، وَلَا يُرِيدُ أَنْ يُشْهَرَ بِهَا، قَرَّرَ أَنْ يُطْلِقَهَا سِرًّا. وَمَا إِنْ فَكَّرَ فِي هَذَا حَتَّى تَرَاوَى لَهُ مَلَاكُ الرَّبِّ فِي الْحُلْمِ قَائِلًا: «يَا يُوسُفُ بْنُ دَاوُدَ، لَا تَخَفْ أَنْ تَأْخُذَ مَرْيَمَ أَمْرَاتَكَ، فَالْمَوْلُودُ فِيهَا إِنَّمَا هُوَ مِنَ الرُّوحِ الْقُدُسِ. وَسَوْفَ تَلِدُ أَبْنًا، فَسَمِّهِ يَسُوعَ، لِأَنَّهُ هُوَ الَّذِي يُخَلِّصُ شَعْبَهُ مِنْ خَطَايَاهُمْ.» وَحَدَّثَ هَذَا كُلَّهُ لِيَتِمَّ مَا قَالَهُ الرَّبُّ بِالنَّبِيِّ: هَا إِنْ الْعَذْرَاءُ تَحْمِلُ وَتَلِدُ أَبْنًا، وَيُدْعَى اسْمُهُ عِمَّاوُئِيلَ، أَيُّ اللَّهُ مَعَنَا. وَلَمَّا قَامَ يُوسُفُ مِنَ النَّوْمِ، فَعَلَ كَمَا أَمَرَهُ مَلَاكُ الرَّبِّ وَأَخَذَ أَمْرَاتَهُ. وَلَمْ يَعْرِفْهَا، فَوَلَدَتْ أَبْنًا، وَسَمَّاهُ يَسُوعَ.

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