

SEASON OF THE GLORIOUS EPIPHANY

1st Sunday after Epiphany

الأحد الأول بعد الدنح



LITURGIES INTENTIONS

SEASON OF THE GLORIOUS EPIPHANY

1st Sunday after Epiphany

Saturday, January 10

St. Gregory, Bishop of Nyssa

4:00 pm +Samuel & Louise (Kattar), Barbara, Christian & Nicole Bistany, *By Louann Bistany*

Sunday, January 11

St. Theodosius of Antioch

8:00 am For the Souls in Purgatory & the Forgotten Souls, *By Mouna & Kamil Hbaiter*

9:30 am Private Intention

11:00 am 1st Anniversary +Andre Younes, By his sister, Ramonda, *wife of Adel Abouhamad & Family*

+Naifey Moussallem, *By her son, Adel Abouhamad & Family*

40 Day Memorial for +Anis Dow, *By his wife, Martha, & his daughters, Nicole & Nina*

2nd Sunday after Epiphany

Saturday, January 17

St. Anthony the Great

4:00 pm +Chukri, Nadia & Salma Awil, Elias & Miriam Khoder, *By Mr. & Mrs. Youssef Khoder & Family*

Sunday, January 18

*Establishment of the Chair of St. Peter in Rome
St. Athanasius of Alexandria, Doctor of the Church
St. Cyril of Alexandria, Doctor of the Church*

8:00 am For the good health of George Azar, *By Subdeacon George Merheb & Family*

9:30 am 40 Day Memorial +Frances (Frani) Shibel, *By her Family*

11:00 am +Jean El Helou, *By his son, Tony, daughter, Lola, their Spouses & their Families*

Daily Liturgies

Monday, January 12

St. Tatiana of Rome

2 Cor 10:12-18/Mk 1:1-8

9:00 am In Honor of Beshara Sfeir, *By his wife, Huguette & daughter, Tia*

Tuesday, January 13

St. Jacob of Nisibis

2 Cor 11:1-6/Jn 1:19-28

9:00 am +For the Souls in Purgatory, *By Dora Pereira*

Wednesday, January 14

St. Hilary, Bishop of Poitiers, Doctor of the Church

2 Cor 11:7-15/Jn 3:22-30

9:00 am In Honor of Jonathan Nasser, *By his mom, Gisele Nasser*

Thursday, January 15

Our Lady of the Sowing, St. John Calybits

2 Cor 11:18, 22-30/Jn 3:31-36

9:00 am Private Intention

Friday, January 16 - OFFICE CLOSED

Memorial of the Chains of St. Peter

2 Cor 12:1-10/Mt 14:1-12

6:00 pm Vigil—Feast of St. Anthony the Great

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

MASS INTENTIONS

Liturgies are offered for many reasons:

- ◆ For the souls in purgatory
- ◆ In remembrance of our loved ones who are deceased
- ◆ In honor of someone's birthday
- ◆ Special anniversary, and more

Liturgy stipend or offering given, signifies the sacrificial nature of giving something of yourself to associate more intimately with Christ who offers himself in the Eucharist.



Epiphany: The Lamb Revealed

Dear Parishioners,

The Epiphany season invites us not simply to remember a past event, but to contemplate a revelation that continues to unfold: Jesus Christ made known as the Savior of the world. In the Gospel according to Saint John (1:29-34), we are drawn into a powerful moment of witness. John the Baptist sees Jesus coming toward him and proclaims, "Here is the Lamb of God who takes away the sin of the world."

Pope Benedict XVI often emphasized that Christianity begins not with an idea or a moral code, but with an encounter—with a Person. In this Gospel passage, John the Baptist embodies that truth. He does not present a theory about Jesus; he points to Him. He recognizes in Jesus the Lamb, the One who offers Himself in love for the salvation of humanity. This image recalls the Passover lamb, whose blood brought deliverance, and it anticipates the Cross, where Christ freely gives Himself to take away the sin of the world.

What is striking is John's humility and honesty: "I myself did not know him." Recognition comes not through human calculation, but through divine revelation. John sees the Spirit descend and remain upon Jesus. Pope Benedict XVI reflected deeply on this "remaining" of the Spirit, explaining that it reveals Jesus' unique relationship with the Father. Jesus is not merely touched by the Spirit for a moment; He lives in perfect communion with God. This is the heart of Epiphany: God revealing Himself, not from a distance, but by dwelling among us.

John's role is essential. He decreases so that Christ may increase. He teaches us that authentic faith always points beyond itself. In a world that often seeks self-promotion and visibility, John reminds us that true discipleship is about witness, not spotlight. Our mission, like his, is to make Christ visible through our words, actions, and lives.

As we journey through this Epiphany season, the Gospel challenges us to ask: Do we recognize the Lamb of God in our daily lives? Do we allow the Spirit to remain in us, shaping our choices and relationships? And are we willing, like John, to testify with humility and courage that Jesus is truly the Son of God?

May this season renew our vision, deepen our faith, and strengthen our witness, so that Christ may be revealed anew in our parish, our families, and our world.

In Christ's love,

Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am-3:00 pm

FRI OFFICE CLOSED

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8am(Ar) 9:30 am (Eng)

11 am (Eng.& Ar)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIEST:

Fr. Edgard (Neemtallah) Oneissy
pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers
& David Leard

Sub-Deacons: *Antoine Nammour*
& George Merheb

CLERGY DAY OFF

Fr. Neemtallah: Fridays

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: *Arrangements should be made by couples six months prior to the wedding date*

Donations: Church \$500

Priest: Free Will

Reconciliation: *One hour Before Thursday & Saturday Liturgies, or by appointment*

Anointing of the Sick: *Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.*

Please refer to our website for more Sacrament Celebrations Guidelines.



SANCTUARY LAMPS

In Memory of Helen Hajj
By her children: Daniel, Carol & Doreen

Book your Sanctuary lamp Online:
www.stanthonylawrence.org/sanctuary-lamp/

WEEKLY CONTRIBUTIONS

12/25/2025

| | |
|--------------------|-------------|
| Christmas Offering | \$10,646.00 |
| Pastor Charity | 3,510.00 |
| Decorations | 455.00 |
| Poinsettias | 1,145.00 |
| Donation | 12,500.00 |
| | <hr/> |
| | \$28,256.00 |

12/29/2025

| | |
|-------------------|------------|
| Candles | \$228.00 |
| Sunday Collection | 1,973.00 |
| Fuel | 140.00 |
| | <hr/> |
| | \$2,341.00 |

01/05/2026

| | |
|-------------------|------------|
| Candles | \$95.00 |
| Sunday Collection | 2,542.00 |
| Fuel | 466.00 |
| New Year's Day | 664.00 |
| | <hr/> |
| | \$3,767.00 |

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the heat on in the Winter.

OUR SYMPATHIES TO

The loving family of **Philippe Anthony Aoun**, beloved husband of Nawale (Ata), who passed away in December.

We express our sincere condolences to his children, Eugenie Sahyouni (Pierre), Lorina Ata (Hani), Marta Aoun-Abdou, Bassam (Claire) & Hebaa Aoun-Daccache (Pierre), as well as his extended family members here & in Lebanon.

The loving family of **Salwa Moudawar**, who passed away on December 24.

We express our sincere condolences to her children, Samira Najjar, Samir Moujaes, Claude Moujaes, Gladys Safi & Leila Moujaes as well as his extended family members.

*May the souls of the faithful departed rest in peace
and their memories be eternal*

BIRTHDAY WISHES

January 10: Raymonda Abouhamad, Emersyn Khoury, Adrianna Maroun, Jihad Maroun, Mark Shepherd, Carmela Touma

January 11: Yola Haddad, Phillip Lucchesi, Rita Matta

January 12: Camille Abdelnour, Meghan Hutton, Beshara Sfeir, Tony Tabet

January 13: David Ameen

January 14: Lisa Abdallah, Edgard Feghali, Jasmin Germany, Rita Mallat, Joyce Santos

January 15: Daniel Abdilmasih, Maya Fares, Rafic Khalil, Anthony Rizkallah

January 16: Hannah Ameen, Bistany Godfrey, Kyle Hajj, Trevor Hajj, Liam Kattar

ANNIVERSARY WISHES

January 11: Salim & Amal Azzi, Wallace & Theresa Hatem

January 14: Youssef & Dunia Issa

UPCOMING 2ND COLLECTION

United States Catholic Bishops' Worldwide Charities - January 25

**Family of St Sharbel &
Our Lady of Lebanon Sodality**



**Thursday, January 15: Rosary @ 6:30pm
followed by The Liturgy & procession**

Every Tuesday—Zoom Prayer @ 8pm
Zoom ID: 335616991 Passcode: 816342

Or you can join by clicking this link:
<https://us02web.zoom.us/j/335616991>

For more information email:
communications@familyofsaintsharbel.org



UPCOMING SESSIONS

For those who signed up for Friday classes:
Friday, January 16 @ 6:30pm-8pm

For those who signed up for Saturday classes:
Saturday, January 17 @ 11:30am - 1pm

KNIGHTS OF MARY

UPCOMING SESSION

Saturday, January 17 @ 5 - 7pm



**THE MEN OF
ST. JOSEPH**

Monthly Meeting Schedule

*Third Saturday of every month @ 8 am
at St Anthony Maronite Church Hall.*

KNIGHTS OF COLUMBUS

-St. Anthony Council 16204



"In service to one, in service to all"

Next meeting:

**Tuesday January 13
@ 7 pm, Church Hall**

Men 18 yrs. and older are encouraged to attend.

RELIGIOUS EDUCATION

UPCOMING SESSIONS

Saturday, January 24 @ 5 - 7pm

Please visit our website for the yearly calendar

Our Religious Education program is looking for
enthusiastic substitute teachers to join our team!



MYO & Jr MYO

UPCOMING SESSION

Sunday, January 25 @ 6 - 7:30pm

MYA

UPCOMING SESSION

Sunday, January 18 @ 7 - 9pm

M-WINE

"We Serve Better Together"

Next Meeting: Monday, January 19 @ 7pm

PARISH DATABASE UPDATE REQUEST

Dear Parishioners,

As we start the new year, we kindly ask you to take a moment to update your information in our parish database.

Please use the link below, or email us at rectory@stanthonylawrence.org to:

Register as a parishioner

Update your family members, mailing address, email, phone number, change in marital status, etc.

<https://www.stanthonylawrence.org/member-information-form/>

Your cooperation helps us keep our records accurate & ensures you stay informed about parish events & updates.

2025 CONTRIBUTION STATEMENTS are available upon request. Please call 978-685-7233 or email the parish office at rectory@stanthonylawrence.org

Thank you for your attention & support.

DONATE A TREE- IN MEMORY OF A LOVED ONE

Enhancing the beauty of Historic Saint Anthony Maronite Catholic Cemetery.

Plant-A-Tree A— For a donation of \$400.00: memorial plaque displayed for ten years.

Plant-A-Tree B—For a donation of \$250.00: memorial plaque displayed for five years.

Your Donation is Tax-Deductible

If you like to donate a tree, please call the office at 978.685.7233 or email us at:

rectory@stanthonylawrence.org

Tree to be planted: Kousa Dogwood

TREE OF LIFE

BRASS ALUMINUM PLAQUES SIZES:

1.5" X 3" = \$75 / 3" X 6" = \$150 / 4" X 8" = \$250

Please submit your request either by

Phone: 978.685.7233 or by E-mail:

rectory@stanthonylawrence.org

SAINT ANTHONY CEMETERY

Grave Purchase & Burial

St Anthony Cemetery offers affordable payment plans to fit any family's budget.

For more information:

By Phone (During Office Hours) 978-685-7233

Email rectory@stanthonylawrence.org

or Visit: stanthonylawrence.org/lots-sales/

Cemetery Guidelines

www.stanthonylawrence.org/cemetery/

Headstones & Cemetery Markers

Kindly review the information provided regarding acceptable dimensions per grave/lot on our website:

stanthonylawrence.org/lots-sales/.

Please note:

Double-Depth Graves are considered "One Grave Size"

Looking for a Loved one buried at St Anthony's Cemetery?

1. Go to www.stanthonylawrence.org
2. Scroll to the bottom and click on BURIAL ONLINE SEARCH.
3. Type in the last/first name or in some cases just last name and click search.



2026 ALAA SCHOLARSHIP is now accepting applicants. Please encourage qualified students to apply before the MARCH 1, 2026 deadline.

The application can be found at:

<https://americanlebaneseawarenessassociation.org/guidelines-application/>



LEBANON IS PROUD OF YOU
BE PROUD OF YOUR ROOTS

The Maronite Foundation
Proudly Presents

THE MARONITE ACADEMY
INITIATIVE, 9TH ANNUAL SESSION

In honor of the late **MICHEL ABI NADER**
Executive Board Member of the
Maronite Foundation

Hosted by the Maronite Foundation
In the World and In collaboration with
the Holy Spirit University of Kaslik
(USEK)

Are you of
Lebanese descent,
living abroad
and aged between
20 and 30?

**REGISTER
ONLINE NOW**

maronitefoundation.org/MaroniteAcademy

to win a trip to Lebanon from
August 8 to 23, 2026

**Candidates must be fluent in English*

Our Lady of Purgatory Church **Saint Maron's Hafli**

Saturday, February 7, 2026

at

OLOP Church Hall

4254 Acushnet Ave, New Bedford, MA 02745



Live Entertainment
by
CHADI NADDAF
&
Bashir EL-Khoury Band

Doors Open
@ 7:00PM
Cash Bar & Mezza
Dinner served
@ 8:00 PM

Dance Floor Seating: \$ 100.00 (All Ages)
General Seating: \$ 75.00
Children (8-17): \$ 40.00
Children (under 8 yrs./general seating):
No Charge

For Ticket Sales Contact:

Sousou Maalouf:(508)-916-1523

Church Office:(508)-996-8934

First Sunday after Epiphany

Book of Isaiah 40:6-11

A voice says, 'Cry out!' And I said, 'What shall I cry?' All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!' See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Second Letter to the Corinthians 10:1-11

I myself, Paul, appeal to you by the meekness and gentleness of Christ I who am humble when face to face with you, but bold towards you when I am away! I ask that when I am present I need not show boldness by daring to oppose those who think we are acting according to human standards. Indeed, we live as human beings, but we do not wage war according to human standards; for the weapons of our warfare are not merely human, but they have divine power to destroy strongholds. We destroy arguments and every proud obstacle raised up against the knowledge of God, and we take every thought captive to obey Christ. We are ready to punish every disobedience when your obedience is complete. Look at what is before your eyes. If you are confident that you belong to Christ, remind yourself of this, that just as you belong to Christ, so also do we. Now, even if I boast a little too much of our authority, which the Lord gave for building you up and not for tearing you down, I will not be ashamed of it. I do not want to seem as though I am trying to frighten you with my letters. For they say, 'His letters are weighty and strong, but his bodily presence is weak, and his speech contemptible.' Let such people understand that what we say by letter when absent, we will also do when present.

Holy Gospel of Jesus Christ according to Saint John 1:29-34

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

LECTORS SCHEDULE

Saturday, January 10

4:00 pm - Patricia Ferguson

Sunday, January 11

8:00 am - Huguette Sfeir

9:30 am - Joey Safi

11:00 am - (Eng) Mounira Daher

(Ar) Rita Mallat

LECTORS SCHEDULE

Saturday, January 17

4:00 pm - Lisa Abdallah

Sunday, January 18

8:00 am - Subdeacon Antoine Nammour

9:30 am - Meaghan Twing

11:00 am - (Eng) Anthony Merheb

(Ar) Sassine Merheb

الأحد الأول بعد الدنح

سفر أشعيا 40: 6-11

صَوْتُ قَائِلٍ: «نَادِ». فَقَالَ: «مَاذَا أَنَادِي؟» (أجاب: «كُلُّ بَشَرٍ عُشْبٌ وَكُلُّ جَمَالِهِ كَزَهْرِ الْبَرِّيَّةِ. الْعُشْبُ يَبْسُ وَزَهْرُهُ يَذْوِي إِذَا هَبَّ فِيهِ رَوْحُ الرَّبِّ. إِنَّ الشَّعْبَ عُشْبٌ حَقًّا! الْعُشْبُ يَبْسُ وَزَهْرُهُ يَذْوِي، وَأَمَّا كَلِمَةُ إِلَهِنَا فَتَبْقَى لِلأَبَدِ. «إِصْعِدِي إِلَى جَبَلٍ عَالٍ يَا مُبَشِّرَةٌ صِهْيُون. ارْفَعِي صَوْتَكَ بِقُوَّةٍ يَا مُبَشِّرَةٌ أُورُشَلِيمَ. ارْفَعِيهِ وَلَا تَخَافِي قَوْلِي لِمَدَنٍ يَهُودًا: «هُوَذَا إِلَهُكُمْ. «هُوَذَا السَّيِّدُ الرَّبُّ يَأْتِي بِقُوَّةٍ وَذِرَاعُهُ تَمُدُّهُ بِالسُّلْطَانِ. هُوَذَا جَزَاؤُهُ مَعَهُ وَأَجْرُهُ قُدَّامَهُ. يَزْعَى قَطِيعُهُ كَالرَّاعِي يَجْمَعُ الْحُمْلَانَ بِذِرَاعِهِ وَيَحْمِلُهَا فِي حِضْنِهِ وَيَسُوقُ الْمُرْضِعَاتِ رُويدًا.

رسالة القديس بولس الثانية إلى أهل كورنثس 10: 1-11

يا إخوتي، أَنَا بُولُسُ نَفْسِي أَنَاشِدُكُمْ بِوَدَاعَةِ الْمَسِيحِ وَحِلْمِهِ، أَنَا الْمُتَوَاضِعُ بَيْنَكُمْ عِنْدَمَا أَكُونُ حَاضِرًا، وَالْجَرِيءُ عَلَيْكُمْ عِنْدَمَا أَكُونُ غَائِبًا. وَأَرْجُو أَلَّا أُجْبَرَ عِنْدَ حُضُورِي أَنْ أَكُونَ جَرِيئًا، بِالنِّقَةِ الَّتِي لِي بِكُمْ، وَالَّتِي أَنُوي أَنْ أَجْزُوَ بِهَا عَلَى الَّذِينَ يَحْسُبُونَ أَنَّنَا نَسْلُكُ كَأَنَاسٍ جَسَدِيِّينَ. أَجَلْ، إِنَّنَا نَحْيَا فِي الْجَسَدِ، وَلَكِنَّا لَا نُحَارِبُ كَأَنَاسٍ جَسَدِيِّينَ؛ لَأَنَّ أَسْلِحَةَ جِهَادِنَا لَيْسَتْ جَسَدِيَّةً، بَلْ هِيَ قَادِرَةٌ بِاللَّهِ عَلَى هَدْمِ الْحُصُونِ الْمَنِيعَةِ؛ فَإِنَّا نَهْدِمُ الْأَفْكَارَ الْخَاطِئَةَ، وَكُلَّ شُمُوحٍ يَرْتَفِعُ ضِدَّ مَعْرِفَةِ اللَّهِ، وَنَأْسِرُ كُلَّ فِكْرٍ لِبَاعَةِ الْمَسِيحِ. وَنَحْنُ مُسْتَعِدُّونَ أَنْ نُعَاقِبَ كُلَّ عُصْيَانٍ، مَتَى كَمَلْتُ طَاعَتَكُمْ. إِنَّكُمْ تَحْكُمُونَ عَلَى الْمَظَاهِرِ! إِنْ كَانَ أَحَدٌ وَاثِقًا بِنَفْسِهِ أَنَّهُ لِلْمَسِيحِ، فَلْيُفَكِّرْ فِي نَفْسِهِ أَنَّهُ كَمَا هُوَ لِلْمَسِيحِ كَذَلِكَ نَحْنُ أَيْضًا. فَأَنَا لَا أَخْجَلُ إِنْ بَالِغْتُ بَعْضَ الْمُبَالَغَةِ فِي الْأَفْتِخَارِ بِالسُّلْطَانِ الَّذِي وَهَبَهُ الرَّبُّ لَنَا لِإِبْنَائِكُمْ لَا لِهَدْمِكُمْ. وَلَا أُرِيدُ أَنْ أَظْهَرَ كَأَنِّي أَخَوْفُكُمْ بِرِسَالَتِي؛ لَأَنَّ بَعْضًا مِنْكُمْ يَقُولُونَ: «رَسَائِلُهُ شَدِيدَةُ اللَّهْجَةِ وَقَوِيَّةٌ، أَمَّا حُضُورُهُ الشَّخْصِيُّ فَهَزِيلٌ، وَكَلَامُهُ سَخِيفٌ! «فَلْيَعْلَمْ مِثْلُ هَذَا الْقَائِلِ أَنَّنَا كَمَا نَحْنُ بِالْكَلَامِ فِي الرِّسَائِلِ، عِنْدَمَا نَكُونُ غَائِبِينَ، كَذَلِكَ نَحْنُ أَيْضًا بِالْفِعْلِ، عِنْدَمَا نَكُونُ حَاضِرِينَ.

إنجيل القديس يوحنا 1: 29-34

في الغدِ (بعد شهادة المعمدان) رَأَى يُوحَنَّا يَسُوعَ مُقْبِلًا إِلَيْهِ فَقَالَ: «هَا هُوَ حَمَلُ اللَّهِ الَّذِي يَرْفَعُ خَطِيئَةَ الْعَالَمِ. هَذَا هُوَ الَّذِي قُلْتُ فِيهِ: يَأْتِي وَرَائِي رَجُلٌ قَدْ صَارَ قُدَّامِي، لِأَنَّهُ كَانَ قَبْلِي. وَأَنَا مَا كُنْتُ أَعْرِفُهُ، لَكِنِّي جِئْتُ أُعَمِّدُ بِالْمَاءِ لِكَيْ يَظْهَرَ هُوَ لِإِسْرَائِيلَ. «وَشَهِدَ يُوحَنَّا قَائِلًا: «رَأَيْتُ الرُّوحَ نَازِلًا كَحَمَامَةٍ مِنَ السَّمَاءِ، ثُمَّ أَسْتَقَرَّ عَلَيْهِ. وَأَنَا مَا كُنْتُ أَعْرِفُهُ، لَكِنِ الَّذِي أَرْسَلَنِي أُعَمِّدُ بِالْمَاءِ هُوَ قَالَ لِي: مَنْ تَرَى الرُّوحَ يَنْزِلُ وَيَسْتَقَرُّ عَلَيْهِ، هُوَ الَّذِي يُعَمِّدُ بِالرُّوحِ الْقُدُسِ. وَأَنَا رَأَيْتُ وَشَهِدْتُ أَنَّ هَذَا هُوَ ابْنُ اللَّهِ.»

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