

SEASON OF THE GLORIOUS EPIPHANY

Sunday of the Righteous and the Just

أحد الأبرار والصدّيقين



LITURGIES INTENTIONS

Sunday of the Righteous and the Just

Saturday, January 31

St. John Bosco

4:00 pm +Chaouki Abou Haydar, By his Family.

Sunday, February 1

St. Pionius and His Companions

8:00 am +Elias Owaida & Deceased Members of the Owaida Family, *By the Owaida Family*

9:30 am +Frances Shibel, *By Subdeacon & Mrs. George Merheb*

11:00 am 40 Day Memorial +Phillippe Aoun, *By his wife, Nawale, Children & their Families*

5:00 pm Candlemas Vigil Liturgy

Sunday of the Faithful Departed

Saturday, February 7

Pope St. Anterus I (+236)

4:00 pm +Rosemary Nuccitelli, By Deacon & Mrs. James Demers
+Dan & Gloria Sarkis, By their Loving Family

Sunday, February 8

Zechariah the Prophet

8:00 am Private Intention

9:30 am 40 Day Memorial +Salwa Moudawar, By her daughter, Samira Najjar & Family

11:00 am Private Intention

Daily Liturgies

Monday, February 2

Presentation of Christ in the Temple

Rom 9:30-10:4/Lk 2:22-35

9:00 am +Nadeem Azzi, By Victor & Elaine Azzi

7:00 pm Candlemas Liturgy

Tuesday, February 3

St. Simeon the Elder & St. Anna the Prophetess

Heb 12:14-17/Mt 5:13-16

9:00 am +Frances Shibel, By Sandra Dawaliby & Family

Wednesday, February 4

St. Isidore of Pelusium

Heb 12:25-29/Mt 5:17-20

9:00 am +Frances Shibel, By Bassima Aboujaoude

Thursday, February 5

St. Agatha

Heb 13:1-8/Mt 5:21-26

9:00 am +Antoine Karam Asmar, By his Family

9:30 am - 12:00 noon Eucharistic Adoration

Friday, February 6 - OFFICE CLOSED

St. Proclus, Bishop of Smyrna

Heb 13:9-16/Mt 5:27-37

NO LITURGY

FEAST OF ST. MARON

**Monday, February 9th
Liturgy at 7:00pm**

**Parish Office will be
Closed**



How Love Will Judge Us

Dear Parishioners,

On this Second Sunday of the Three Commemorations in the Maronite calendar, the Church invites us to contemplate the Righteous and the Just. The Gospel of this Sunday places us directly before the mystery of judgment—not to frighten us, but to awaken us to the call of sainthood lived in daily life.

When we hear the word *judgment*, we often think of condemnation or fear. Yet in the Gospel, judgment is first and foremost a revelation. It reveals what our life has become through the choices we make, the love we give, or the love we withhold. Christ, the righteous Judge, does not judge by appearances or titles, but by the concrete reality of love: *“I was hungry... I was thirsty... I was a stranger...”*

In this commemoration, the Church does not present the righteous as extraordinary heroes, but as men and women who allowed their lives to be shaped by justice, mercy, and compassion. To be righteous and just does not mean to be perfect, but to be faithful—faithful to God, and faithful to the dignity of every person we encounter.

This Gospel also helps us understand what Jesus meant when He taught us *not to judge others*. We are not called to judge hearts or condemn persons—that belongs to God alone, who alone sees intentions, wounds, and hidden struggles. But we are called to exercise right judgment in our own lives: to discern good from evil, truth from falsehood, love from indifference. Right judgment begins not by pointing fingers outward, but by allowing the Word of God to judge *us*.

The righteous are those who let Christ form their conscience. They learn to see Him in the least, the forgotten, and the vulnerable. They do not wait for extraordinary moments to be holy; they recognize that sainthood is lived in small, faithful acts—acts often unnoticed by the world, but never forgotten by God.

This Sunday reminds us that our judgment before God will not be based on how much we knew, but on how much we loved. Holiness is not reserved for the end of life; it is built day by day, in the way we speak, forgive, serve, and care. Every act of mercy becomes a seed of eternity.

As we honor the Righteous and the Just, let us ask ourselves honestly:

Am I forming my heart according to Christ’s heart?

Am I allowing His love to shape my decisions?

Am I living today in a way that can stand before Him tomorrow?

May this commemoration renew in us the desire to live our sainthood—not in fear of judgment, but in hope, trust, and active love.

In Christ’s love,

Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am–3:00 pm

FRI OFFICE CLOSED

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8am(Ar) 9:30 am (Eng)

11 am (Eng.& Ar)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIEST:

Fr. Edgard (Neemtallah) Oneissy

pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers

& David Leard

Sub-Deacons: Antoine Nammour & George Merheb

MEET OUR OFFICE STAFF:

Marie Azzi

Executive Assistant

Christine Ryan

Administrative Assistant

CLERGY DAY OFF

Fr. Neemtallah: **Fridays**

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.

Please refer to our website for more Sacrament Celebrations Guidelines.



SANCTUARY LAMPS

**In Memory of Antoine & Therese
Bou Mitri, By their Family**

**In Memory of Elias Owaida,
By his Family**

Book your Sanctuary lamp Online:
www.stanthonylawrence.org/sanctuary-lamp/

SAVE THE DATE

LOL SUMMER BIBLE CAMP

Wednesday, July 15th to Friday, July 17th

10am to 2pm

Stay tuned for more details!

BIRTHDAY WISHES

February 1: Chloe Abou-Ezzi, Joseph Azzi, Carlos Daher, Ginine Flanagan, Alessandra Georges, Marc Karam, Mary Pica, Clarice Ramy

February 2: Celine Albert, Alfred Ata, Wissam Merheb, Antonio Saad, Nouhad Sadek

February 3: Elias Azzi, Joelle Cunha, Jim Hajj, Penelope Pelletier

February 5: Arthur Khoury, Joseph Maroun, Jennifer Plouffe

February 6: Pauline Bistany, Robert Brousseau, Clara El-Achi, Luca Hutton, Michael Jbeily, Jeremy McKone-Saldivar, Yasmina Nassar

ANNIVERSARY WISHES

February 4: Antoun & Marie Haddad, Zakhia & Sanaa Kosseifi

WEEKLY CONTRIBUTIONS

01/25/2026

Candles	\$50.00
Sunday Collection	\$2,800.00
US Catholic Bishops	\$386.00
Fuel	\$15.00
Donation	\$130.00

\$3,381.00

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the heat on in the Winter.

SERVING OUR ST. ANTHONY FAMILY

PARISH COUNCIL

Bassima Aboujaoude, Mary Al-Achi, Tony Ata,
Danny Azzi, Fred Corey, John El-Helou
Bud Ghanem, Carla Khoder, Robert Owaida

CEMETERY COMMITTEE

Fred Corey, Scot Gabriel, Bud Ghanem,
Christopher George, Tom Hatem, Bruce Touma

FINANCE COMMITTEE

Elias Azzi, Kurt Bistany, Rosemary Bouchrouche,
Maureen Demers, Christopher George,
Tom Hatem, George Kassas

LOST AND FOUND has been established in the back of the church. If you're missing something, please check it after Mass. And if you find any items, please bring them to the back as well.

LECTORS SCHEDULE

Saturday, January 31
4:00 pm - Susan Kalil

Sunday, February 1
8:00 am - Mouna Hbaiter
9:30 am - Meaghan Twing
11:00 am - (Eng) Rebecca Merheb
(Ar) Gretta Merheb

LECTORS SCHEDULE

Saturday, February 7
4:00 pm - Patricia Ferguson

Sunday, February 8
8:00 am - Huguette Sfeir
9:30 am - Angela Dahbour
11:00 am - (Eng) Lena El-Helou
(Ar) John El-Helou

RELIGIOUS EDUCATION

UPCOMING SESSIONS

Saturday, February 7 @ 5-7pm

Saturday, February 21 @ 5-7pm

Please visit our website for the yearly calendar

MYA NORTHERN RETREAT

Are you a young adult between the ages of 18 and 39? Are you looking to grow deeper in your faith and connect with other like-minded young adults from your culture and faith? Join our MYA family February 28th at St. John Paul II at the Immaculate Conception Maronite Church in Sleepy Hollow, NY for an unforgettable experience. The theme will focus on "Stillness in the Noise: Meeting God This Lent". The retreat will include meals, breakouts, adoration, confession, fellowship and more.

To learn more or to register for the retreat visit myaeparchystmaron.org.

Registration is now open!

KNIGHTS OF THE ALTAR

UPCOMING SESSION

Saturday, February 7 @ 11am

DAUGHTERS OF SAINT ANTHONY

"The Oldest Organization of St. Anthony's Church"

There will be NO meeting during the month of February.

We wish you a safe, healthy and "warm" February and will look forward to seeing you in March, meeting date to follow in future bulletin.



UPCOMING SESSIONS

For those who signed up for Friday classes:
Friday, February 6 @ 6:30pm-8pm

For those who signed up for Saturday classes:
Saturday, February 7 @ 11:30am - 1pm

HANDS OF CHRIST

EPARCHIAL MYO LENTEN DAY RETREAT

FEB 28 NEW ENGLAND	OUR LADY OF THE CEDARS CHURCH JAMAICA PLAINS, MA
MAR 14 MID-ATLANTIC	OUR LADY OF LEBANON CHURCH EASTON, PA
MAR 21 SOUTH REGION	SAINT ELIAS CHURCH ROANOKE, VA

COST PER PERSON \$45

GRADES 7-12 REGISTER ON OUR WEBSITE MYOEPARCHYSTMARON.ORG

REGISTRATION CLOSING FEBRUARY 18TH

PARISH DATABASE UPDATE REQUEST

Dear Parishioners,

As we start the new year, we kindly ask you to take a moment to update your information in our parish database.

Please use the link below, or email us at rectory@stanthonylawrence.org to:

Register as a parishioner

Update your family members, mailing address, email, phone number, change in marital status, etc.

<https://www.stanthonylawrence.org/member-information-form/>

Your cooperation helps us keep our records accurate & ensures you stay informed about parish events & updates.

2025 CONTRIBUTION STATEMENTS are available upon request. Please call 978-685-7233 or email the parish office at rectory@stanthonylawrence.org

Thank you for your attention & support.



Saint Anthony Maronite Church - Lawrence, MA

ANNUAL PARISH HAFLI

Dinner With
Gentle Melodies
5:00 to 7:00 PM
Ticket: \$50

Late Night Dinner
With DJ Entertainment
8:00 PM to Midnight
Ticket: \$70

Registered MYO & MYA Members: 50% OFF

Saturday, February 14
at Saint Anthony Church Hall

- ♥ Raffles
- ♥ Live Auction
- ♥ Valuable & Exclusive Prizes

*Celebrate love. Strengthen families.
Support your parish.*

For your reservations:

Fred Corey: 978-835-8790
Mounira Daher: 603-235-0801
Wissam Merheb: 978-853-5145
Parish Office: 978-685-7233

145 Amesbury St - Lawrence, MA 01841

Our Lady of Purgatory Church
Saint Maron's Hafli
Saturday, February 7, 2026
at
OLOP Church Hall
4254 Acushnet Ave, New Bedford, MA 02745



Live Entertainment
by
CHADI NADDAF
&
Bashir EL-Khoury Band

Doors Open
@ 7:00PM
Cash Bar & Mezza
Dinner served
@ 8:00 PM

Dance Floor Seating: \$ 100.00 (All Ages)
General Seating: \$ 75.00
Children (8-17): \$ 40.00
Children (under 8 yrs./general seating):
No Charge

For Ticket Sales Contact:
Sousou Maalouf:(508)-916-1523
Church Office:(508)-996-8934



**LEBANON IS PROUD OF YOU
BE PROUD OF YOUR ROOTS**

The Maronite Foundation
Proudly Presents

THE MARONITE ACADEMY
INITIATIVE, **9TH ANNUAL SESSION**

In honor of the late **MICHEL ABI NADER**
Executive Board Member of the
Maronite Foundation

Hosted by the Maronite Foundation
In the World and in collaboration with
the Holy Spirit University of Kaslik
(USEK)

**Are you of
Lebanese descent,
living abroad
and aged between
20 and 30?**

**REGISTER
ONLINE NOW**
maronitefoundation.org/MaroniteAcademy
to win a trip to Lebanon from
August 8 to 23, 2026

**Candidates must be fluent in English*



AMERICAN LEBANESE AWARENESS ASSOCIATION

2026 ALAA SCHOLARSHIP is now accepting
applicants. Please encourage qualified students
to apply before the **MARCH 1, 2026**
deadline.

The application can be found at:
[https://
americanlebaneseawarenessassociation.org/
guidelines-application/](https://americanlebaneseawarenessassociation.org/guidelines-application/)

DOCTRINAL NOTE
The Value of Marriage
Hosted by Couples Ministry & Sharbel Center



 **February 10**
8:00 PM EST
Meeting ID: 853 7619 7295
Passcode: 250823

Bishop Gregory Mansour
Eparchy of Saint Maron

All couples & young adults welcome

Sunday of the Righteous and the Just

Book of Wisdom 5:1, 3-6, 8,15-16

Then shall the righteous one with great assurance confront his oppressors who set at nought his labors. They shall say among themselves, rueful and groaning through anguish of spirit: "This is the one whom once we held as a laughingstock and as a type for mockery, fools that we were! His life we accounted madness, and death dishonored. See how he is accounted among the heavenly beings; how his lot is with the holy ones! We, then, have strayed from the way of truth, and the light of righteousness did not shine for us, and the sun did not rise for us. What did our pride avail us? What have wealth and its boastfulness afforded us? But the righteous live forever, and in the LORD is their recompense, and the thought of them is with the Most High. Therefore shall they receive the splendid crown, the beautiful diadem, from the hand of the LORD, For he will shelter them with his right hand, and protect them with his arm.

Letter to the Hebrews 12:18-24

Brothers and Sisters, You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Holy Gospel of Jesus Christ according to Saint Matthew 25:31-46

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

أحد الأبرار والصادقين

سفر الحكمة 5: 1, 3-6, 8, 15-16

حِينَئِذٍ يَقُومُ الْبَارُّ بِجُرْأَةٍ عَظِيمَةٍ فِي وُجُوهِ الَّذِينَ ضَايَقُوهُ وَاحْتَقَرُوا أَتْعَابَهُ. فَيَقُولُ بَعْضُهُمْ لِبَعْضٍ نَادِمِينَ وَنَائِحِينَ مِنْ ضَيْقِ صُدُورِهِمْ: «هُوَذَا الَّذِي كُنَّا حِينًا نَجْعَلُهُ ضُحْكَةً وَمَوْضُوعَ تَهَكُّمٍ نَحْنُ الْأَغْبِيَاءُ! لَقَدْ حَسَبْنَا حَيَاتَهُ جُنُونًا وَآخِرَتَهُ عَارًا. فَكَيْفَ أَصْبَحَ فِي عِدَادِ بَنِي اللَّهِ وَصَارَ نَصِيبُهُ مَعَ الْقِدِّيسِينَ؟ لَقَدْ ضَلَلْنَا عَنْ طَرِيقِ الْحَقِّ وَلَمْ يُضِئْ لَنَا نُورُ الْبِرِّ. فَمَاذَا نَفْعَتُنَا الْكِبْرِيَاءُ؟ وَمَاذَا أَفَادَنَا الْغِنَى الَّذِي كُنَّا نَفْتَخِرُ بِهِ؟ أَمَّا الْأَبْرَارُ فَسَيَحْيَوْنَ لِلأَبَدِ وَعِنْدَ الرَّبِّ ثَوَابُهُمْ وَلَهُمْ عِنايَةٌ مِنْ لَدُنِ الْعَلِيِّ. فَلِذَلِكَ سَيَنَالُونَ إِكْلِيلَ الْبَهَاءِ وَتَجَ الْجَمَالِ مِنْ يَدِ الرَّبِّ لِأَنَّهُ بِيَمِينِهِ يَحْمِيهِمْ وَبِإِرَاعِهِ يَسْتُرُهُمْ.

الرسالة إلى العبرانيين 12: 18-24

يَا إِخْوَتِي، إِنَّكُمْ لَمْ تَقْتَرِبُوا إِلَى جَبَلِ مَلْمُوسٍ، وَنَارٍ مُتَقَدَّةٍ، وَضَبَابٍ وَظَلَامٍ وَزَوْبَعَةٍ، وَهُتَافِ بُوقٍ، وَصَوْتِ كَلِمَاتٍ طَلَبَ الَّذِينَ سَمِعُوهَا أَلَّا يُزَادُوا مِنْهَا كَلِمَةً؛ لِأَنَّهُمْ لَمْ يُطِيقُوا تَحْمِلَ هَذَا الْأَمْرِ: «وَلَوْ أَنَّ بِهِيمَةً مَسَّتِ الْجَبَلَ تَرْجَمَ!». «وَكَانَ الْمَنْظَرُ رَهِيْبًا حَتَّى إِنَّ مُوسَى قَالَ: «إِنِّي خَائِفٌ وَمُرْتَعِدٌ!». «بَلْ أَقْتَرَبْتُمْ إِلَى جَبَلٍ صَهْيُونَ، وَإِلَى مَدِينَةِ اللَّهِ الْحَيِّ، أَوْرَشَلِيمَ السَّمَاوِيَّةِ، وَإِلَى عَشْرَاتِ الْأُلُوفِ مِنَ الْمَلَائِكَةِ، وَإِلَى عِيدٍ حَافِلٍ، وَإِلَى كَنِيسَةِ الْأَبْكَارِ الْمَكْتُوبِينَ فِي السَّمَاوَاتِ، وَإِلَى اللَّهِ دَيَّانِ الْجَمِيعِ، وَإِلَى أَرْوَاحِ الْأَبْرَارِ الَّذِينَ بَلَّغُوا الْكَمَالَ، وَإِلَى وَسِيطِ الْعَهْدِ الْجَدِيدِ، يَسُوعَ، وَإِلَى دَمِ رَشٍّ يَنْطِقُ بِكَلَامٍ أَفْضَلَ مِنْ دَمِ هَابِيلِ!

إنجيل القديس متى 25: 31-46

قَالَ الرَّبُّ يَسُوعُ: «مَتَى جَاءَ ابْنُ الْإِنْسَانِ فِي مَجْدِهِ، وَجَمِيعُ الْمَلَائِكَةِ مَعَهُ، يَجْلِسُ عَلَى عَرْشِ مَجْدِهِ. وَتُجْمَعُ لَدَيْهِ جَمِيعُ الْأُمَمِ، فَيُمَيِّزُ بَعْضَهُمْ مِنْ بَعْضٍ، كَمَا يُمَيِّزُ الرَّاعِي الْخِرَافَ مِنَ الْجِدَاءِ. وَيُقِيمُ الْخِرَافَ عَنْ يَمِينِهِ وَالْجِدَاءَ عَنْ شِمَالِهِ. حِينَئِذٍ يَقُولُ الْمَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالَوْا، يَا مُبَارَكِي أَبِي، رَثُوا الْمُلْكُوتَ الْمَعَدَّ لَكُمْ مُنْذُ انْشَاءِ الْعَالَمِ؛ لِأَنِّي جُعْتُ فَأَطْعَمْتُمُونِي، وَعَطِشْتُ فَسَقَيْتُمُونِي، وَكُنْتُ غَرِيبًا فَأَوَيْتُمُونِي، وَغُرْيَانًا فَكَسَوْتُمُونِي، وَمَرِيضًا فَرَزْتُمُونِي، وَمَحْبُوسًا فَأَتَيْتُمْ إِلَيَّ. حِينَئِذٍ يُجِيبُهُ الْأَبْرَارُ قَائِلِينَ: يَا رَبِّ، مَتَى رَأَيْنَاكَ جَائِعًا فَأَطْعَمْنَاكَ، أَوْ عَطِشَانًا فَسَقَيْنَاكَ؟ وَمَتَى رَأَيْنَاكَ غَرِيبًا فَأَوَيْنَاكَ، أَوْ غُرْيَانًا فَكَسَوْنَاكَ؟ وَمَتَى رَأَيْنَاكَ مَرِيضًا أَوْ مَحْبُوسًا فَأَتَيْنَا إِلَيْكَ؟ فَيُجِيبُ الْمَلِكُ وَيَقُولُ لَهُمْ: الْحَقُّ أَقُولُ لَكُمْ: كُلُّ مَا عَمِلْتُمُوهُ لِأَحَدٍ إِخْوَتِي هَؤُلَاءِ الصِّغَارِ، فَلِي عَمِلْتُمُوهُ! ثُمَّ يَقُولُ لِلَّذِينَ عَنْ شِمَالِهِ: إِذْهَبُوا عَنِّي، يَا مَلَاعِينِ، إِلَى النَّارِ الْأَبَدِيَّةِ الْمُعَدَّةِ لِلْإِبْلِيسِ وَجُنُودِهِ؛ لِأَنِّي جُعْتُ فَمَا أَطْعَمْتُمُونِي، وَعَطِشْتُ فَمَا سَقَيْتُمُونِي، وَكُنْتُ غَرِيبًا فَمَا أَوَيْتُمُونِي، وَغُرْيَانًا فَمَا كَسَوْتُمُونِي، مَرِيضًا وَمَحْبُوسًا فَمَا زُرْتُمُونِي! حِينَئِذٍ يُجِيبُهُ هَؤُلَاءِ أَيْضًا قَائِلِينَ: يَا رَبِّ، مَتَى رَأَيْنَاكَ جَائِعًا أَوْ عَطِشَانًا أَوْ غَرِيبًا أَوْ مَرِيضًا أَوْ مَحْبُوسًا وَمَا خَدَمْنَاكَ؟ حِينَئِذٍ يُجِيبُهُمْ قَائِلًا: الْحَقُّ أَقُولُ لَكُمْ: كُلُّ مَا لَمْ تَعْمَلُوهُ لِأَحَدٍ هَؤُلَاءِ الصِّغَارِ، فَلِي لَمْ تَعْمَلُوهُ. وَيَذْهَبُ هَؤُلَاءِ إِلَى الْعَذَابِ الْأَبَدِيِّ، وَالْأَبْرَارُ إِلَى الْحَيَاةِ الْأَبَدِيَّةِ.»

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