

## SEASON OF GREAT LENT

# *Healing of the Hemorrhaging Woman*

الأحد الثالث من الصوم الكبير : أحد شفاء النازفة



## LITURGIES INTENTIONS

### SEASON OF GREAT LENT

#### Healing of the Hemorrhaging Woman

**Saturday, February 28**

*St. Koura and Marana, Disciples of St. Maron*

**4:00 pm** Private Intention

**Sunday, March 1**

*St. Domnina, Disciple of St. Maron*

*St. Eudokia (Afdokia) of Baalbek*

**8:00 am** Private Intention

**9:30 am** +Frances Shibel, *By Fred & Lorry Ganem*

**11:00 am** +George, Nemra, Rose, Peter, Brandon & Matthew Hashem, *By their Family*

**5:00 pm** Vigil - Feast of St. John Maron

+Afif & Ziad Moussa, & Tony Maroun,  
*By their families*

#### Parable of the Prodigal Son

**Saturday, March 7**

*The 7 Young Men of Ephesus*

*2 Tim 3:1-9/Mt 12:1-14*

**4:00 pm** +Albert & Jeanne Farrah, *by their Children & Grandchildren*

**Sunday, March 8**

*St. Frances of Rome*

**8:00 am** +Jamil Abdel-Hay, *By his daughter, Huguette Sfeir.*

**9:30 am** +Frances Shibel, *By Subdeacon & Mrs. George Merheb*

**11:00 am** 1st Year Anniversary +Badih Merheb & for +Hannane Merheb, *By Sassine & Wissam Merheb & their Families*

#### PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

## Daily Liturgies

**Monday, March 2**

*St. John Maron, First Maronite Patriarch*

*Phil 1:21-30/Mt 5:13-17*

**9:00 am** +Ghazi Jabbour & his wife, Marie Jreige, *By Kamil & Mouna Hbaiter & Family*

**Tuesday, March 3**

*St. Thomas Aquinas, Doctor of the Church*

*St. Katharine Drexel (USA)*

*2 Cor 8:1-9/Mt 23:1-12*

**9:00 am** For the Souls in Purgatory, *By Dora Pereira*

**Wednesday, March 4**

*St. Paul and His Sister, St. Juliana*

*Gal 2:1-7/Mt 17:10-13*

**9:00 am** +Miriam Faris, *By her cousins, Donna Kattar & Therese Leone*

**Thursday, March 5**

*St. Albert the Great, Doctor of the Church*

*Gal 1:1-10/Lk 17:20*

**9:00 am** +Mitchell J. Moses, *By his Family*

**9:30 am - 7:00 pm Eucharistic Adoration**

**Friday, March 6 - OFFICE CLOSED**

*St. Conon of Isauria*

*Rom 3:1-7/Lk 12:16-21*

**7:00 pm Stations of the Cross**



#### SANCTUARY LAMPS

In Thanksgiving of the Coordinators of all our Organizations

Book your Sanctuary lamp Online:

[www.stanthonylawrence.org/sanctuary-lamp/](http://www.stanthonylawrence.org/sanctuary-lamp/)



## The Hidden Struggles

Dear Parishioners,

Last Sunday, we reflected on the healing of the leper—a man whose suffering was visible to all. His disease marked his skin, separated him from society, and forced him to cry out publicly, “Unclean.” His wound was external. Everyone could see it.

This Sunday, the Church presents us with a very different image: the woman who had been suffering from a hemorrhage for twelve years (Mark 5:25–34). If last week we contemplated visible brokenness, this week we stand before hidden suffering.

Christ heals not only what is seen, but also what is hidden.

In biblical understanding, blood is life. The Book of Leviticus teaches that “the life of the flesh is in the blood” (Leviticus 17:11). Yet for this woman, blood was no longer a symbol of vitality—it was a symbol of life draining away. For twelve years, she lived in weakness, fatigue, and quiet shame.

According to the Law (Leviticus 15:25–27), her condition rendered her ritually impure. Like the leper, she was excluded. But unlike the leper, her suffering was not immediately visible. She could move within the crowd. She did not have to shout. Her wound was interior.

The leper represents the kind of sin or suffering that everyone sees.

The hemorrhaging woman represents the struggles that no one sees.

There are many among us who resemble her more than the leper.

We come to church. We fulfill our responsibilities. We stand in the crowd. Yet inside, something is draining us—discouragement, old guilt, silent anxiety, spiritual dryness, wounds we never healed. No one notices. We appear “fine.” But life is slowly leaking away.

Notice how she approaches Jesus. The leper came openly and asked to be touched. This woman approaches silently. She says within herself, “If I touch even His garments, I shall be made well.” She does not want attention. She only wants healing, and immediately, the Gospel says, she felt in her body that she was healed.

But Jesus does something more. He stops. He searches for her. He calls her forward. And He says, “Daughter, your faith has saved you; go in peace.” He does not allow her to remain hidden.

This is the beauty of this Sunday: Christ not only stops the bleeding, he restores dignity and belonging. He calls her “Daughter.” In that moment, she is no longer defined by her illness. She is defined by her relationship to Him.

Lent is precisely the time to bring to Christ what we have kept hidden. Last Sunday we spoke about visible wounds. This Sunday we speak about invisible ones. Both need healing.

Even the smallest touch of faith is enough. And when we reach toward Him, He restores not only our strength—but our identity as His beloved sons and daughters.

This story reveals one truth: Christ heals not only what is seen, but also what is hidden.

*In Christ's love,*

*Fr. Neemtallah (Edgard) Oneissy*

### OFFICE HOURS:

**M-TH** 10:00 am–3:00 pm

**FRI** OFFICE CLOSED

**SAT** By Appointment

**DAILY LITURGIES @ 9 am**

**MON & WED** (Ar)

**TUE & THU** (Eng)

### WEEKEND LITURGIES

**SAT** 4 pm (Eng)

**SUN** 8am(Ar) 9:30 am (Eng)

11 am (Eng.& Ar)

### Holy days of obligation:

Vigil Liturgy @ 7:00 pm

### MEET OUR PRIEST:

*Fr. Edgard (Neemtallah) Oneissy*

*pastor@stanthonylawrence.org*

### MEET OUR DEACONS:

*Nadim Daou, James T. Demers*

*& David Leard*

**Sub-Deacons:** *Antoine Nammour & George Merheb*

### MEET OUR OFFICE STAFF:

*Marie Azzi*

*Executive Assistant*

*Christine Ryan*

*Administrative Assistant*

### CLERGY DAY OFF

*Fr. Neemtallah: Fridays*

### SACRAMENTS

#### Baptism & Confirmation:

*1 month in advance with the Pastor,*

**Donations:** Church: \$200

*Priest: Free Will*

**Matrimony:** *Arrangements should be made by couples six months prior to the wedding date*

**Donations:** Church \$500

*Priest: Free Will*

**Reconciliation:** *One hour Before Thursday & Saturday Liturgies, or by appointment*

**Anointing of the Sick:** *Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.*

Please refer to our website for more Sacrament Celebrations Guidelines.

## WEEKLY CONTRIBUTIONS

02/15/2026

Candles	\$66.00
Sunday Collection	\$2,791.00
Fuel	\$20.00
Lenten Raffle	\$2,080.00
	<hr/>
	\$4,957.00

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the heat on in the Winter.

## BIRTHDAY WISHES

**February 28:** Joanne Comtois, Theresa Hatem, Mouna Kassarji, Sebastian Ramey, Natalie Saad, Cecilia Sadek

**March 1:** Youssef Aboelsaad, Charbel Bou-Chaaya, Joe Msaddi, Justin Pelletier

**March 2:** Elena Abi-Samra, Said Geha, Meg Kanan, Giovanni Salame, Julianna Taylor

**March 3:** Pamela Abi-Moussa, Magdalena Bejjani, Charles Clement, Robert Comtois, Mary Pica, Casey Veilleux

**March 4:** Joshua Baldinelli, Billy Kannan, Matthew Touma

**March 5:** Tatiana Abou Jaoude, Andrew Bassil, Camil Chamoun, Celine Issa, Issam Ramey

**March 6:** Yulissa Azzi, Elias Chaya, Rony Fakhry, Ryan Jacobs, Douglas Martino

## DAUGHTERS OF SAINT ANTHONY

*"The Oldest Organization of St. Anthony's Church"*

**Next Meeting: Monday, March 2 @ 12:00 noon**

Please contact either Elaine Ferris 978-273-9227 or Christine Hassan: 978-996-0556 to confirm your attendance so we will be adequately prepared.

Throughout March, the Daughters will collect non-perishable food items for parish families. Donations may be placed in the collection area in the church foyer. Thank you for your generosity and support.



## MYO & Jr MYO

UPCOMING SESSION

**Sunday, March 1 @ 6 - 7:30pm**



## KNIGHTS OF COLUMBUS St. Anthony Council 16204

Next meeting:

**Tuesday, March 10 @ 7 pm, Church Hall**

Men 18 yrs. and older are encouraged to attend.

For information email: [KOFc16204@gmail.com](mailto:KOFc16204@gmail.com)

## LECTORS SCHEDULE

*Saturday, February 28*

4:00 pm - Lisa Abdallah

*Sunday, March 1*

8:00 am - Mouna Hbaiter

9:30 am - Meaghan Twing

11:00 am - (Eng) Marita Merheb

(Ar) Layla Merheb

## LECTORS SCHEDULE

*Saturday, March 7*

4:00 pm - Susan Kalil

*Sunday, March 8*

8:00 am - Huguette Sfeir

9:30 am - August Sfeir

11:00 am - (Eng) Anthony Merheb

(Ar) Gretta Merheb

## KNIGHTS OF THE ALTAR

UPCOMING SESSION

**Saturday, March 7 @ 11am**

## RELIGIOUS EDUCATION

UPCOMING SESSIONS

**Saturday, March 7 @ 5 - 7pm**



UPCOMING SESSIONS

For those who signed up for Friday classes:

**Friday, March 6 @ 6:30pm-8pm**

For those who signed up for Saturday classes:

**Saturday, March 7 @ 11:30am - 1pm**

**The 2026 Dabke Season is Officially Here!**

**Registration Deadline: April 13th**  
**Registration Fee: \$20.00 per member**

Full attendance at all practice sessions and participation on all days of the Mahrajan (September 4th, 5th & 6th) are **mandatory**.

For questions, please contact:  
 Carla (Ages 13-20): 978-697-1725  
 Reine (Ages 7-12): 978-902-1234



Registration form:  
<https://forms.gle/NfPdywYUe3PHeYYN9>

*Women's*  
**LENTEN RETREAT**

Hosted by M-Wine  
 Led by the Maronite Sisters

Join us for an evening of renewal, mercy, and return, including:

- Prayer & Reflection on the Prodigal Son
- Confession & Stations of the Cross
- Potluck supper
- Donation welcomed at the door

Saint Anthony Maronite Church  
 145 Amesbury Street Lawrence MA

Friday March 20 | 4:00 to 8:00pm

RSVP TO:  
 AMALE: 978-835-7382 OR MARY: 978-960-7479

**GREAT LENT:**  
 ACCORDING TO OUR MARONITE LITURGY, SAINTS & TRADITION

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Maronite Faith Formation Sessions at 8pm:

February 19- First Pillar: Prayer  
 (Bishop Gregory Mansour)

February 26- Second Pillar: Fasting  
 (Fr. Rabih Aoun )

March 5- Third Pillar: Almsgiving  
 (Fr. Vincent Farhat)

To register scan QR Code

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Hosted by the Maronite Servants of Christ the Light in conjunction with the St. Sharbel Spiritual Life Center.

**NAM DELEGATE NEEDED**

We are looking for a new NAM Delegate for our parish. Delegates are appointed by the Clergy, and their primary goal is to promote the works & goals of NAM within the parish. Contact the parish office if you are interested.

**SUMMER**  
**"We Believe" BIBLE CAMP**

SPONSORED BY ST. ANTHONY'S RELIGIOUS EDUCATION PROGRAM

Join us for our Light of Life Bible Camp  
**JULY 15-17 | 10AM TO 2PM**  
 Saint Anthony Maronite Church  
 145 Amesbury Street, Lawrence MA

**WHAT TO EXPECT:**

- Interactive Bible Stories
- Lessons on the Creed
- Exciting Games & Activities
- Creative Crafts
- Meals & Snacks
- Music & Singing
- Friendship & Fun

PRESENTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT

Scan QR Code to Register

Camp open to Grades K-6  
 Cost: \$75 per child

*Save the Date*

St. Anthony's Annual  
**Golf Tournament**  
*Monday, June 29th*  
 Atkinson Country Club  
*Details to follow*



Saint Anthony Maronite Church - Lawrence, MA

## One Family, One Faith, One Mission

### Ash Monday, Feb 16:

We begin our Lenten journey with Liturgy & Blessing of the Ashes at **9:00 AM and 7:00 PM.**

### Every Thursday "Shrine Thursday" :

Join us for Liturgy at **9:00 AM**, followed by silent Eucharist Adoration from **9:30 AM to 7:00 PM.** The day will conclude with Prayers, Hymns, Procession, and the Final Blessing.

### Friday March 20, 4:00 to 8:00 PM;

Women's Lenten Retreat, hosted by M-Wine, and led by the Maronite Servants of Christ the Light.

### Every Friday:

We will gather at **7:00 PM** for the Stations of the Cross, a Homily, and the Adoration of the Cross. Homilies are based on the Apostolic Letter of the Holy Father Pope Leo XIV: **"A FIDELITY THAT GENERATES THE FUTURE"**.

### "Qadishat" Series - Season 3:

"One Step Back to the Heart" A daily spiritual reflection by **Fr. Neemtallah**, shared across the parish's social media platforms, inviting the community into a unified spiritual journey of prayer, reflection, and growth.

### "Live Love Lent"

Everyone can receive a Lenten box with a unique number to collect charitable donations throughout Lent. **The boxes will be distributed on the Sunday of Cana and collected by Hosanna Sunday.** The amounts corresponding to each box number (without names) will be published for transparency. This initiative is for everyone, adults, youth, and children, to share the joy of giving.

### Tuesday, March 31, 7:00 PM, "Candlelight of Hope"

a Lenten recital by the **Lebanese musician & Singer Manal Nehme**, to inspire reflection and prayer during Holy Week.



PRAY

Lent is :

FAST



GIVE





## EASTER FLOWERS DONATION FORM

HONOR OR REMEMBER A LOVED ONE THIS EASTER BY  
DONATING FLOWERS TO BE PLACED ON THE ALTAR.

FLOWERS ARE \$15  
PLEASE MAKE CHECK PAYABLE TO ST. ANTHONY CHURCH  
FORMS CAN BE EITHER BE PLACED IN THE COLLECTION BASKET  
OR MAILED TO THE PARISH OFFICE



DONATED BY: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

IN MEMORY OF: \_\_\_\_\_

IN HONOR OF: \_\_\_\_\_

NUMBER OF FLOWERS: \_\_\_\_\_



**DEADLINE: MONDAY, MARCH 23RD**

## Third Sunday of Great Lent: Healing of the Hemorrhaging Woman

### *Book of Numbers 15,37-41*

The LORD said to Moses: Speak to the Israelites, and tell them to make fringes on the corners of their garments throughout their generations and to put a blue cord on the fringe at each corner. You have the fringe so that, when you see it, you will remember all the commandments of the LORD and do them, and not follow the lust of your own heart and your own eyes. So you shall remember and do all my commandments, and you shall be holy to your God. I am the LORD your God, who brought you out of the land of Egypt, to be your God: I am the LORD your God.

### *Second Letter to the Corinthians 7,4-11*

I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly). Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

### *Holy Gospel of Jesus Christ according to Saint Luke 8,40-56.*

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.' While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

## الأحد الثالث من الصوم الكبير : أحد شفاء النازفة

سفر العدد 41-15:37

خَاطَبَ الرَّبُّ مُوسَى قَائِلًا: «كَلِّمَ بَنِي إِسْرَائِيلَ وَمُرُّهُمْ: أَنْ يَصْنَعُوا لَهُمْ أَهْدَابًا عَلَى أَدْيَالِ ثِيَابِهِمْ مَدَى أَجْيَالِهِمْ، وَيَجْعَلُوا عَلَى هُدُبِ الذَّيْلِ سِلْكًَا مِنَ الذَّرْفِيرِ الْبَنْفَسَجِيِّ. فَيَكُونُ ذَلِكَ لَكُمْ هُدْبًا، فَتَرَوْنَهُ وَتَذْكُرُونَ جَمِيعَ وَصَايَا الرَّبِّ وَتَعْمَلُونَ بِهَا، وَلَا تَتِيهُونَ وَرَاءَ قُلُوبِكُمْ وَعُيُونِكُمْ الَّتِي أَنْتُمْ تَرْتُونَ وَرَاءَهَا، فَتَنْتَذِرُوا وَتَعْمَلُوا بِجَمِيعِ وَصَايَايَ، وَتَكُونُوا مُقَدَّسِينَ لِإِلَهِكُمْ. أَنَا الرَّبُّ إِلَهُكُمْ الَّذِي أَخْرَجْتُكُمْ مِنْ أَرْضِ مِصْرَ، لِيَكُونَ لَكُمْ إِلَهًا: أَنَا الرَّبُّ إِلَهُكُمْ»

رسالة القديس بولس الثانية إلى أهل كورنتس 7: 4-11

يا إخوتي، إن لي عليكم دالة كبيرة، ولي بكم فخرًا عظيمًا. ولقد أمثلت تعزية، وأنا أفيض فرحًا في ضيقنا كله. فإنا لما وصلنا إلى مقدونية، لم يكن لجسدنا شيء من الراحة، بل كنا متضايقين في كل شيء، صراع من الخارج، وخوف من الداخل! لكن الله الذي يعزي المتواضعين عزانا بمجيء طيطس، لا بمجيئه فحسب، بل أيضًا بالتعزية التي تعزاهنا بكم. وقد أخبرنا بأشقياقكم إلينا، وحزنكم، وغيرتكم عليّ، حتى إني أزدت فرحًا. وإذا كنت قد أحزنتكم برسالتي فلست نادماً على ذلك، مع أنني كنت قد ندمت، لأني أرى أن تلك الرسالة، ولو أحزنتكم إلى حين، قد سببت لي فرحًا كثيرًا، لا لأنكم حزنتم، بل لأن حزنكم أدى بكم إلى التوبة. فقد حزنتم حزنًا مرضيًا لله، كي لا تحسروا بسببنا في أي شيء؛ لأن الحزن المرضي لله يصنع توبة للخلاص لا ندم عليها، أما حزن العالم فيصنع موتًا. فأنظروا حزنكم هذا المرضي لله كم أنشأ فيكم من الاجتهاد، بل من الاعتذار، بل من الاستنكار، بل من الخوف، بل من الشوق، بل من الغيرة، بل من الإصرار على العقاب! وقد أظهركم أنفسكم في كل ذلك أنكم أبرياء من هذا الأمر

إنجيل القديس لوقا 8: 40-56

لما عاد يسوع، استقبله الجمع، لأنهم جميعهم كانوا ينتظرونه. وإذا برجل اسمه يائيرس، وكان رئيس المجمع، جاء فأرتمى على قدمي يسوع، وأخذ يتوسل إليه أن يدخل بيته، لأن له ابنة وحيدة، عمرها نحو اثنتي عشرة سنة، قد أشرفت على الموت. وفيما هو ذاهب، كان الجموع يزحمونه. وكانت امرأة مصابة بنزف دم منذ اثنتي عشرة سنة، ولم يقدر أحد أن يشفيها. دنت من وراء يسوع، ولمست طرف رداءه، وفجأة وقف نزف دمها. فقال يسوع: «من لمسني؟». «وأنكر الجميع. فقال بطرس ومن معه: «يا معلم، إن الجموع يزحمونك ويضايقونك!». «فقال يسوع: «إن واحدًا قد لمسني! فإني عرفت أن قوتي قد خرجت مني!». «ورأت المرأة أن أمرها لم يخف عليه، فدنت مرتعدة وأرتمت على قدميه، وأعلنت أمام الشعب كله لماذا لمسته، وكيف شفيت للحال. فقال لها يسوع: «يا ابنتي، إيمانك خلصك! إذهبي بسلام!». «وفيما هو يتكلم، وصل واحد من دار رئيس المجمع يقول: «ماتت ابنتك! فلا تزعج المعلم!». «وسمع يسوع فأجابته: «لا تخف! يكفي أن تؤمن فتتحيا ابنتك!». «ولما وصل إلى البيت، لم يدع أحدًا يدخل معه سوى بطرس ويوحنا ويعقوب وأبي الصبية وأمها. وكان الجميع يبكون عليها ويقرعون صدورهم. فقال: «لا تبكوا! إنها لم تمت. لكنها نائمة!». «فأخذوا يضحكون منه لعلمهم بأنها ماتت. أمّا هو فأمسك بيدها ونادى قائلاً: «أيها الصبية، قومي!». «فعدت روحها إليها، وفجأة نهضت. ثم أمر بأن يطعموها. فدهش أبواها، وأوصاهما يسوع ألا يخبرا أحدًا بما حدث.

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