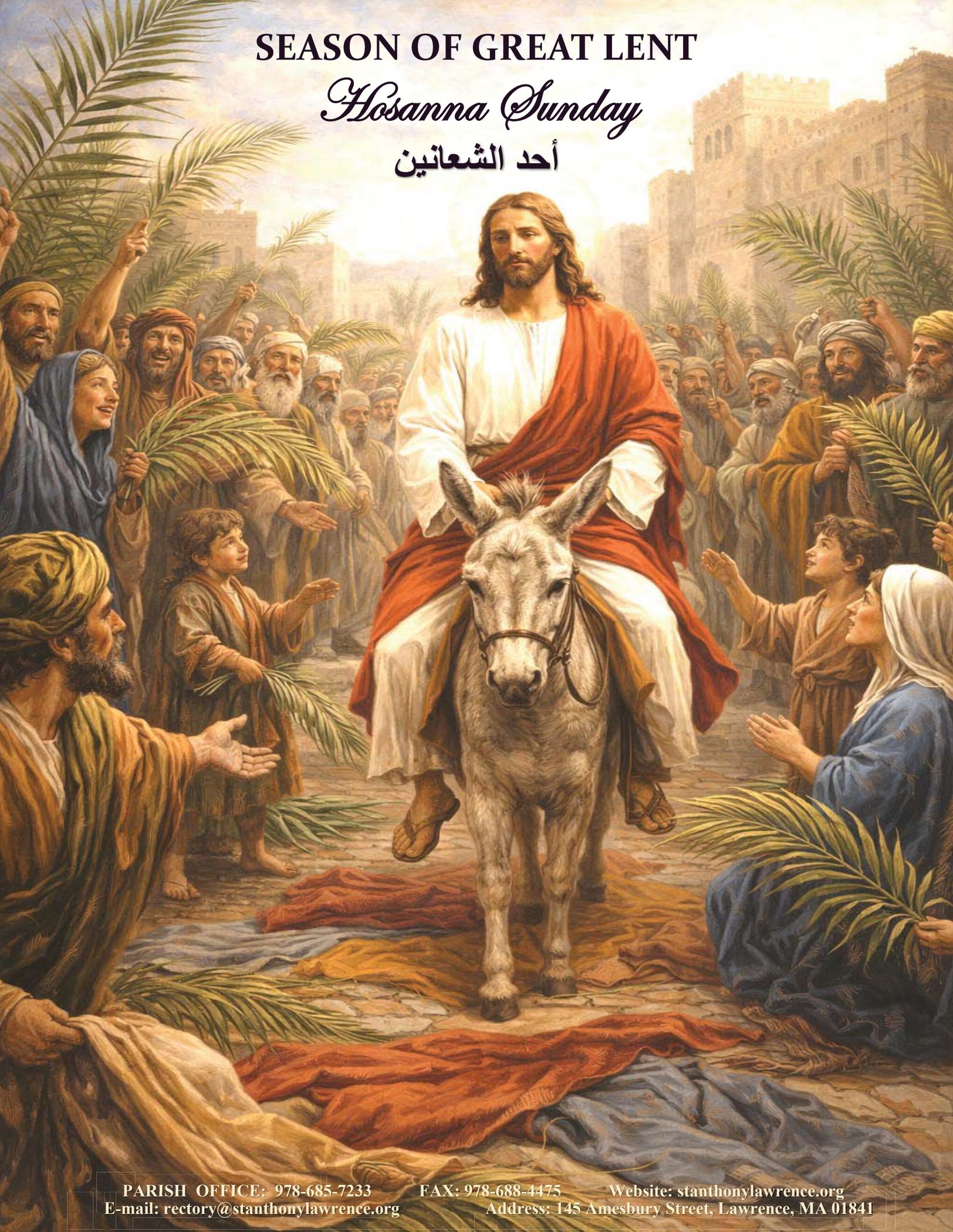


SEASON OF GREAT LENT

Hosanna Sunday

أحد الشعانين



LITURGIES INTENTIONS

Hosanna Sunday

Saturday, March 28

Lazarus Saturday

1 Thes 2:17-3:5/Jn 11:55-12:11

4:00 pm Blessings and Good Health to all our Parish Children and their Families

Sunday, March 29

8:00 am Main Sanctuary

9:30 am Main Sanctuary

11:00 am Main Sanctuary

11:15 am Parish Hall

Blessings and Good Health to all our Parish Children and their Families

Daily Liturgies Passion Week

Monday, March 30

St. John Climacus

Heb 6:1-9/Mt 21:17-27

9:00 am +Elias Bejjani & his Family, Living & Deceased, *By Lili Bejjani*

6:00 pm Confessions

7:00 pm Rite of the Coming to the Harbor

Tuesday, March 31

Pope St. Lucius (+254)

1 Thes 2:13-17/Lk 13:22-30

9:00 am +Nakhle & Victoria Jabbour & their children: Ghazi, Josephine, Jean, Michel & Joseph, *By Mouna Hbaiter & Family*

7:00 pm Lenten Recital "Redemption"
By Manale Nehme

Wednesday, April 1

St. Mary of Egypt

Heb 2:5-12/Jn 11:47-54

9:00 am +Miriam Abou Khalil, *By Kozhaya & Lola Abou Khalil & Family*

6:00 pm Confessions

7:00 pm Rite of the Lamp - Anointing of Holy Oil celebrated by Bishop Gregory Mansour, followed by a Lenten Potluck at the Parish Hall

Thursday, April 2

THURSDAY OF THE MYSTERIES

7:00 pm Washing of the Feet

8:00 pm - 12 midnight
Eucharistic Adoration & Confessions with the presence of Bishop Gregory Mansour

Friday, April 3 - OFFICE CLOSED

GREAT FRIDAY OF THE CRUCIFIXION

9:00 am Sanctification Liturgy celebrated by Bishop Gregory Mansour

4:00 pm Adoration of the Cross

5:30 pm Stations of the Cross (from St. Joseph Church to St. Anthony Church)

7:00 pm Adoration of the Cross

THE GLORIOUS RESURRECTION

April 4 & 5

Great Saturday of the Light

Saturday, April 4 -

Easter Vigil: 4 pm (Eng)

Easter Midnight Vigil (Ar / Eng)

EASTER SUNDAY

Sunday, April 5 -

Easter Liturgy:

9:30 am (Eng)

11:00 am (Ar / Eng)

*He is risen;
he is not here. MARK 16:6*



PASTOR'S CORNER

Hosanna Sunday: The Victory of Peace

Dear Parishioners,

Hosanna Sunday is always a beautiful and joyful celebration, especially for our children. We see them carrying palm branches—symbols of victory—and olive branches—symbols of peace—welcoming Jesus with pure and sincere hearts. In their simplicity, they remind us what it means to truly receive the Lord: with openness, trust, and joy.

Yet, this day is much more than a children's celebration. It reveals a deeper spiritual reality, especially as we enter Holy Week.

The crowd welcomed Jesus as a victorious king, shouting "Hosanna!" But the path before Him was not one of earthly triumph—it was the way of the Cross. This teaches us that Christ's victory is not like the victory of the world. It is not about power or success, but about love, humility, and sacrifice.

The palms we carry proclaim victory—but not over others. They remind us of the victory we are called to live: the victory over sin, over hatred, over everything that distances us from God. This is a daily battle. At times, we may fall, we may lose small battles, but with Christ we are called to never give up. True victory belongs to those who persevere in love.

The olive branches we carry proclaim peace—but peace does not begin in the world; it begins in the heart. In a world filled with conflict and division, Christ calls each of us to become agents of peace. This peace is lived through forgiveness, humility, and sacrifice. It is found in the quiet strength of a heart that chooses love over anger, and mercy over judgment.

Today, we are invited not only to carry these symbols, but to become what they represent: people of peace and people of true victory.

Hosanna Sunday is not only about welcoming Jesus into Jerusalem—it is about welcoming Him into our lives. And if we truly welcome Him, we must be ready to follow Him, not only in moments of joy, but also on the path of the Cross.

Because in Christ, peace and victory are one.

In Christ's love,

Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am-3:00 pm

FRI OFFICE CLOSED

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8am(Ar) 9:30 am (Eng)

11 am (Eng.& Ar)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIEST:

Fr. Edgard (Neemtallah) Oneissy
pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers
& David Leard

Sub-Deacons: Antoine Nammour &
George Merheb

MEET OUR OFFICE STAFF:

Marie Azzi

Executive Assistant

Christine Ryan

Administrative Assistant

CLERGY DAY OFF

Fr. Neemtallah: Fridays

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: *Arrangements should be made by couples six months prior to the wedding date*

Donations: Church \$500

Priest: Free Will

Reconciliation: *One hour Before Thursday & Saturday Liturgies, or by appointment*

Anointing of the Sick: *Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home.*

Please refer to our website for more Sacrament Celebrations Guidelines.



Saint Anthony Maronite Church - Lawrence, MA
HOSANNA SUNDAY - PASSION WEEK - EASTER
SCHEDULE 2026

HOSANNA SUNDAY

(Bake sale available after liturgies)

SATURDAY, MARCH 28

4:00 PM

SUNDAY, MARCH 29

8:00 AM

9:30 AM

11:00 AM (CHURCH)

11:15 AM (HALL)

HOLY WEEK

MONDAY, MARCH 30

9:00 AM Liturgy

6:00 PM Confessions

7:00 PM Rite of the Coming to the Harbor

TUESDAY, MARCH 31

9:00 AM Liturgy

7:00 PM Lenten Recital "Redemption"

By **Manale Nehme**

WEDNESDAY, APRIL 1

9:00 AM Liturgy

6:00 PM Confessions

7:00 PM Rite of the Lamp-Anointing of Holy Oil -
Celebrated by **Bishop Gregory Mansour**,
followed by a Lenten Potluck at the
Parish Hall

THURSDAY OF THE MYSTERIES, APRIL 2

7:00 PM Washing of Feet

8:00 PM Eucharistic Adoration & Confessions With
till
Midnight Presence of **Bishop Gregory Mansour**

GOOD FRIDAY, April 3

9:00 AM Sanctification Liturgy Celebrated by
Bishop Gregory Mansour

4:00 PM Adoration of the Cross

5:30 PM Stations of the Cross (from St. Joseph
Church to St. Anthony Church)

7:00 PM Adoration of the Cross

THE GLORIOUS RESURRECTION

SATURDAY, APRIL 4

4:00 PM Easter Vigil (English)

SUNDAY, APRIL 5

12:00 AM Easter Midnight Liturgy (Ar/Eng)

9:30 AM Easter Liturgy (English)

11:00 AM Easter Liturgy (Ar/Eng)



SAINT ANTHONY MARONITE
CHURCH LAWRENCE
PRESENTS

Redemption الفتاة

A LENTEN RECITAL PERFORMED BY THE
LEBANESE MUSICIAN AND SINGER

MANALE NEHME

WITH MUSICAL ACCOMPANIMENT BY
PIANIST FADI SABA
AND
PERCUSSIONIST CHARBEL RIZK



Rectory@stanthonylawrence.org Saint Anthony Maronite Church Lawrence MA Stanthonylawrence.org Stanthonylawrence Tel: 978.685.7233 Fax: 978.688.4475

TUESDAY MARCH 31 - 7:00 PM SAINT ANTHONY MARONITE CHURCH - 145 AMESBURY ST. LAWRENCE, MA

ANNUAL EASTER BAKE SALE

PALM SUNDAY WEEKEND - MARCH 28 & 29
FOLLOWING ALL LITURGIES

KAAK - 6 PIECES - \$10

GHRAYBEH - 6 PIECES - \$10

SUMBUSIK WITH WALNUTS - 6 PIECES - \$10

MACARON WITH WALNUTS - 6 PIECES - \$10

MAAMOUL:

WALNUTS - 6 PIECES - \$10

DATES - 6 PIECES - \$10

PISTACHIOS - 6 PIECES - \$12

KNAFFEH - ONE BOX WITH KAAK - \$50

FIRST COME, FIRST SERVED
NO PRE-ORDERS WILL BE TAKEN
BE SURE TO STOP BY EARLY FOR YOUR FAVORITES

LIVE, LOVE, LENT - OFFERING BOXES

Remember to bring back your *Live Love Lent* Offering Boxes during Holy Week. A volunteer will be available in the Church foyer to receive your contributions. Your generosity is greatly appreciated! Thank you for supporting this meaningful cause.

SAINT ANTHONY MARONITE CHURCH ANNUAL LENTEN RAFFLE



TO BE DRAWN
EASTER SUNDAY
APRIL 20, 2025

1st PRIZE: \$2500

2nd PRIZE: \$1000

3rd PRIZE: \$500

4th PRIZE: \$250

1 TICKET \$10

5 FOR \$45



SANCTUARY LAMPS

**In Loving Memory of Sonia Abou-Ezzi
By her Children & their Spouses**

**In Loving Memory of Sonia Abou-Ezzi
By her Grandchildren**

Book your Sanctuary lamp Online:

www.stanthonylawrence.org/sanctuary-lamp/

WEEKLY CONTRIBUTIONS

03/22/2026

Candles	\$272.00
Sunday Collection	\$3,730.00
Fuel	\$105.00
Lenten Raffle	\$965.00
Easter Flowers	\$395.00
Donations	\$970.00
Fundraiser	\$6,139.00
	<hr/>
	\$12,576.00

UPCOMING 2ND COLLECTION

- ◆ **Holy Land Collection:**
April 3 - Good Friday
- ◆ **Pastor's Collection:**
April 4 & 5 - Easter Sunday

BIRTHDAY WISHES

March 28: George Daher, Erica Hajj, Maryann C. Hatem

March 29: Jason Azzi, Peter Bou Sanayeh, Pascal Daher, George Jbeily, Crystal Jean, Cal Kannan, Rodney Nadira, Milana Saab, Lindsey St. Jean, John Thomas

March 30: Maureen Abraham, Abigail LeGallo, Georges Moura, Karyn Ramey, Henry Sader

March 31: Zou Zou Akiki, Corey Cadell, Sadie Cadell, Jack Callahan, Meaghan Harvey, Matteo Hashem, Christian Hbaiter, Jimmy Msaddi, Alexander Ramey

April 1: Iliana Bourouphael, Mary Francis, Danielle Garcia, Simon Kanaan, Gaby Maroun, Najla Purcell

April 2: Jasmine Haddad, Dany Karam, Brabara Kramer, Danny Maroun, Charles Nehme

April 3: Enzo Azzi, Alyssa Hajj, James Mazzola

LECTORS SCHEDULE HOSANNA SUNDAY

Saturday, March 28

4:00 pm - Christine Ryan

Sunday, March 29

8:00 am - Mouna Hbaiter

9:30 am - August Sfeir

11:00 am - (Eng) Chloe Saade

(Ar) Dana Hady

11:15 am - (Eng) Marita Merheb

(Hall) (Ar) Layla Merheb

LECTORS SCHEDULE EASTER SUNDAY

Saturday, April 4

4:00 pm - Susan Kalil

Midnight - (Eng) Mounira Daher

(Ar) Sassine Merheb

Sunday, April 5

9:30 am - Stephen Pellerin

11:00 am - (Eng) Rebecca Merheb

(Ar) Gretta Merheb

CONGRATULATIONS!

Baptized & Confirmed

Grace Linden Miceli

daughter of

Steven & Ashley Miceli

Natalia Aviana Todesca

daughter of

Nicola & Elisha (Farris) Todesca

"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned."

~Mark 16:16

The DCG Scholarships

The Dorothy C Gabriel Foundation is offering the **DCG scholarship** to any St Anthony parishioner who will be attending Central Catholic High School in fall 2026. For more information or to apply, text the students full name, grade and contact number to **Ken Gabriel at 508-633-0704.**

Deadline to apply is May 1, 2026.

OBSERVANCES

Monday, April 6 - Felicitations to the Virgin Mary - OFFICE CLOSED - Liturgy at 7:00 pm

KNIGHTS OF THE ALTAR

UPCOMING SESSION
Saturday, April 4 @ 11am

RELIGIOUS EDUCATION

FINAL SESSION
Saturday, April 18 @ 5 - 7pm

DAUGHTERS OF SAINT ANTHONY

"The Oldest Organization of St. Anthony's Church"

UPCOMING MEETING

Monday, April 13 @ 12:00 in the Parish Hall

Call either Elaine Ferris 978-273-9772 or Christine Hassan 978-996-0556 if you are coming so we can be adequately prepared.

FINAL DAYS - DONATIONS DUE MARCH 31
As our March collection comes to a close, we invite you to support parish families with a non-perishable donation. Thank you for your continued kindness.

ARABIC SCHOOL

UPCOMING SESSIONS

*For those who signed up for Friday classes:
Friday, April 10 @ 6:30pm-8pm*

*For those who signed up for Saturday classes:
Saturday, April 11 @ 11:30am - 1pm*



The 2026 Dabke Season is Officially Here!

Registration Deadline: April 13th
Registration Fee: \$20.00 per member

Full attendance at all practice sessions and participation on all days of the Mahrajan (September 4th, 5th & 6th) are **mandatory**.

For questions, please contact:
Carla (Ages 13-20): 978-697-1725
Reine (Ages 7-12): 978-902-1234



Registration form:
<https://forms.gle/NfPdywYUe3PHeYYN9>



KNIGHTS OF COLUMBUS
St. Anthony Council 16204

Next meeting:

Tuesday, April 14 @ 7 pm, Church Hall

Men 18 yrs. and older are encouraged to attend.

For information email: KOFC16204@gmail.com



Hosanna Sunday

Book of Zechariah 9:9-11,15a,16-17

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. The LORD of hosts will protect them, and they shall devour and tread down the slingers; they shall drink their blood like wine, and be full like a bowl, drenched like the corners of the altar. On that day the LORD their God will save them, for they are the flock of his people; for like the jewels of a crown they shall shine on his land. For what goodness and beauty are his! Grain shall make the young men flourish, and new wine the young women.

From the Letter of Saint Paul to the Philippians 1:1-13

Brothers and Sisters, Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God. I want you to know, beloved, that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ.

Holy Gospel of Jesus Christ according to Saint John 12:12-22

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord the King of Israel!' Jesus found a young donkey and sat on it; as it is written: 'Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!' His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. It was also because they heard that he had performed this sign that the crowd went to meet him. The Pharisees then said to one another, 'You see, you can do nothing. Look, the world has gone after him!' Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus.

سفر زكريا 9:9-11-16:17

إِبْتَهَجِي جِدًّا يَا بِنْتَ صِهْيُونَ وَاهْتَفِي يَا بِنْتَ أُورُشَلِيمَ. هُوَذَا مَلِكُكَ آتِيَا إِلَيْكَ بَارًّا مُخْلِصًا وَضِيعًا رَاكِبًا عَلَى جِمَارٍ وَعَلَى جَحْشِ ابْنِ أَتَانَ. وَاسْتَأْصِلِ الْمَرْكَبَةَ مِنْ أَفْرَائِيمَ وَالْخَيْلَ مِنْ أُورُشَلِيمَ وَتُسْتَأْصِلُ قَوْسَ الْقِتَالِ وَيُكَلِّمُ الْأُمَّمَ بِالسَّلَامِ، وَيَكُونُ سُلْطَانُهُ مِنَ الْبَحْرِ إِلَى الْبَحْرِ، وَمِنَ النَّهْرِ إِلَى أَقْصَايِ الْأَرْضِ. وَبِدَمِ عَهْدِكَ أَنْتِ أَيْضًا أَطْلِقِ أَسْرَاكَ مِنَ الْجُبِّ الَّذِي لَا مَاءَ فِيهِ. رَبُّ الْقَوَاتِ يَسْتُرُهُمْ. وَالرَّبُّ إِلَهُهُمْ يُخَلِّصُهُمْ فِي ذَلِكَ الْيَوْمِ. كَغَنَمِ شَعْبِهِ مِثْلَ حِجَارَةِ تَاجٍ تَتَلَأَلُ عَلَى أَرْضِهِ فَإِنَّهُ مَا أَسْعَدَهُ وَمَا أَجْمَلَهُ! الْقَمْحُ يُنْمِي الْفِتْيَانَ، وَالنَّبِيذُ الْعَذَارَى .

رسالة القديس بولس الرسول إلى أهل فيلبتي 1: 1-13

يَا إِخْوَتِي، مِنْ بُولَسَ وَطِيمُوتَاوُسَ، عَبْدَيِ الْمَسِيحِ يَسُوعَ، إِلَى جَمِيعِ الْقَدِيسِينَ فِي الْمَسِيحِ يَسُوعَ، الَّذِينَ فِي فِيلِبِّي، مَعَ الْأَسَاقِفَةِ وَالشَّمَامِسَةِ: أَلْنَعْمَةُ لَكُمْ، وَالسَّلَامُ مِنَ اللَّهِ أَبِينَا وَالرَّبِّ يَسُوعَ الْمَسِيحِ! أَشْكُرُ إِلَهِي، كُلَّمَا ذَكَرْتُكُمْ، ضَارِعًا بِفَرَحٍ عَلَى الدَّوَامِ فِي كُلِّ صَلَوَاتِي مِنْ أَجْلِكُمْ جَمِيعًا، لِمُشَارَكَتِكُمْ فِي الْإِنْجِيلِ مُنْذُ أَوَّلِ يَوْمٍ إِلَى الْآنِ. وَإِنِّي لَوَاقِعٌ أَنَّ الَّذِي بَدَأَ فِيكُمْ هَذَا الْعَمَلَ الصَّالِحَ سَيُكَمِّلُهُ حَتَّى يَوْمَ الْمَسِيحِ يَسُوعَ. فَإِنَّهُ مِنَ الْعَدْلِ أَنْ يَكُونَ لِي هَذَا الشُّعُورُ نَحْوَكُمْ جَمِيعًا، لِأَنِّي أَحْمِلُكُمْ فِي قَلْبِي، أَنْتُمْ جَمِيعًا شُرَكَائِي فِي نِعْمَتِي، سِوَاءَ فِي قُبُودِي أَوْ فِي دِفَاعِي عَنِ الْإِنْجِيلِ وَتَثْبِيثِهِ، فَإِنَّ اللَّهَ شَاهِدٌ لِي كَمْ أَتَشَوَّقُ إِلَيْكُمْ جَمِيعًا فِي أَحْسَاءِ الْمَسِيحِ يَسُوعَ. وَهَذِهِ صَلَاتِي أَنْ تَزْدَادَ مَحَبَّتَكُمْ أَكْثَرَ فَاكْثَرَ فِي كُلِّ فَهْمٍ وَمَعْرِفَةٍ، لِنُمُوزُوا مَا هُوَ الْأَفْضَلُ، فَتَكُونُوا أَنْفِيَاءَ وَبَغِيرَ عَثَارٍ إِلَى يَوْمِ الْمَسِيحِ، مُمْتَلِئِينَ مِنْ ثَمَرِ الْبِرِّ بِيَسُوعَ الْمَسِيحِ لِمَجْدِ اللَّهِ وَمَدْحِهِ. أُرِيدُ أَنْ تَعْلَمُوا، أَيُّهَا الْإِخْوَةَ، أَنَّ مَا حَدَّثْتُ لِي قَدْ آدَى بِالْحَرِيِّ إِلَى نَجَاحِ الْإِنْجِيلِ، حَتَّى إِنْ قُبُودِي مِنْ أَجْلِ الْمَسِيحِ صَارَتْ مَشْهُورَةً فِي دَارِ الْوِلَايَةِ كُلِّهَا، وَفِي كُلِّ مَكَانٍ آخَرَ .

إنجيل القديس يوحنا 12: 12-22

لَمَّا سَمِعَ الْجَمْعُ الْكَثِيرَ، الَّذِي آتَى إِلَى الْعِيدِ، أَنَّ يَسُوعَ آتٍ إِلَى أُورُشَلِيمَ، حَمَلُوا سَعَفَ النَّخْلِ، وَخَرَجُوا إِلَى مَلَاقَاتِهِ وَهُمْ يَصْرُخُونَ: «هُوَشَعْنَا! مَبَارَكُ الْآتِي بِأَسْمِ الرَّبِّ، مَلِكُ إِسْرَائِيلَ.» وَوَجَدَ يَسُوعُ جَحْشًا فَرَكِبَ عَلَيْهِ، كَمَا هُوَ مَكْتُوبٌ: «لَا تَخَافِي، يَا ابْنَةُ صِهْيُونَ، هُوَذَا مَلِكُكَ يَأْتِي رَاكِبًا عَلَى جَحْشِ ابْنِ أَتَانَ.» وَوَمَا فَهَمَ تَلَامِيذُهُ ذَلِكَ، أَوَّلَ الْأَمْرِ، وَلَكِنَّهُمْ تَذَكَّرُوا، حِينَ مُجِدَّ يَسُوعَ، أَنَّ ذَلِكَ كُتِبَ عَنْهُ، وَأَنَّهُمْ صَنَعُوهُ لَهُ. وَالْجَمْعُ الَّذِي كَانَ مَعَ يَسُوعَ، حِينَ دَعَا لِعَازَرَ مِنَ الْقَبْرِ وَأَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ، كَانَ يَشْهَدُ لَهُ. مِنْ أَجْلِ هَذَا أَيْضًا لِقَاءَهُ الْجَمْعَ، لِأَنَّهُمْ سَمِعُوا أَنَّهُ صَنَعَ تِلْكَ الْآيَةَ. فَقَالَ الْفَرِيسِيُّونَ بَعْضُهُمْ لِبَعْضٍ: «أَنْظَرُوا! إِنَّكُمْ لَا تَتَفَعَّوْنَ شَيْئًا! هَا هُوَ الْعَالَمُ قَدْ ذَهَبَ وَرَاءَهُ!» وَكَانَ بَيْنَ الصَّاعِدِينَ لِيَسْجُدُوا فِي الْعِيدِ، بَعْضُ الْيُونَانِيِّينَ. فَدَنَا هُوَ لِأَنَّ مِنْ فِيلِبُّسَ الَّذِي مِنْ بَيْتِ صَيْدَا الْجَلِيلِ، وَسَأَلُوهُ قَائِلِينَ: «يَا سَيِّدَ، نُرِيدُ أَنْ نَرَى يَسُوعَ.» فَجَاءَ فِيلِبُّسُ وَقَالَ لِأَنْدَرَاوُسَ، وَجَاءَ أَنْدَرَاوُسُ وَفِيلِبُّسُ وَقَالَا لِيَسُوعَ .

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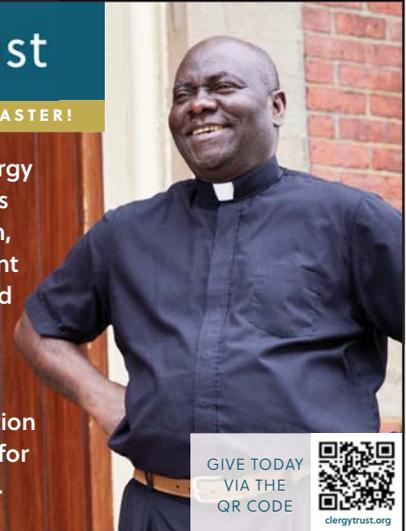
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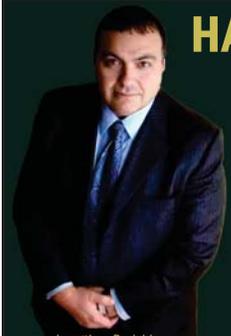
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