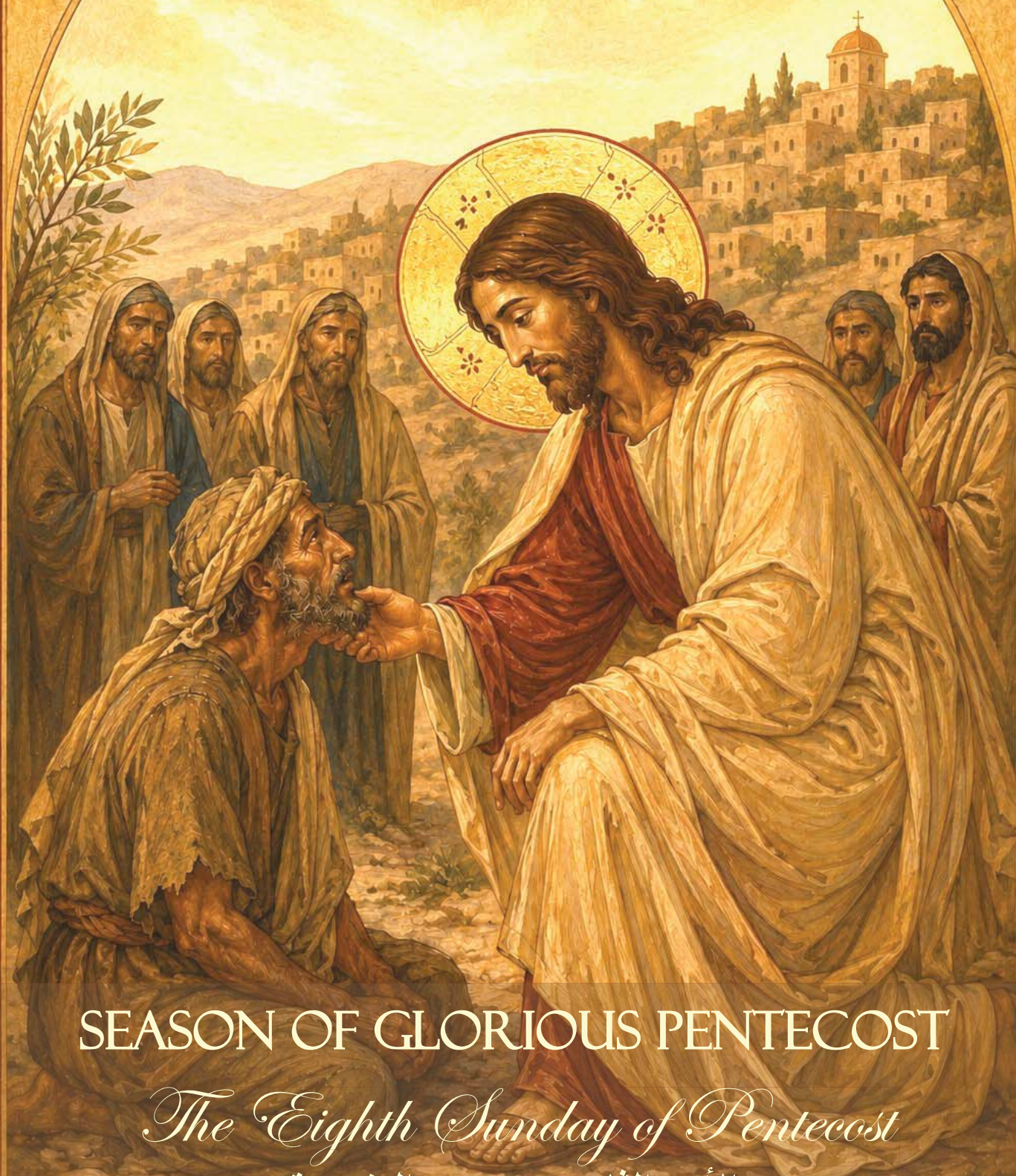


SAINT ANTHONY MARONITE CHURCH



SEASON OF GLORIOUS PENTECOST

The Eighth Sunday of Pentecost

الأحد الثامن من زمن العنصرة

PARISH OFFICE: 978-685-7233

FAX: 978-688-4475

Website: stanthonylawrence.org

E-mail: rectory@stanthonylawrence.org Address: 145 Amesbury Street, Lawrence, MA 01841

LITURGIES INTENTIONS

8th Sunday of Pentecost

Saturday, July 11

*St. Benedict, Abbott
Acts 15:22-30/Lk 10:38-42*

4:00 pm +Deceased Members of the Shadeed & Fitzpatrick Family, By Mr. & Mrs. Frank Shadeed

Sunday, July 12

*Sts. Rufina and Secunda
St. Susanna of Rome*

8:00 am Private Intention

9:30 am Private Intention

11:00 am 40 Day Memorial +John Haddad, By Antoun & Marie Haddad

9th Sunday of Pentecost Celebration of St. Sharbel

Saturday, July 18

*St. Symphorosa and Her Seven Sons
Acts 18:1-11/Lk 11:27-32*

4:00 pm 1st Anniversary +Carol Hatem, By her husband, Kenneth, daughter, Brianna, & Family
+Allan Bistany, By the Ganem, Hatem & Dewan Families

Sunday, July 19

St. Margaret of Antioch

8:00 am Private Intention

9:30 am +Lois Kelly, By Deacon David Leard & Marilyn Vencel

11:00 am 1st Anniversary +Michel Jandah, By his daughters, Marie & her husband, Youssef Ata, and Jeanette, & her husband Tony El Helou & their Family

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

Daily Liturgies

Monday, July 13

*Joel the Prophet
Acts 15:36-16:1-3, 6-10/Lk 11:1-4*

9:00 am +Siham Moussa Azzi, By Sandra Fadous

Tuesday, July 14

*St. Bonaventure, Doctor of the Church
St. Kateri Tekakwitha
Acts 16:11-23/Lk 11:5-8*

9:00 am For the Souls in Purgatory, By Dora Pereira
+Siham Moussa Azzi, By Sandra Fadous

Wednesday, July 15

*Sts. Cyriacus and Julitta, His Mother
Acts 16:25-34/Lk 11:9-13*

9:00 am +Mr. & Mrs. Boutros Daou, By Mr. & Mrs. Samir Daou

Thursday, July 16

*The Scapular of Our Lady of Mt. Carmel
Acts 17:1-12/Lk 11:14-23*

9:00 am +Larry & Dora M. Pereira, By Dora Pereira

Friday, July 17

*St. Marina, Nun of Qannoubine
Acts 18:1-11/Lk 11:27-32*

NO LITURGY - OFFICE CLOSED



SANCTUARY/EUCHARISTIC LAMPS

In Loving Memory of
Mr. & Mrs. Boutros Daou,
By Mr. & Mrs. Samir Daou

Book your Sanctuary lamp Online:
www.stanthonylawrence.org/sanctuary-lamp/

MASS INTENTIONS

Liturgies are offered for many reasons:

- ◆ For the souls in purgatory
- ◆ In remembrance of our loved ones who are deceased
- ◆ In honor of someone's birthday
- ◆ Special anniversary, and more

Liturgy stipend or offering given, signifies the sacrificial nature of giving something of yourself to associate more intimately with Christ who offers himself in the Eucharist.

Please contact the Parish Office to book your mass intentions or for more inquiries.



Be Patient and Everything Is Going to Be OK!

Dear Parishioners,

In this Sunday's Gospel, the Pharisees go out and conspire against Jesus, "how to destroy him" (Mt 12:14). It is a painful moment. Jesus is doing good. He is healing, restoring, forgiving, and bringing people back to life. Yet instead of rejoicing, some hearts become angry. Instead of seeing the mercy of God, they see a threat.

But what does Jesus do? He does not react with anger. He does not shout louder. He does not fight for attention or defend Himself with pride. The Gospel simply says that Jesus departed, many crowds followed Him, and "He cured all of them." While others were planning destruction, Jesus continued healing.

This is the patience of Christ.

Patience is not weakness. Patience is strength with a peaceful heart. It is the ability to trust God even when people misunderstand us, even when life becomes heavy, even when things do not happen as fast as we want. Sometimes we want everything fixed immediately: our problems, our families, our relationships, our health, our worries, our future. But Jesus teaches us that healing often happens quietly, slowly, and gently.

The prophet Isaiah gives us one of the most beautiful images of the heart of Jesus: "He will not break a bruised reed or quench a smoldering wick." A bruised reed is already wounded. A smoldering wick is barely burning. And maybe sometimes we feel like that: tired, fragile, disappointed, or spiritually weak. Maybe our faith is still there, but not strong. Maybe our hope is still alive, but very small.

The good news is that Jesus is patient with us. He does not break what is already bruised. He does not extinguish the little flame that remains. He comes close with mercy. He protects what is fragile. He gives time for the heart to heal. He knows how to bring justice to victory, not through violence, noise, or pressure, but through love.

So yes, be patient, and everything is going to be OK—not because life is always easy, and not because every problem disappears immediately, but because Christ is with us. If He is patient with our wounds, we can be patient with ourselves. If He is gentle with our weakness, we can be gentle with others. If He does not give up on us, we should not give up on hope.

Today, let us ask the Lord for a patient heart: patient in suffering, patient with our families, patient with our parish, patient with ourselves, and patient with God's timing. The bruised reed will not be broken. The smoldering wick will not be extinguished. In the hands of Jesus, everything wounded can still be healed.

In Christ's love,

Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:

M-TH 10:00 am-3:00 pm

FRI OFFICE CLOSED

SAT By Appointment

DAILY LITURGIES @ 9 am

MON & WED (Ar)

TUE & THU (Eng)

WEEKEND LITURGIES

SAT 4 pm (Eng)

SUN 8am(Ar) 9:30 am (Eng)

11 am (Eng.& Ar)

Holy days of obligation:

Vigil Liturgy @ 7:00 pm

MEET OUR PRIEST:

Fr. Edgard (Neemtallah) Oneissy

pastor@stanthonylawrence.org

MEET OUR DEACONS:

Nadim Daou, James T. Demers

& David Leard

Sub-Deacons: Antoine Nammour

& George Merheb

MEET OUR OFFICE STAFF:

Marie Azzi

Executive Assistant

rectory@stanthonylawrence.org

Christine Ryan

Administrative Assistant

bulletin@stanthonylawrence.org

CLERGY DAY OFF

Fr. Neemtallah: Fridays

SACRAMENTS

Baptism & Confirmation:

1 month in advance with the Pastor,

Donations: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date

Donations: Church \$500

Priest: Free Will

Reconciliation: One hour Before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and would like to receive communion at home. Please refer to our website for more Sacrament Celebrations Guidelines.

CONGRATULATIONS!

Baptized & Confirmed

Brady Everett Buckler

son of

Alex & Lauren (Arsenault) Buckler

Roman Christopher Guimond

son of

Ned & Rita (Ayoub) Guimond

Elio Franklin Guzman

son of

Franklin & Monica (Rizkallah) Guzman, Jr.

Anaya Eliana Hayek

daughter of

Elie & Joanna (Yammine) Hayek

"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned."

~Mark 16:16



KNIGHTS OF COLUMBUS St. Anthony Council 16204

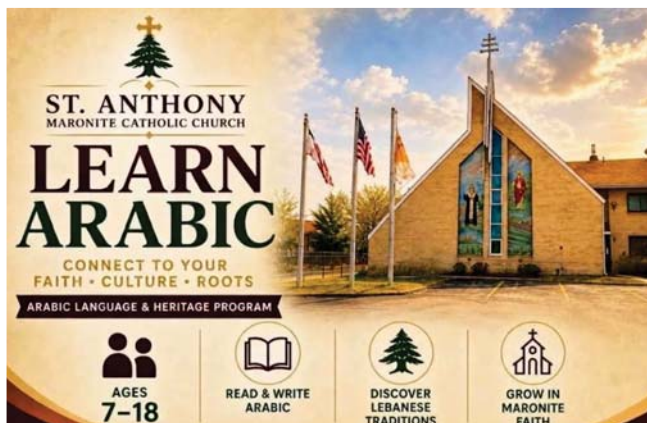
UPCOMING MEETING

Tuesday, July 14 @ 7 pm

Church Hall

Men 18 yrs. and older are encouraged to attend.

For information email: KOFc16204@gmail.com



**ST. ANTHONY
MARONITE CATHOLIC CHURCH**

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to register your children.
Cost: \$600 per child
Registration Deadline: September 11, 2026



REMINDER!

"We Believe" BIBLE CAMP

IT'S THIS WEEK!

We can't wait to see you!

JULY 15-17 | 10AM TO 2PM

Saint Anthony Maronite Church
145 Amesbury Street, Lawrence MA

GET READY FOR:

- Interactive Bible Stories
- Lessons on the Creed
- Exciting Games & Activities
- Creative Crafts
- Meals & Snacks
- Music & Singing
- Friendship & Fun

PRESENTED BY THE
MARONITE SERVANTS
OF CHRIST THE LIGHT

BIRTHDAY WISHES

July 11: Johnny Bistany, Debra Gabriel, Kristin Kazzi, Rose Roux

July 12: Chantal Abou Khalil, Micheline Dabrowski, Peter Nehme

July 13: Majd El Hachem, Gabrielle Kazzi, Nasr Ramy

July 14: Jomaira Daher, Alyson Frias

July 15: Britney Awad, Pierre Azzi, Emily Bechara, Francis Daher, Peter Karam, Prestly Sfeir, Nadine Sfeir, Leila Younes

July 16: Joel McMinn, Elie Rahme

July 17: Remy Cherabie, Roman Guimond, Khalil Matta, Stephanie Nader, Kathleen Rahme, Michael Rahme, Meagan Roberts, Isabella Tabet

ANNIVERSARY WISHES

July 13: Marwan & Gisele Dahbour, Dave & Ginine Flanagan

July 14: Andrew & Micheline Dabrowski, John & Paula Daher

July 15: Adam & Jessica Avedisian

July 16: Michel & Hinde Asmar, Jean Pierre & Patricia El Hachem, Albert & Joelle Ziade

July 17: Antoine & Sharon Assaf, Dany & Joelle Karam, Ziad & Michelle Saab

A SUCCESSFUL
Golf Tournament!

Congratulations and
heartfelt thanks to
**George Kassas
& his team**



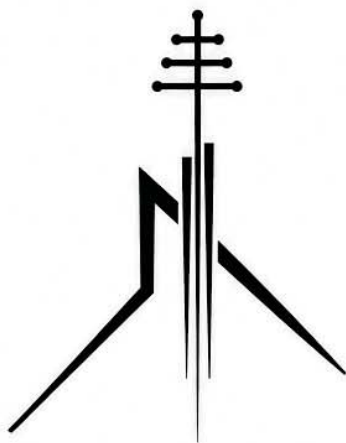
for all their hard work,
dedication and countless hours
that made this tournament
a great success!



— **THANK YOU** —
to all our participants
for your support and for
making the day so memorable!

*We appreciate
each of you!*





SAINT ANTHONY MARONITE CHURCH

MAHRAJAN

LEBANESE FESTIVAL

SINCE 1971

SAVE

THE

Date

FRIDAY
SEPTEMBER

4

SATURDAY
SEPTEMBER

5

SUNDAY
SEPTEMBER

6

MAHRAJAN 2026

Planning is underway for our 54th Annual Lebanese Mahrajan, taking place Friday, Saturday & Sunday, September 4, 5 & 6, 2026!

The Mahrajan Committee is inviting our parishioners, families, and friends to join us in making this year's festival another tremendous success. Your generosity, talents, and support are the heart of this beloved parish tradition.

MAHRAJAN RAFFLE

Our annual raffle tickets have been mailed. Make sure to check your mailbox. Thank you for your continued support. Your participation is greatly appreciated!

MAHRAJAN BASKETS

We welcome donations for our popular gift baskets. Whether you'd like to create a basket or simply donate items, our committee will gladly assemble them for you.

MAHRAJAN SPONSORS

Sponsorship opportunities will be announced soon. Please consider supporting our festival while promoting your business or honoring a loved one.

MAHRAJAN VOLUNTEERS

Many hands make light work! Volunteers are needed before, during, and after the festival. Sign-up opportunities will be available soon - we'd love to have you join us!

Thank you for helping make Mahrajan 2026 a joyful celebration of our faith, family, culture, and community.

More exciting details are coming soon!

The Eighth Sunday of Pentecost

Book of Isaiah 42:1-8

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols.

A Reading from the Second Letter of Saint Paul to the Romans 8:1-11

Brothers and Sisters, There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Holy Gospel of Jesus Christ according to Saint Matthew 12:14-21

But the Pharisees went out and conspired against him, how to destroy him. When Jesus became aware of this, he departed. Many crowds followed him, and he cured all of them, and he ordered them not to make him known. This was to fulfil what had been spoken through the prophet Isaiah: 'Here is my servant, whom I have chosen, my beloved, with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not wrangle or cry aloud, nor will anyone hear his voice in the streets. He will not break a bruised reed or quench a smoldering wick until he brings justice to victory. And in his name the Gentiles will hope.'

LECTORS SCHEDULE

Saturday, July 11

4:00 pm - Anthony Ata

Sunday, July 12

8:00 am - Huguette Sfeir

9:30 am - Paula Daher Wright

11:00 am - (Eng) Yolla Sabounji

(Ar) Marie Haddad

LECTORS SCHEDULE

Saturday, July 18

4:00 pm - Patricia Ferguson

Sunday, July 19

8:00 am - Sub-deacon Antoine Nammour

9:30 am - Luke Pellerin

11:00 am - (Eng) Marie Christine Daou

(Ar) Maribelle Spiridone

الأحد الثامن من زمن العنصرة

سفر أشعيا 42: 8-1

هُوَذَا عَبْدِي الَّذِي أَعْضُدُهُ مُخْتَارِي الَّذِي رَضِيتَ عَنْهُ نَفْسِي. قَدْ جَعَلْتُ رُوحِي عَلَيْهِ فَهُوَ يُبْدِي لِحَقِّ
لِلْأَمَمِ. لَا يَصِيحُ وَلَا يَرْفَعُ صَوْتَهُ وَلَا يُسْمِعُ صَوْتَهُ فِي الشَّوَارِعِ. الْقَصَبَةُ الْمَرْضُوضَةُ لَنْ يَكْسِرَهَا
وَالْفَتِيلَةُ الْمُدْحَنَةُ لَنْ يُطْفِئُهَا. يُبْدِي الْحَقَّ بِأَمَانَةٍ. لَا يَنْتَنِي وَلَا يَنْتَنِي إِلَى أَنْ يَحِلَّ الْحَقُّ فِي الْأَرْضِ
فَلشَّرِيعَتِهِ تَنْتَظِرُ الْجُزْرَ. هَكَذَا قَالَ اللَّهُ الرَّبُّ خَالِقُ السَّمَاوَاتِ وَنَاشِرُهَا بِاسِطُ الْأَرْضِ مَعَ مَا يَنْبُتُ
مِنْهَا الَّذِي يُعْطِي الشَّعْبَ عَلَيْهَا نَسَمَةً وَالسَّائِرِينَ فِيهَا رُوحًا: «أَنَا الرَّبُّ دَعَوْتُكَ فِي الْبَرِّ وَأَخَذْتُ
بِيَدِكَ وَجَبَلْتُكَ وَجَعَلْتُكَ عَهْدًا لِلشَّعْبِ وَثُورًا لِلْأَمَمِ لِكَيْ تَفْتَحَ الْعُيُونَ الْعَمِيَاءَ وَتُخْرِجَ الْأَسِيرَ مِنَ
السِّجْنِ وَالْجَالِسِينَ فِي الظُّلْمَةِ مِنْ بَيْتِ الْحَبْسِ. أَنَا الرَّبُّ وَهَذَا أَسْمِي وَلَا أُعْطِي لِآخَرَ مَجْدِي وَلَا
لِلْمُنْحَوَاتِ حَمْدِي.»

رسالة القديس بولس إلى أهل رومة 8: 1-11

يَا إِخْوَتِي، إِذَا فَلَا حُكْمٌ بِالْهَلَاكِ بَعْدَ الْآنَ عَلَى الَّذِينَ هُمْ فِي الْمَسِيحِ يَسُوعَ؛ لِأَنَّ شَرِيعَةَ رُوحِ الْحَيَاةِ
فِي الْمَسِيحِ يَسُوعَ، قَدْ حَرَّرْتَنِي مِنَ شَرِيعَةِ الْخَطِيئَةِ وَالْمَوْتِ. فَإِنَّ مَا عَجَزَتْ عَنْهُ الشَّرِيعَةُ، وَقَدْ
أَضْعَفَهَا الْجَسَدُ، أَنْجَزَهُ اللَّهُ، حِينَ أَرْسَلَ ابْنَهُ فِي جَسَدٍ يُشَبِّهُ جَسَدَ الْخَطِيئَةِ، تَكْفِيرًا لِلْخَطِيئَةِ، فَقَضَى
فِي الْجَسَدِ عَلَى الْخَطِيئَةِ، لِكَيْ يَتِمَّ بِرُ الشَّرِيعَةِ فِينَا، نَحْنُ السَّالِكِينَ لَا بِحَسَبِ الْإِنْسَانِ الْجَسَدِيِّ بَلْ
بِحَسَبِ الرُّوحِ؛ لِأَنَّ السَّالِكِينَ بِحَسَبِ الْإِنْسَانِ الْجَسَدِيِّ، يَرْغَبُونَ فِي مَا هُوَ لِلْجَسَدِ، وَالسَّالِكِينَ
بِحَسَبِ الرُّوحِ يَرْغَبُونَ فِي مَا هُوَ لِلرُّوحِ. فَرَغْبَةُ الْجَسَدِ مَوْتٌ، أَمَّا رَغْبَةُ الرُّوحِ فَحَيَاةٌ وَسَلَامٌ. لِذَلِكَ
فَرَغْبَةُ الْإِنْسَانِ الْجَسَدِيِّ عَدَاوَةٌ لِلَّهِ، لِأَنَّهَا لَا تَخْضَعُ لِشَرِيعَةِ اللَّهِ وَلَا تَسْتَطِيعُ ذَلِكَ. وَإِنَّ السَّالِكِينَ
بِحَسَبِ الْإِنْسَانِ الْجَسَدِيِّ، لَا يَسْتَطِيعُونَ أَنْ يُرْضُوا اللَّهَ. أَمَّا أَنْتُمْ فَلَسْتُمْ أَنْسَاءَ جَسَدِيِّينَ بَلْ رُوحِيِّينَ،
إِنْ كَانَ حَقًّا رُوحُ اللَّهِ سَاكِنًا فِيكُمْ. وَلَكِنْ مَنْ لَيْسَ لَهُ رُوحُ الْمَسِيحِ، لَيْسَ هُوَ لِلْمَسِيحِ. أَمَّا إِذَا كَانَ
الْمَسِيحُ فِيكُمْ، فَبِرْغَمِ أَنَّ الْجَسَدَ مَيِّتٌ بِسَبَبِ الْخَطِيئَةِ، فَالرُّوحُ حَيَاةٌ لَكُمْ بِفَضْلِ الْبَرِّ. وَإِذَا كَانَ رُوحُ
اللَّهِ الَّذِي أَقَامَ يَسُوعَ مِنْ بَيْنِ الْأَمْوَاتِ سَاكِنًا فِيكُمْ، فَالَّذِي أَقَامَ الْمَسِيحَ مِنْ بَيْنِ الْأَمْوَاتِ يُحْيِي أَيْضًا
أَجْسَادَكُمْ الْمَائِتَةَ بِرُوحِهِ السَّاكِنِ فِيكُمْ.

إنجيل القديس متى 12: 14-21

خَرَجَ الْفَرِّيسِيُّونَ فَتَشَاوَرُوا عَلَى يَسُوعَ لِيُهْلِكُوهُ. وَعَلِمَ يَسُوعُ بِالْأَمْرِ فَأَنْصَرَفَ مِنْ هُنَاكَ. وَتَبِعَهُ
كَثِيرُونَ فَشَفَاهُمْ جَمِيعًا، وَحَدَّرَهُمْ مِنْ أَنْ يُشْهَرُوهُ، لِيَتِمَّ مَا قِيلَ بِالنَّبِيِّ أَشْعِيَا: «هُوَذَا فَتَايَ الَّذِي
أَخْتَرْتُهُ، حَبِيبِي الَّذِي رَضِيتَ بِهِ نَفْسِي. سَأَجْعَلُ رُوحِي عَلَيْهِ فَيُبَشِّرُ الْأَمَمَ بِالْحَقِّ. لَنْ يُمَاجِكَ وَلَنْ
يَصِيحَ، وَلَنْ يَسْمَعَ أَحَدٌ صَوْتَهُ فِي السَّاحَاتِ. قَصَبَةٌ مَرْضُوضَةٌ لَنْ يَكْسِرَ، وَفَتِيلَةٌ مُدْحَنَةٌ لَنْ يُطْفِئَ،
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