SAINT ANTHONY MARONITE CHURCH
BEGINNING OF THE LITURGICAL YEAR

Consecration of the Church

أحد تقديس البيعة



Thurible

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LITURGIES INTENTIONS

BEGINNING OF THE LITURGICAL YEAR
Consecration of the Church

Saturday, October 31

St. Epimachus
1 Cor 14:1-5,13-14,20,26/Mt 21:33-46

4:00 pm +Jean-Paul Daou & Rosemary Bou Saada, *By their Godparents, Deacon & Mrs. Nadim Daou & family*
+Nabil Ghossein, *By his daughter, Jihane, wife of Rabih abou Ezzi, & her family*

Sunday, November 1
Feast of All Saints (Holy Day of Obligation)

8:00 am Private Intention

9:30 am Private Intention

11:00 am 40 Day Memorial +Marie Nammour, *By her children & their families*
1st Anniversary +George Daher, *By his family*

5:00 pm Organization Mass

Renewal of the Church

Saturday, November 7

St. Hieron and His Companions
Rom 5:17-21/Jn 15:15-21

4:00 pm For the Living & Deceased Veterans & their families, *By St. Anthony Knights of Columbus Men's Group*

Sunday, November 8

St. Michael the Archangel

8:00 am Private Intention

9:30 am +Boutros, Takla, Mikhael, Afifi & Rabih El-Hachem, *By Nada Hashem & family*

11:00 am 40 Day Memorial +Marcelle Daloul Maksou, *By her children: Antoine, Joseph, John, George, Charles, Sonia, Denise, & Jamal, & their families*
+George, Helen & Zeidan Ata, & Deceased & Living members of the Ata Family, *By Aida Ata*

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.

Daily Liturgies

Monday, November 2
Commemoration of the Faithful Departed

Heb 10:11-18/Jn 17:1-8

NO LITURGY DUE TO A FUNERAL

Tuesday, November 3

Sts. Akepsimas, Joseph and Aithalas
Heb 10:19-25/Jn 17:9-13

9:00 am +Jeffrey & Anthony Waters, Mary Rita Costa, Carole Amabello, Kay Wilson & Noreen Duxbury, *By Patricia Waters*

Wednesday, November 4

Sts. Vitalis and Agricola
Hab 10:26-31/Jn 17:14-19

9:00 am +Jean-Paul Daou, *By Samir & Leila Daou*

Thursday, November 5

St. Asya the Righteous
Heb 10:32-39/Jn 17:20-23

9:00 am +Joanne Abdulla, *By Joanne Van Billiard & family*

9:30 am - 12 noon **Eucharistic Adoration**

Friday, November 6 - OFFICE CLOSED

St. Paul, Patriarch of Constantinople
Rom 5:12-16/Jn 17:24-26

6:00 pm Our Lady of Lebanon Sodality Consecration Mass



SANCTUARY LAMPS

In Memory of Rose & Peter Lucchesi, & Mary Shadeed, By Beverly & Bob Schiripo

In Memory of Stephanie & Fred Schiripo By Beverly & Bob Schiripo

Book your Sanctuary lamp Online:
www.stanthonylawrence.org/sanctuary-lamp/

MASS INTENTIONS

Liturgies are offered for many reasons:

- For the souls in purgatory
- In remembrance of our loved ones who are deceased
- In honor of someone's birthday
- Special anniversary, and more.

Liturgy stipend or offering given, signifies the sacrificial nature of giving something of yourself to associate more intimately with Christ who offers himself in the Eucharist.
Please contact the Parish Office to book your mass intentions or for more inquiries.



One Family, One Faith, One Mission: A Church Made Radiant by Its People

Sunday of the Consecration of the Church – Beginning of the Liturgical Year

Dear Parishioners,

As we celebrate the Sunday of the Consecration of the Church and begin a new liturgical year, we are reminded of a beautiful truth: the Church is not simply a building made of stones, but a living family made of people. Its beauty is reflected not only in its altar, icons, or architecture, but especially in the faith, love, and dedication of those who bring it to life.
Today, I want to recognize and thank the members of our parish organizations and committees who make Saint Anthony's Church such a vibrant, welcoming, and radiant community.

Our Parish Organizations and Committees:
Deacons & Subdeacons • Parish Council • Financial Committee • Cemetery Committee • Religious Education • Arabic School • Knights of Mary • Knights of the Altar • MYO • MYO Junior • MYA • 11 o'clock Choir • 9:30 Choir • 4:00 Choir • Kids' Choir • Knights of Columbus • Men of Saint Joseph • Ushers • Our Lady of Lebanon Sodality • M-WINE Ladies • Daughters of Saint Anthony • Sacristy Team • Sunshine Committee • Bereavement Committee • Mahrajan Committee • Meelad Christmas Festival Committee • Annual Hafli Committee • Golf Tournament Committee • Marketing Team • Lectors • IT Team.

Each of these groups represents a different expression of the same faith and mission. Some serve at the altar, others teach our children. Some sing, others organize celebrations. Some comfort the grieving, others bring joy to our gatherings. Some serve publicly, while others work quietly behind the scenes. Different gifts, different responsibilities, but one family, one faith, and one mission.

What makes their service meaningful is not simply what they accomplish, but whom they serve. They are not simply volunteers completing tasks; they are disciples transforming the Word of God into concrete acts of love. To every member, I say from my heart: Thank you! Thank you for your generosity, sacrifices, dedication, and love. You are the living stones that make our parish shine!

To those who have not yet joined an organization, I extend a personal invitation: There is a place for you in this family! You do not need extraordinary talents or unlimited free time. You simply need a willing heart. A parish becomes stronger not when a few people do everything, but when everyone contributes something.

This Sunday, November 1, at 5:00 PM, we will celebrate our special Parish Organizations Mass, honoring everyone who serves our community. I warmly invite all parishioners to join us in thanksgiving and celebration.
Come and see! Come and belong! Come and serve!

May this new liturgical year strengthen our commitment to building a Church where everyone belongs, everyone contributes, and everyone grows together in holiness.

One Family. One Faith. One Mission.

Yours in Christ,
Fr. Neemtallah (Edgard) Oneissy
Administrator

OFFICE HOURS:
M to TH 10AM-3PM
FRI OFFICE CLOSED
SAT By Appointment only

DAILY LITURGIES @ 9am
MON & WED (Ar)
TUE & THU (Eng)

WEEKEND LITURGIES
SAT 4pm (Eng)
SUN 8am (Ar) 9:30am (Eng)
11am (Eng & Ar)

HOLY DAYS OF OBLIGATION:
Vigil Liturgy @ 7pm

MEET OUR PRIESTS:
Fr. Edgard (Neemtallah) Oneissy
pastor@stanthonylawrence.org

Fr. Georges Antaby
pv@stanthonylawrence.org

MEET OUR DEACONS:
Nadim Daou, James T. Demers, David Leard
Sub-Deacons: Antoine Nammour & George Merheb

MEET OUR OFFICE STAFF:
Marie Azzi
Executive Assistant
rectory@stanthonylawrence.org

Christine Ryan
Administrative Assistant
bulletin@stanthonylawrence.org

CLERGY DAY OFF
Fridays

SACRAMENTS
Baptism & Confirmation:
1 month in advance with the Pastor
Donations: *Church $200*
Priest - Free Will

Matrimony:
Arrangements should be made by couple at least 6 months prior to the wedding date
Donations: *Church $500*
Priest - Free Will

Reconciliation:
One hour before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick:
Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and qould like to receive communion at home
Please refer to our website for more Sacrament Celebrations Guidelines

CONGRATULATIONS!

Baptized & Confirmed

Joseph Ingalls Cordes
son of
Joseph & Sahar (Ata) Cordes

Joseph Iskandar
son of
Abdo Iskandar & Amanda Fakhoury

"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned."
~Mark 16:16

WEEKLY CONTRIBUTIONS
10/25/2026

Candles	$186.25
Sunday Collection	$4,300.00
Fuel	$90.00
Donations	$1,055.00
World Home Mission	$498.00
	$6,129.25

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the heat on in the Winter, and the air conditioning in the Summer.

OBSERVANCES

Wednesday, November 11 - Veteran's Day
NO LITURGY/OFFICE CLOSED



BIRTHDAY WISHES

October 31: Meriana Sliwa
November 1: Jimmy Georges, Marie-Therese Hawwa, Nicholas Hawwa, Avery Jacobs, Hasna Kasbo, George Mazraani, Elie Mazraani, George Merheb
November 2: Christiane Daher,Hanna Ead, Soline Geha, Aleksander Hayek, Toufic Karam, Christine Karam, Judith Saliba
November 3: Bassam El Fata, Christine Korbani, Marybeth Veilleux
November 4: Walid Alghoul, Claire Aoun, Nadine Harper, Hope Genevieve Vincent
November 5: George Abraham, Sandra Al Hoyek, Rabih Bou-Chaaya, Charles Bou Sanayeh, John McKone-Saldivar, Maya Owaida
November 6: Susan Abraham, Andrea Ata, Mia Ata, Brielle Bassil, Andreas Fakhry, Rocco Fiacchino,Stephen Pellerin, Kaia Saab, Quinn Sfeir

ANNIVERSARY WISHES

October 31: Samuel & Mary Ellen Kalil
November 2: Bassil & Roula Zaza
November 3: Joe & Patrice Touma
November 4: Jack & Joan Roy
November 5: Nabil & Tamar Bou-Mitri
November 6: Brian & Tina Conway

St. Anthony

Knights of Columbus Men's Group
Thanksgiving Food Drive

Please help us assist the Maronite Monks at Petersham and consider donating the following:

- Rolled oats
- Healthy breakfast cereal
- Quinoa
- Brown rice
- Pasta sauce
- Canned diced tomatos
- Tomato paste
- Canned vegetables
- Canned tuna and sardines (in water)
- Canned chickpeas
- Raisins
- Prunes
- Whole wheat bread flour
- Instant yeast
- Condiments
- Stevia packets
- Coffee Mate powder creamer
- Honey
- Lentils
- Ground coffee
- Instant coffee

Please drop off food items in the church lobby by November 22, 2026

Thank you for your generosity & continued support



UPCOMING SESSIONS

RETURNING STUDENTS
Friday, November 6
6:30-8pm

NEW STUDENTS
Saturday, November 7
3:30pm - 5pm

MYO & Jr MYO

UPCOMING SESSION
Sunday, November 8 @ 6:30pm

DAUGHTERS OF ST. ANTHONY

The Oldest Organization of St. Anthony's Church

UPCOMING MEETING

Monday, November 9
12:00pm

Lunch will be served.
We hope all members will be able to attend!

KNIGHTS OF THE ALTAR

UPCOMING SESSION

Saturday, November 7
11am - 12:30pm

CHILDREN'S MINISTRIES

UPCOMING SESSION

Saturday, November 7
5:00pm - 7:00pm

KNIGHTS OF COLUMBUS
St. Anthony Council 16204

UPCOMING MEETING

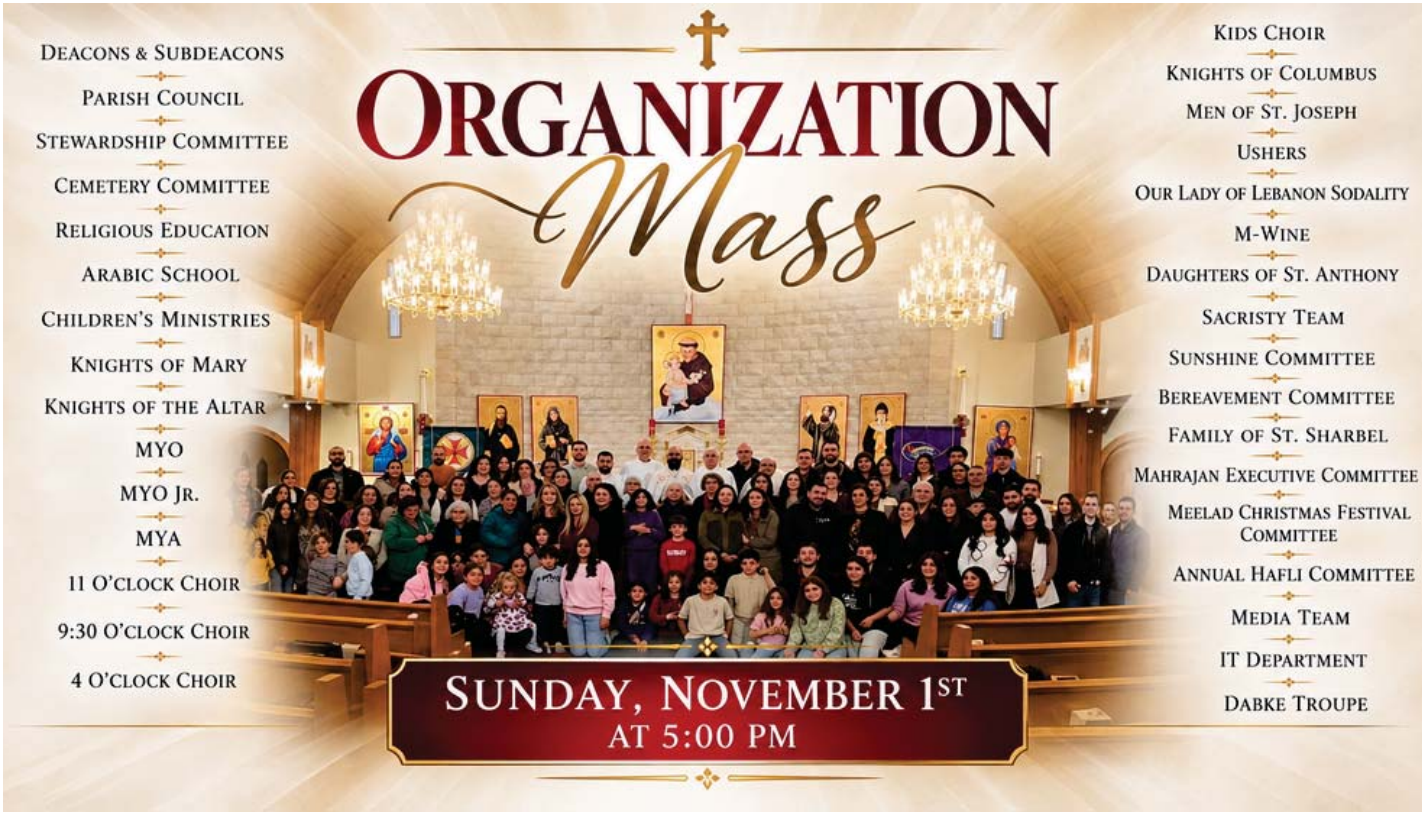
Tuesday, November 10 @ 7:00pm
Church Hall

Men 18 yrs. and older are encouraged to attend.
For information, email: KOFC16204@gmail.com

M-WINE

UPCOMING SESSION

Monday, November 16
7 - 8:30pm



VETERANS DAY REMEMBRANCE

Veterans Day is intended to thank and honor all those who served honorably in the military, whether in wartime or peace. In fact, Veterans Day is largely intended to thank living Veterans for their service, to acknowledge that their contributions to our national security are appreciated, and to underscore the fact that all those who served - not only those who died - have sacrificed and done their duty.

The Knights of Columbus Men's Group would like to remind all parishioners, during this Veterans Day weekend, to remember our 444 parish veterans who served in the Armed Forces of the United States. Let us remember not only those who previously served, but those who have passed and let us remember them and their families in your prayers, not only for their sacrifices and commitment to our nation, but also to ensure that their legacy lives on for generations to come. In honor of their service, a liturgy of remembrance will be celenrated on Saturday, November 7, at 4pm and the Sanctuary Lamps in honor of our veterans and their families will be offered during the week of November 8-14, 2026. May we always be reminded of and never forget their selflessness, honor and herosim. God Bless our Veterans and their families.





SAINT ANTHONY MARONITE CHURCH
MEELAD
CHRISTMAS FESTIVAL

VENDOR APPLICATION FORM

Event Date: December 11-13, 2026 (Friday-Sunday)



Vendor Information:

- **BUSINESS NAME:** _____
- **CONTACT PERSON:** _____
- **EMAIL ADDRESS:** _____
- **PHONE NUMBER:** _____

Participation Options (Check One):

☐ **8' TABLE RENTAL – $450**

☐ **SPONSOR A CHRISTMAS TREE – $350**

☐ **TABLE & TREE BUNDLE – $750**

Agreement and Signature: By signing below, I agree to participate in the Meelad Christmas Festival and abide by the event guidelines provided by Saint Anthony Church.

Signature: _____ **Date:** _____



SUBMISSION INSTRUCTIONS

Please return this completed form by November 15, 2026, to rectory@stanthonylawrence.org or mail it to 145 Amesbury Street, Lawrence, MA 01841.

You will be notified of your application status within three business days of submission.

Consecration of the Church

Book of Isaiah 54:1,3,5-8,10

Sing, O barren one who did not bear; burst into song and shout, you who have not been in labour! For the children of the desolate woman will be more than the children of her that is married, says the LORD. For you will spread out to the right and to the left, and your descendants will possess the nations and will settle the desolate towns. For your Maker is your husband, the LORD of hosts is his name; the Holy One of Israel is your Redeemer, the God of the whole earth he is called. For the LORD has called you like a wife forsaken and grieved in spirit, like the wife of a man's youth when she is cast off, says your God. For a brief moment I abandoned you, but with great compassion I will gather you. In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the LORD, your Redeemer. for the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the LORD, who has compassion on you.

First Letter of Saint Paul to the Hebrews 9:1-12

Brothers and Sisters, Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the tale, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot pergect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not mad with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his won blood, thus obtaining eternal redemption.

Holy Gospel of Jesus Christ according to Saint Matthew 16: 13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Petrer, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will gove you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven,' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

LECTORS SCHEDULE

Saturday, October 31

4:00 pm - Anthony Ata

Sunday, November 1

8:00 am - Roula Nassar

9:30 am - Meaghan Twing

11:00 am - (Eng) Maria Nammour

(Ar) Ramona Yammine

LECTORS SCHEDULE

Saturday, November 7

4:00 pm - Lisa Abdallah

Sunday, November 8

8:00 am - Hitaf Nammour

9:30 am - Bethany Pellerin

11:00 am - (Eng) Colette Maksou

(Ar) Rita Mallat

أحد تقديس البيعة

سفر أشعيا 1 :54. 3 . 5–8. 10

تَرَنَّمِي أَيَّتُهَا الْعَاقِرُ الَّتِي لَمْ تُنجب، أَشِيدِي بِالتَّرَنُّمِ وَالْهُتَافِ يَا مَنْ لَمْ تُقَاسِي مِنَ الْمَخَاضِ، لأَنَّ أَبْنَاءَ الْمُسْتَوْحِشَةِ أَكْثَرُ مِنْ أَبْنَاءِ ذَاتِ الزَّوْجِ، يَقُولُ الرَّبُّ. لأَنَّكِ سَتَمْتَدِّينَ يَمِينًا وَشِمَالاً، وَيَرِثُ نَسْلُكِ أُمَمًا وَيُعَمِّرُونَ الْمُدُنَ الْخَرِبَةَ،لأَنَّ صَانِعَكِ هُوَ بَعْلُكِ، وَالرَّبُّ الْقَدِيرُ اسْمُهُ، وَفَادِيكِ هُوَ قُدُّوسُ إِسْرَائِيلَ الَّذِي يُدْعَى إِلهَ كُلِّ الأَرْضِ. قَدْ دَعَاكِ الرَّبُّ كَزَوْجَةٍ مَهْجُورَةٍ مَكْرُوبَةِ الرُّوحِ، كَزَوْجَةِ عَهْدِ الصِّبَا الْمَنْبُوذَةِ، يَقُولُ الرَّبُّ. لَقَدْ هَجَرْتُكِ لَحْظَةً وَلَكِنِّي بِمَرَاحِمَ عَظِيمَةٍ أَجْمَعُكِ. فِي لَحْظَةِ غَضَبٍ جَامِحٍ حَجَبْتُ وَجْهِي عَنْكِ، وَلكِنِّي بِحُبٍ أَبَدِيٍّ أَرْحَمُكِ، يَقُولُ الرَّبُّ فَادِيكِ. إِنَّ الْجِبَالَ تَزُولُ وَالتِّلاَلَ تَتَزَحْزَحُ، أَمَّا رَحْمَتِي الثَّابِتَةُ فَلاَ تُفَارِقُكِ، وَعَهْدُ سَلاَمِي لاَ يَتَزَعْزَعُ، يَقُولُ الرَّبُّ رَاحِمُكِ.

الرسالة إلى العبرانيّين 9:1-12

يا إِخوَتي، كانَت لِلعَهْدُ الأَوَّل أَيضًا شَعائِرُ عِبادَة، وبَيْتُ قُدْسٍ أَرْضِيّ. فَبُنِيَ المَسْكِنُ الأَوَّل، وهُوَ الَّذي يُدْعَى «القُدْس»، وكانَ فيهِ المَنارَة، والمَائِدَة، وخُبْزُ التَّقْدِمَة، ووَرَاءَ الحِجابِ الثَّاني بُنِيَ المَسْكِنُ الَّذي يُدْعَى «قُدْسَ الأَقْداس»، ويَحْتَوي مِجْمَرَةً ذَهَبِيَّةً لِلبَخُور، وتَابُوتَ العَهْد، مُغَشًّى كُلُّهُ بِالذَّهَب، وفيهِ جَرَّةٌ مِن ذَهَبٍ تَحْتَوي المَنّ، وعَصَا هَارُونَ الَّتي أَفْرَخَتْ، ولَوحَا العَهْد، وفَوقَ التَّابُوتِ كَرُوبَا المَجْدِ يُظَلِّلانِ الغِشَاء: أَشْيَاءُ لا مَجَالَ الآنَ لِلكَلامِ عَنْهَا بالتَّفْصِيل. وإِذْ بُنِيَتْ تِلْكَ الأَشْياءُ على هذَا التَّرتِيب، كانَ الكَهَنَةُ يَدْخُلُونَ إِلى المَسْكِنِ الأَوَّلِ في كُلِّ وَقْت، لِيُتِمُّوا العِبَادَة، أَمَّا المَسْكِنُ الثَّاني فكانَ عَظِيمُ الأَحْبَارِ يَدخُلُ إِلَيهِ وَحْدَهُ مَرَّةً واحِدَةً في السَّنَة، ولا يَدْخُلُ إِلَيهِ إِلاَّ ومَعَهُ دَمٌ يُقَرِّبُهُ عَنْ نَفْسِهِ وعَنْ جَهَالاتِ الشَّعْب. وبِهذَا يُوضِحُ الرُّوحُ القُدُسُ أَنَّ الطَّرِيقَ إِلى قُدْسِ الأَقْداسِ لَمْ يَكُنْ بَعْدُ قَدْ كُشِف، مَا دَامَ المَسْكِنُ الأَوَّلُ قَائِمًا. وهذَا رَمزٌ إِلى الوَقتِ الحَاضِر، وفيهِ تُقَرَّبُ تَقَادِمُ وذَبائِح، لا يُمْكِنُهَا أَنْ تَجْعَلَ مَنْ يُقَرِّبُهَا كامِلاً مِن جِهَةِ الضَّمِير. إِنَّهَا شَعَائِرُ جَسَدِيَّةٌ تَقْتَصِرُ على أَطْعِمَةٍ وأَشْرِبَة، وأَنْواعٍ شَتَّى مِنَ الاغْتِسَال، مَفْرُوضَةٍ إِلى أَنْ يَأْتِيَ وَقْتُ الإِصْلاح. أَمَّا المَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَحْبَارِ الخَيْرَاتِ الآتِيَة، واجْتَازَ المَسْكِنَ الأَعْظَمَ والأَكْمَل، غَيرَ المَصْنُوعِ بِالأَيْدِي، أَيْ لَيْسَ مِن هذِهِ الخَلِيقَة، فَدَخَلَ إِلى قُدْسِ الأَقْدَاسِ مَرَّةً واحِدَة، لا بِدَمِ التُّيُوسِ والعُجُول، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا.

إنجيل القديّس متّى 13:16 – 20

جَاءَ يَسُوعُ إِلى نَواحِي قَيْصَرِيَّةِ فِيلِبُّسَ فَسَأَلَ تَلامِيذَهُ قَائِلاً: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ٱبْنُ الإِنْسَان؟». فَقَالُوا: «بَعْضُهُم يَقُولُون: يُوحَنَّا المَعْمَدَان؛ وآخَرُون: إِيلِيَّا؛ وغَيْرُهُم: إِرْمِيَا أَو أَحَدُ الأَنْبِيَاء». قَالَ لَهُم: «وأَنْتُم مَنْ تَقُولُونَ إِنِّي أَنَا؟». فَأَجَابَ سِمْعَانُ بُطْرُسُ وقَال: أَنْتَ هُوَ المَسِيحُ ٱبْنُ اللهِ الحَيّ!». فَأَجَابَ يَسُوعُ وقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانُ بنَ يُونَا! لأَنَّهُ لا لَحْمَ ولا دَمَ أَظْهَرَ لَكَ ذلِكَ، بَلْ أَبِي الَّذي في السَّمَاوَات. وأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بُطْرُسُ، أَي الصَّخْرَة، وعلى هذِهِ الصَّخْرَةِ سَأَبْنِي بِيْعَتِي، وأَبْوَابُ الجَحِيمِ لَنْ تَقْوى عَلَيْها. سَأُعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَات، فَكُلُّ مَا تَرْبُطُهُ على الأَرْضِ يَكُونُ مَرْبُوطًا في السَّمَاوَات، ومَا تَحُلُّهُ على الأَرْضِ يَكُونُ مَحْلُولاً في السَّمَاوَات». حِينَئِذٍ أَوْصَى تَلامِيذَهُ أَلاَّ يَقُولُوا لأَحَدٍ إِنَّهُ هُوَ المَسِيح.

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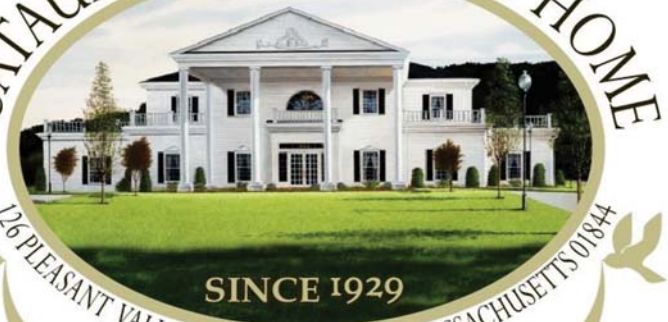
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