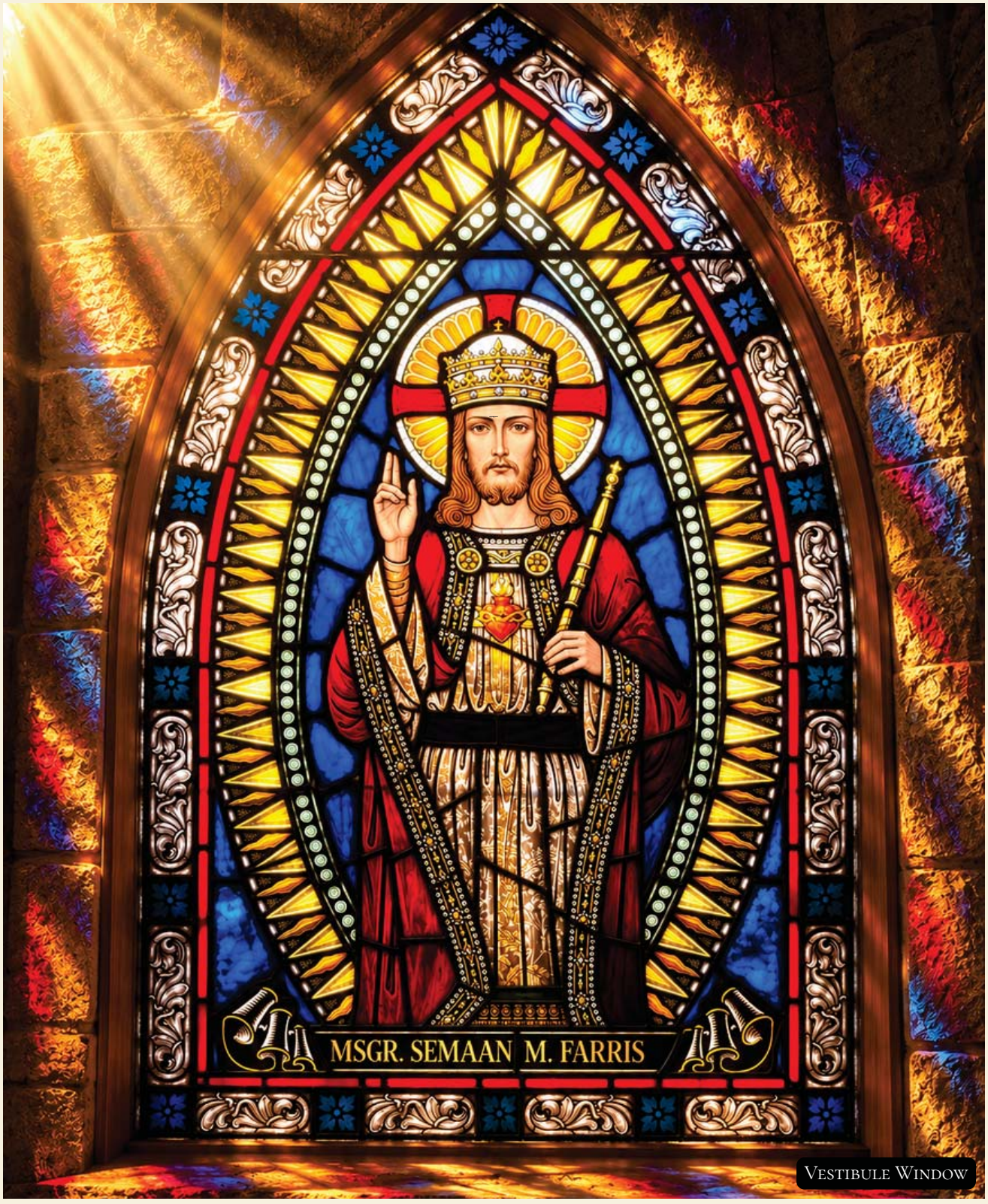
SAINT ANTHONY MARONITE CHURCH
SEASON OF THE HOLY CROSS
Sunday of Christ the King
أحد يسوع الملك



Vestibule Window

PARISH OFFICE: 978-685-7233 FAX: 978-688-4475 Website: stanthonylawrence.org
E-mail: rectory@stanthonylawrence.org Address: 145 Amesbury Street, Lawrence, MA 01841

LITURGIES INTENTIONS

Sunday of Christ the King

Saturday, October 24

St. Arethas (Hares) and His Companions
1 Cor 4:14-21/Mt 22:1-14

4:00 pm 40 Day Memorial +Richard Habib, *By his wife, Theresa, & family.*

+Zazie Awil, *By Deacon & Mrs. James Demers & family*

Sunday, October 25

St. Chrysanthus and His Wife Daria

8:00 am Private Intention

9:30 am Private Intention

11:00 am 40 Day Memorial +Nizar Abou Ezzeh, *By his sister, Rouba, wife of Robert Haykal, & thier family*

+Elias & Wadad Feghali, *By their children & their families*

BEGINNING OF THE LITURGICAL YEAR
Consecration of the Church

Saturday, October 31

St. Epimachus
1 Cor 14:1-5,13-14,20,26/Mt 21:33-46

4:00 pm +Jean-Paul Daou & Rosemary Bou Saada, *By their Godparents, Deacon & Mrs. Nadim Daou & family*

Sunday, November 1
Feast of All Saints (Holy Day of Obligation)

8:00 am Private Intention

9:30 am Private Intention

11:00 am 40 Day Memorial +Marie Nammour, *By her children & their families*

1st Anniversary +George Daher, *By his family*

5:00 pm Organization Mass



SANCTUARY LAMPS

In Memory of Rose & Peter Lucchesi, & Mary Shadeed, By Beverly & Bob Schiripo

In Memory of Stephanie & Fred Schiripo By Beverly & Bob Schiripo

Book your Sanctuary lamp Online:
www.stanthonylawrence.org/sanctuary-lamp/

Daily Liturgies

Monday, October 26

St. Demetrius
1 Cor 10:1-13/Mt 13:44-46

9:00 am +Marie Nammour, *By Dr. & Mrs. George Abou-Ezzi*

Tuesday, October 27

Sts. Capitolina and Eroteis of Cappadocia
1 Cor 10:14-24/Mt 13:47-53

9:00 am +Joanne Abdulla, *By Joanne Van Billiard & family*

+Jeffrey & Anthony Waters, Mary Rita Costa, Carole Amabello, Kay Wilson & Noreen Duxbury, *By PatriciaWaters*

Wednesday, October 28

St. Terence and His Companions
1 Cor 12:1-11/Mt 18:23-35

9:00 am +Nehme El Hajj, *By Deacon & Mrs. Nadim Daou & family*

Thursday, October 29

St. Anastasia of Rome
1 Cor 12:12-27/Mt 22:15-22

9:00 am +Joanne Abdulla, *By Joanne Van Billiard & family*

9:30 am - 12 noon **Eucharistic Adoration**

Friday, October 30

St. Marcarius, Bishop of Jerusalem
1 Cor 13:1-13/Mt 21:28-32

NO LITURGY/OFFICE CLOSED

MASS INTENTIONS

Liturgies are offered for many reasons:

- For the souls in purgatory
- In remembrance of our loved ones who are deceased
- In honor of someone's birthday
- Special anniversary, and more.

Liturgy stipend or offering given, signifies the sacrificial nature of giving something of yourself to associate more intimately with Christ who offers himself in the Eucharist.
Please contact the Parish Office to book your mass intentions or for more inquiries.

PLEASE NOTE

40 Day Liturgies are considered a priority. When necessary, they will be scheduled with other previously reserved intentions.



Admirer or Imitator?

Dear Parishioners,

Between the first coming of Jesus in Bethlehem and His second coming in glory, the Church lives in a time of waiting. But this waiting is not passive. For two thousand years, the Church has been entrusted with one mission: to remain faithful to the words, the example, and the commandments of Christ.

Today, we celebrate Christ the King. But what kind of King are we celebrating?

A King who was born in a manger, not a palace. A King who washed feet rather than demanded that others kneel before Him. A King whose throne was a Cross, whose crown was made of thorns, and whose greatest demonstration of power was forgiveness.

His authority is not domination, but service. His power is not violence, but love. His kingdom is not built upon fear, but upon mercy.

And yet, in today's Gospel, this same King returns in glory to judge humanity. Surprisingly, He does not ask how many prayers we recited, how many religious celebrations we attended, or how loudly we defended His name. Instead, He asks whether we recognized Him in the hungry, the stranger, the sick, the imprisoned, and the forgotten. This should shake our faith.

The Danish Christian philosopher Søren Kierkegaard, in his Practice in Christianity (1850), makes a disturbing distinction between admiring Christ and imitating Him. He writes: "The admirer is indeed no true Christian; only the imitator is that." We may admire Jesus, celebrate His feasts, defend His teachings, and kneel before His image, yet remain unwilling to follow His example. The danger is that we may spend our lives worshiping the King while refusing to live according to His Kingdom.

We speak about love, but how do we treat those who disagree with us? We preach forgiveness, but how long do we preserve resentment? We welcome Christ into our churches, but do we welcome the stranger into our communities?

And this raises an even deeper question: What kind of Church does Christ want to find when He returns?

A Church concerned primarily with preserving its buildings, traditions, influence, and reputation? Or a Church whose buildings shelter, whose traditions inspire, whose authority serves, and whose faith transforms lives?

Dear parishioners, when Christ returns in glory, the question will not simply be whether we admired Him, praised Him, or celebrated Him as our King, but whether we tried to live as He lived, love as He loved, and forgive as He forgave. We can admire Christ from a distance, but we can only imitate Him by allowing His love to transform our lives. An admirer applauds the King; an imitator follows Him, even to the Cross.

And perhaps the most unsettling question we must ask ourselves today is this: If Christ returned tomorrow, would He find in us admirers of His greatness, or living witnesses of His love?

The choice is ours: to admire the King, or to follow Him.

Yours in Christ,
Fr. Neemtallah (Edgard) Oneissy

OFFICE HOURS:
M to TH 10AM-3PM
FRI OFFICE CLOSED
SAT By Appointment only

DAILY LITURGIES @ 9am
MON & WED (Ar)
TUE & THU (Eng)

WEEKEND LITURGIES
SAT 4pm (Eng)
SUN 8am (Ar) 9:30am (Eng)
11am (Eng & Ar)

HOLY DAYS OF OBLIGATION:
Vigil Liturgy @ 7pm

MEET OUR PRIESTS:
Fr. Edgard (Neemtallah) Oneissy
pastor@stanthonylawrence.org

Fr. Georges Antaby
pv@stanthonylawrence.org

MEET OUR DEACONS:
Nadim Daou, James T. Demers, David Leard
Sub-Deacons: Antoine Nammour & George Merheb

MEET OUR OFFICE STAFF:
Marie Azzi
Executive Assistant
rectory@stanthonylawrence.org

Christine Ryan
Administrative Assistant
bulletin@stanthonylawrence.org

CLERGY DAY OFF
Fr. Neemtallah: Fridays

SACRAMENTS
Baptism & Confirmation:
1 month in advance with the Pastor
Donations: *Church $200*
Priest - Free Will

Matrimony:
Arrangements should be made by couple at least 6 months prior to the wedding date
Donations: *Church $500*
Priest - Free Will

Reconciliation:
One hour before Thursday & Saturday Liturgies, or by appointment

Anointing of the Sick:
Please notify the Rectory if a member of your family is ill, hospitalized, or unable to come to Church and qould like to receive communion at home
Please refer to our website for more Sacrament Celebrations Guidelines

MYO & Jr MYO

HALLOWEEN PARTY
Sunday, October 25
5-7pm

KEEP YOUR FAMILY INFORMATION CURRENT

Scan the QR code to sign up to receive updates by text and email so you never miss important announcements, events, and opportunities to grow in faith together.

It's a simple way to stay informed and involved - join today!



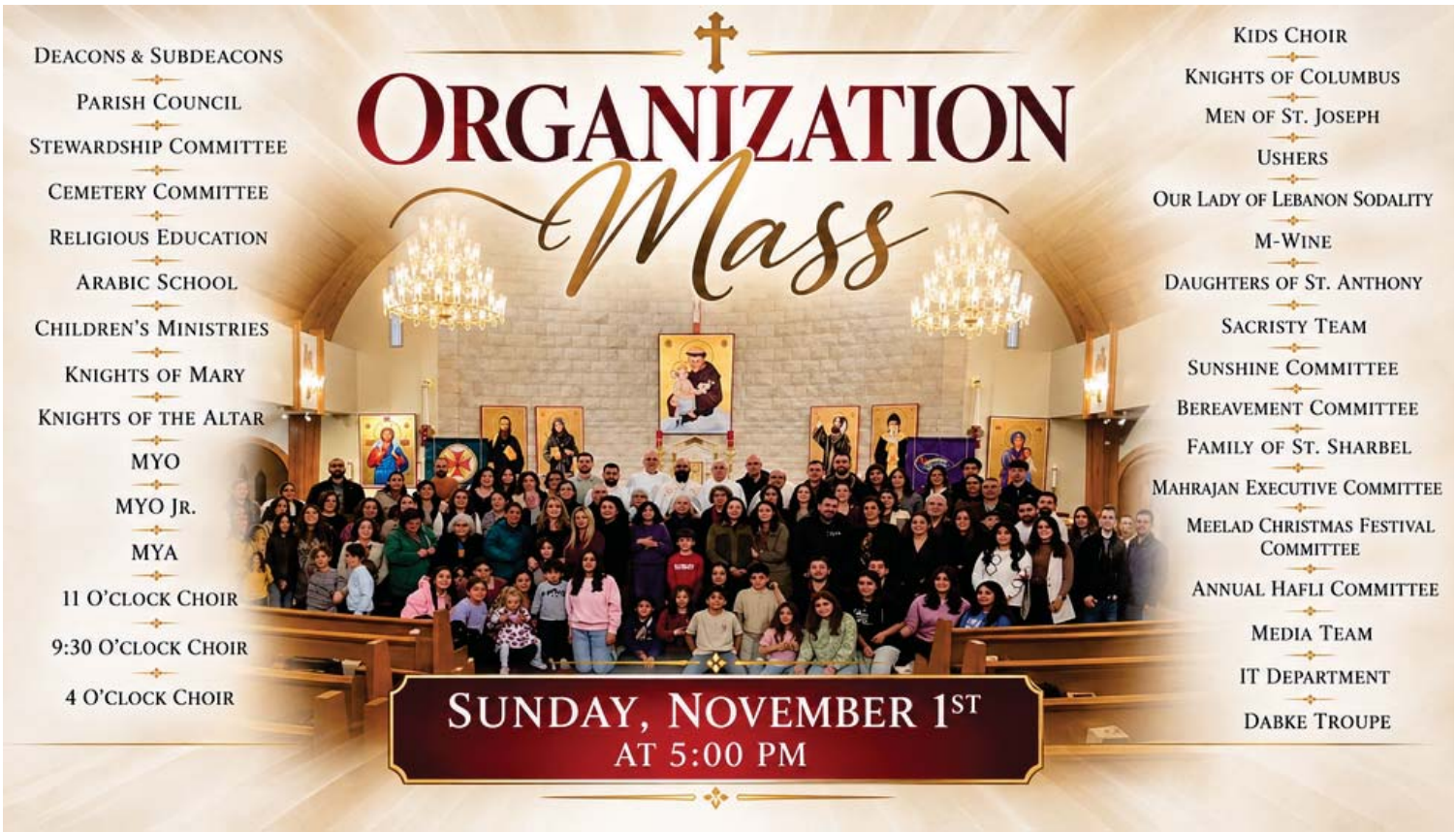
UPCOMING SESSIONS

RETURNING STUDENTS
Friday, October 30
6:30-8pm

NEW STUDENTS
Saturday, October 31
3:30pm - 5pm

Classes will be held in the CCD classrooms.
Please send a little snack & water with your child.

SCAN THE QR CODE TO RECEIVE TEXTS & E-MAILS FROM ST. ANTHONY MARONITE CATHOLIC CHURCH



CONGRATULATIONS!

Baptized & Confirmed

Gia Brigitta Maroun
daughter of
Danny & Chantale (Fadel) Maroun

"Whoever believes and is baptized will be saved, but whoever does not believe will be condemned."
~Mark 16:16

CONGRATULATIONS!

Sacrament of Matrimony

Ibrahim Karam & Kelly Tocket

"Confirm them in faith, hope, love and just deeds."
~Rite of the Covenant

BIRTHDAY WISHES

October 24: Mary Anne Alliegor, Jane Azzi
October 25: Jessica Chaya, Jay Hachem, Samir Ramey, Joelle Sader
October 26: Gary Abdulla, John Abi-Moussa, Christien Abi-Moussa, Roy Francis, Justin Haddad, Noreen Murphy, George Russell, Kayla Salloum
October 27: Jackie Owaida, Karen Pelletier, Jeanne D'Arc Sfeir
October 28: Joanna Hayek,
October 29: Marlene Abdulnour, Mary Ellen Kalil, Noah Kosseifi, Alex Samia, Nolan Shepherd, Tessa Therrien
October 30: Gabriel Aboelsaad, Youssef Aboelsaad, Jonathan Germanos, Sally Hassan, Alexander Prezzano

ANNIVERSARY WISHES

October 24: Roger & Diane Feghali, Kenneth & Linda Gabriel
October 25: Elias & Marlene Chaya
October 26: Matthew & Meghan Hutton
October 27: Elia & Carol Hbaiter

WEEKLY CONTRIBUTIONS
10/18/2026

Candles	$99.00
Sunday Collection	$2,334.36
Fuel	$35.00
Donations	$1,830.00
World Home Mission	$498.00
	$4,796.36

Please remember to remit your Fuel/Utilities Envelope. Your contribution helps us keep the heat on in the Winter, and the air conditioning in the Summer.



ONE OF US IS GOING TO THE NEW HAMPSHIRE STATE HOUSE

We are pleased to recognize our parishioner, **George Kassas,** who is a candidate for New Hampshire State Representative representing Salem, NH.

George has deep roots in the Salem community, where he has built his career and raised his family.

With early voting now underway and **Election Day approaching on Tuesday, November 3,** we remind our New Hampshire parishioners to stay informed about the upcoming election.

For more information about George and his candidacy, visit **kassasforsalem.com** or his Facebook page, **George Kassas for State Representative.**

We extend our best wishes to George as he continues his campaign!

SAINT ANTHONY MARONITE CHURCH

MEELAD

CHRISTMAS FESTIVAL



Christmas Tree Exhibition | Meelad Sook | Crafts | Artwork
Homemade and Artisanal Goods | Food | Pastries
Hot Beverages | Raffles | Baskets | Live Entertainment

FRIDAY, DECEMBER 11 | 4PM-9PM
SATURDAY, DECEMBER 12 | 12PM-6PM
SUNDAY, DECEMBER 13 | 9AM-5PM

145 Amesbury Street
Lawrence, MA | 01841

Stay tuned for more info: @stanthonylawrence | www.stanthonylawrence.org

WANT TO PARTICIPATE? CONTACT:
rectory@stanthonylawrence.org
OR
Mary Francis: (978) 960-7479
Mounira Daher (603) 235-0801

SAINT ANTHONY MARONITE CHURCH
MEELAD
CHRISTMAS FESTIVAL

VENDOR APPLICATION FORM

Event Date: December 11-13, 2026 (Friday-Sunday)

Vendor Information:

- **BUSINESS NAME:** _____
- **CONTACT PERSON:** _____
- **EMAIL ADDRESS:** _____
- **PHONE NUMBER:** _____

Participation Options (Check One):

- ☐ **8' TABLE RENTAL – $450**
- ☐ **SPONSOR A CHRISTMAS TREE – $350**
- ☐ **TABLE & TREE BUNDLE – $750**

Agreement and Signature: By signing below, I agree to participate in the Meelad Christmas Festival and abide by the event guidelines provided by Saint Anthony Church.

Signature: _____ **Date:** _____

SUBMISSION INSTRUCTIONS

Please return this completed form by November 15, 2026, to rectory@stanthonylawrence.org or mail it to 145 Amesbury Street, Lawrence, MA 01841.

You will be notified of your application status within three business days of submission.

Sunday of Christ the King

Book of Job 29: 1-3. 12-16

IJob again took up his discourse and said: 'O that I were as in the months of old, as in the days when God watched over me; when his lamp shone over my head, and by his light I walked through darkness; because I delivered the poor who cried, and the orphan who had no helper. The blessing of the wretched came upon me, and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me; my justice was like a robe and a turban. I was eyes to the blind, and feet to the lame. I was a father to the needy, and I championed the cause of the stranger.

First Letter of Saint Paul to the Romans 12: 9-21

Brothers and Sisters, Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Holy Gospel of Jesus Christ according to Saint Matthew 25:31-46

When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

أحد يسوع الملك

سفر أيّوب 29: 1 –3 . 12 –16

عَادَ أَيُّوبُ إِلى ضَرْبِ مَثَلِهِ فَقَالَ: «مَن لي بِمِثلِ الشُّهُورِ السَّالِفَةِ وَمِثْلِ الأَيَّامِ الَّتِي كانَ اللهُ فِيهَا حَافِظِي حينَ كانَ مِصبَاحَهُ يُضيءُ عَلَى رَأْسِي فأسلُكُ الظُّلْمَةَ في نورِه. لأَنِّي كُنتُ أُنَجِّيالْمِسْكِينَ الْمُسْتَغِيثَ وَالْيَتِيمَ الَّذي لاَ مُعِينَ لَهُ. فتحلُّ عَلَيَّ بَرَكَةُ الْمَائِتِ وَأَجعَلُ قَلْبَ الأَرْمَلَةِ يتهلَّل. لَبِسْتُ الْبِرَّ فَكَانَ لِبَاسِي وكانَ حقِّي حُلَّةً وتاجًا لي. كُنْتُ عَينًا لِلْأَعمى وَرِجْلًا لِلْأَعرج. وكُنتُ أَبًالِلْمساكين أَستقي قَضيَّةَ مَن لَمْ أَعْرِفْه».

رسالة القدّيس بولس إلى أهل رومة 12:9-21

يا إِخوَتِي، لِتَكُنْ مَحَبَّتُكُم بِلا رِيَاء: تَجَنَّبُوا الشَّرّ، ولازِمُوا الخَيْر. أَحِبُّوا بَعْضُكُم بَعْضًا مَحَبَّةً أَخَوِيَّة، وبَادِرُوا بَعْضُكُم بَعْضًا بِالإِكْرَام. كُونُوا في الاجْتِهَادِ غَيْرَ مُتَكَاسِلِين، وبالرُّوحِ حَارِّين، وِلِلرَّبِّ عَابِدِين، وبالرَّجَاءِ فَرِحِين، وفي الضِّيقِ ثَابِتِين، وعَلى الصَّلاةِ مُوَاظِبِين، وفي حَاجَاتِ القَدِّيسِينَ مُشَارِكِين، وإِلى ضِيَافَةِ الغُرَبَاءِ سَاعِين. بَارِكُوا الَّذِينَ يَضْطَهِدُونَكُم، بَارِكُوا ولا تَلْعَنُوا. إِفْرَحُوا مَعَ الفَرِحِين، وَٱبْكُوا مَعَ البَاكِين. كُونُوا مُتَّفِقِينَ بَعْضُكُم مَعَ بَعْض، مُتَوَاضِعِينَ لا مُتَكَبِّرِين. لا تَكُونُوا حُكَمَاءَ في عُيُونِ أَنْفُسِكُم. ولا تُبَادِلُوا أَحَدًا شَرًّا بِشَرّ، وٱعْتَنُوا بِعَمَلِ الخَيْرِ أَمَامَ جَمِيعِ النَّاس. سَالِمُوا جَمِيعَ النَّاس، إِنْ أَمْكَن، عَلى قَدْرِ طَاقَتِكُم. لا تَنْتَقِمُوا لأَنْفُسِكُم، أَيُّهَا الأَحِبَّاء، بَلِ ٱتْرُكُوا مَكَانًا لِغَضَبِ الله، لأَنَّهُ مَكْتُوب: «لِيَ الانْتِقَامُ، يَقُولُ الرَّبّ، وَأَنَا أُجَازِي». ولكِنْ «إِنْ جَاعَ عَدُوُّكَ فأَطْعِمْهُ، وإِنْ عَطِشَ فَأَسْقِهِ، فإِنَّكَ بِفِعْلِكَ هذَا تَرْكُمُ عَلى رأْسِهِ جَمْرَ نَار». لا تَدَعِ الشَّرَّ يَغْلِبُكَ، بَلِ ٱغْلِبِ الشَّرَّ بِالخَيْر.

إنجيل القدّيس متّى 25:31 –46

قالَ الربُّ يَسوع: «مَتَى جَاءَ ٱبْنُ الإِنْسَانِ في مَجْدِهِ، وجَمِيعُ المَلائِكَةِ مَعَهُ، يَجْلِسُ على عَرْشِ مَجْدِهِ. وتُجْمَعُ لَدَيْهِ جَمِيعُ الأُمَم، فَيُمَيِّزُ بَعْضَهُم مِنْ بَعْض، كَمَا يُمَيِّزُ الرَّاعِي الخِرَافَ مِنَ الجِدَاء. ويُقِيمُ الخِرَافَ عَنْ يَمِينِهِ وَالجِدَاءَ عَنْ شِمَالِهِ. حِينَئِذٍ يَقُولُ المَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالَوا، يَا مُبَارَكِي أَبِي، رِثُوا المَلَكُوتَ المُعَدَّ لَكُم مُنْذُ إِنْشَاءِ العَالَم؛ لأَنِّي جُعْتُ فَأَطْعَمْتُمُونِي، وعَطِشْتُ فَسَقَيْتُمُونِي، وكُنْتُ غَرِيبًا فَآوَيْتُمُوني، وعُرْيَانًا فَكَسَوْتُمُوني، ومَرِيضًا فَزُرْتُمُونِي، ومَحْبُوسًا فَأَتَيْتُم إِلَيّ. حِينَئِذٍ يُجِيبُهُ الأَبْرَارُ قَائِلِين: يَا رَبّ، مَتَى رَأَيْنَاكَ جَائِعًا فَأَطْعَمْنَاك، أَو عَطْشَانَ فَسَقَيْنَاك؟ ومَتَى رَأَيْنَاكَ غَرِيبًا فَآوَيْنَاك، أَو عُرْيَانًا فَكَسَوْنَاك؟ ومَتَى رَأَيْنَاكَ مَرِيضًا أَو مَحْبُوسًا فَأَتَيْنَا إِلَيْك؟ فَيُجِيبُ المَلِكُ ويَقُولُ لَهُم: أَلحَقَّ أَقُولُ لَكُم: كُلُّ مَا عَمِلْتُمُوهُ لأَحَدِ إِخْوَتِي هؤُلاءِ الصِّغَار، فَلِي عَمِلْتُمُوه! ثُمَّ يَقُولُ لِلَّذِينَ عَنْ شِمَالِهِ: إِذْهَبُوا عَنِّي، يَا مَلاعِين، إِلى النَّارِ الأَبَدِيَّةِ المُعَدَّةِ لإِبْلِيسَ وجُنُودِهِ؛ لأَنِّي جُعْتُ فَمَا أَطْعَمْتُمُونِي، وعَطِشْتُ فَمَا سَقَيْتُمُونِي، وكُنْتُ غَرِيبًا فَمَا آوَيْتُمُونِي، وعُرْيَانًا فَمَا كَسَوْتُمُونِي، ومَرِيضًا ومَحْبُوسًا فَمَا زُرْتُمُونِي! حِينَئِذٍ يُجِيبُهُ هؤُلاءِ أَيْضًا قَائِلِين: يَا رَبّ، مَتَى رَأَيْنَاكَ جَائِعًا أَوْ عَطْشَانَ أَوْ غَرِيبًا أَو مَرِيضًا أَو مَحْبُوسًا ومَا خَدَمْنَاك؟ حِينَئِذٍ يُجِيبُهُم قَائِلاً: أَلحَقَّ أَقُولُ لَكُم: كُلُّ مَا لَمْ تَعْمَلُوهُ لأَحَدِ هؤُلاءِ الصِّغَار، فَلِي لَمْ تَعْمَلُوه. ويَذْهَبُ هؤُلاءِ إِلى العَذَابِ الأَبَدِيّ، والأَبْرَارُ إِلى الحَيَاةِ الأَبَدِيَّة».

LECTORS SCHEDULE

Saturday, October 24
4:00 pm - George Saab

Sunday, October 25
8:00 am - Huguette Sfeir
9:30 am - Stephen Pellerin
11:00 am - (Eng) Evan Haykal
(Ar) Rouba Haykal

LECTORS SCHEDULE

Saturday, October 31
4:00 pm - Anthony Ata

Sunday, November 1
8:00 am - Roula Nassar
9:30 am - Meaghan Twing
11:00 am - (Eng) Maria Nammour
(Ar) Ramona Yammine

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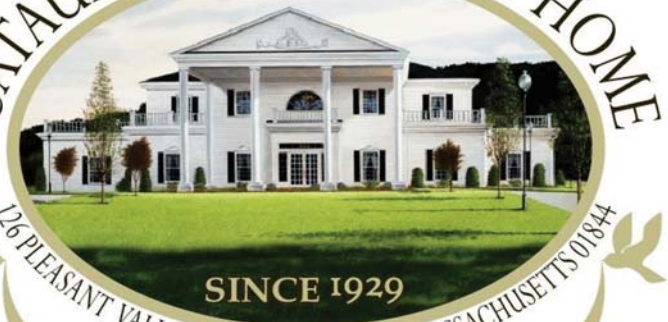
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